
EMBRACE | EMBODY | EXTEND



ADVENT HOUSTON

10th Sunday after Pentecost

Proper 15

AUGUST • 17 • 2025

WELCOME TO ADVENT!

Advent means “arrival” or “coming.” Many of us have a temptation to believe that we can live a good enough life or do the right things to make our way to God. We think that if we do enough of the right types of things, then God will allow us into His home. But the Bible tells us again and again that we are never the first movers in this relationship. God is always the initiator. He spoke all things into being; He created; and He pursues. He is the one who arrives. And we see this in the first advent of God.

John begins his gospel by saying, “And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth” (ESV). God the Son came to us in the first advent: what the church calls the incarnation. He didn’t wait for us to try and make our way to his heavenly abode. He didn’t stand above us to lecture us or condemn us. He came to us. In fact, he became one of us, taking on flesh, pain, sorrows, and death.

And God hasn’t stopped there. After Jesus came into this world to inaugurate the reign of God on earth as it is in heaven, after he died on the cross to atone for our sins, and after he was raised from the dead to defeat sin and death, He ascended to heaven to assume the throne. Scripture tells us that he will come again. And when he comes again, he is bringing the new heavens and the new earth with him.

It is in this second advent, that Jesus promises to make all things new. Though he has already dealt with sin and death, it isn’t until he comes again that death will be eradicated.

ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | PENTECOST | **ORDINARY**

PENTECOST

“The season after Pentecost Sunday and leading up to Advent is referred to as Ordinary Time. It does not mean the time is boring and mundane, but rather “Ordinary” refers to the “ordinal” way that the church calendar counts the Sundays from Pentecost until the Season of Advent. Historically the church has used this time to more fully flesh out Christ’s work in the lives of her people, in the church as a whole, or in Christ’s Kingdom over all the earth. Robert Webber writes that during Ordinary Time,

Many worship traditions follow lectionaries that highlight the work of the Spirit in the mission of the church in the world. Other churches organize their worship life around a lectio continua, continuous readings from a given section of Scripture. Some worship traditions have also called this season ‘Kingdomtime,’ focusing on the kingdom of God that is present now and the one that will be realized in more profound ways in the future....

[Thus] the various Sundays are not connected by a particular theme. In Advent we await the coming of Christ; during Christmas, we celebrate his arrival; and at Epiphany, we proclaim that Christ is manifested to the world as Savior. During Lent, we prepare for the death; in Holy Week, we reenact his death; then in Easter, we celebrate his resurrection and complete the Easter cycle with the celebration of the coming of the Holy Spirit. But in the nonfestive season of the church year, there is no unified theme that ties the Sundays together.

At Advent Houston, we want to use this “nonfestive” season to focus on our particular mission in this particular time and place that God has for particular individuals like us. We want to minister to one another in the distinct ways that we need to hear the good news of what Jesus has done, and we want to practice our faith in light of the truth that Christ has died, Christ is risen, and Christ will come again.

*Robert E. Webber, *Ancient Future Time*

REFLECTIONS

"Let's get rid of the inhuman philosophy which only allows necessities. Not only does it wrongly deprive us of legitimate enjoyment of God's generosity, but it cannot be affected without depriving man of all his senses, reducing him to a block."

— **John Calvin**

"If sin is not our core problem, the gospel itself – the thing of first importance – is marginalized. The good news that Jesus proclaimed and offered is that there is forgiveness of sins, not through our own attempts to please God but by placing our confidence in Jesus Himself, in His death and resurrection. If sin is not our primary problem, then the gospel of Jesus is no longer the most important event in all of human history."

— **Ed Welch**

What does it mean to be free?

But, as we wait for him to come again, we wait with hope. And as we wait, we live in light of that hope – praying for and acting in the knowledge that God's Kingdom will come in bits and pieces even now, offering us glimpses of the way that it is supposed to be, the way it will ultimately be.

In the middle of these two advents of Christ, there is a third advent. There is the coming of the Holy Spirit. Jesus has sent the Holy Spirit to be with us, to help us to remember all that he taught and accomplished (John 14:26), and to help us as we follow him by faith. And Jesus tells us to follow him in the same way that he himself came. We are to leave our own comforts and to come into the places that he has called us. And so, in that way, we want to take the example of Christ's first coming to enter into the lives of our community. We want to bear witness to the coming of the Kingdom of God in its fullness in the future. And, we want to minister as the mouthpiece, the hands, and the feet of Christ by the power of the Holy Spirit (John 20:21).

So, Advent Houston is a **coming** of a group of Christians to the Texas Medical Center, to Rice University, and to the surrounding neighborhoods to embrace, embody, and extend the grace of Jesus Christ by the Holy Spirit.

We are so glad that you are here with us!

SERVICE OF THE WORD

*CALL TO WORSHIP

Adapted from Psalm 80

Leader: Give ear, O Shepherd of Israel,
You who lead Joseph like a flock.
You who are enthroned upon the cherubim, shine forth.
Before Ephraim and Benjamin and Manasseh,
Stir up your might and come to save us!

People: **Restore us, O God;
Let your face shine, that we may be saved!**

Leader: Turn again, O God of hosts!
Look down from heaven, and see;
Have regard for this vine,
The stock that your right hand planted,
And for the son whom you made strong for yourself.

People: **Then we shall not turn back from you;
Give us life, and we will call upon your name!**

ALL: **Restore us, O LORD God of hosts!
Let your face shine, that we may be saved!**

*SONG

King of Kings

King of Kings words and music by Brooke Ligertwood, Scott Ligertwood, and Jason Ingram

© 2019 Hillsong Music Publishing Australia

Verse 1

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes
To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father, praise the Son
Praise the Spirit three in one
God of Glory, Majesty
Praise forever to the King of kings

Verse 2

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

Chorus

Verse 3

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

Verse 4

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint
By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

Chorus

Ending

Praise forever to the King of kings
Sing praise forever to the King of kings

PRAYER OF ADORATION

OLD TESTAMENT READING

Isaiah 55:10-13, pg. 576

¹⁰ "For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.

¹² “For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.” (ESV)

Leader: The Word of the Lord.

People: **Thanks be to God.**

***SONG**

I Will Wait For You (Psalm 130)

Words and music by Jordan Kauflin, Keith Getty, Matthew Merker, and Stuart Townend
© 2018 Getty Music Publishing

Verse 1

Out of the depths I cry to You
In darkest places I will call
Incline Your ear to me anew
And hear my cry for mercy Lord

Verse 2

Were You to count my sinful ways
How could I come before Your throne
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

Chorus 1

I will wait for You I will wait for You
On Your word I will rely
I will wait for You surely wait for You
Till my soul is satisfied

Verse 3

So put Your hope in God alone
Take courage in His power to save
Completely and forever won
By Christ emerging from the grave

Chorus 1

Verse 4

His steadfast love has made a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice
That all who trust in Him today
Find healing in His sacrifice

Chorus 2

I will wait for You I will wait for You
Through the storm and through the night
I will wait for You surely wait for You
For Your love is my delight
I will wait for You I will wait for You
On Your word I will rely
I will wait for You surely wait for You
Till my soul is satisfied

STORIES OF MISSION & MERCY

*AFFIRMATION OF FAITH

From To Be a Christian: An Anglican Catechism

Leader: Oh Christian, what do we believe?

ALL: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**that is, the true Christian church of all times and all places*

Leader: Who is the Holy Spirit?

ALL: God the Holy Spirit is the third Person in the one Being of the Holy Trinity, coequal and coeternal with God the Father and God the Son, and equally worthy of our honor and worship.

Leader: How does the Holy Spirit strengthen you for life in Christ?
ALL: The Holy Spirit bears witness that I am a child of God, stirs my heart continually to worship and to pray, and inspires me to.

CONFESSION OF SIN

Adapted from Psalm 51

Leader: Have mercy on us, O God, according to your unfailing love; according to your great compassion blot out our transgressions.

ALL: Wash away all our iniquity and cleanse us from our sin. For we know our transgressions, and our sin is always before us.

Leader: Against you, you only, have we sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge.

ALL: Surely we were sinful at birth, sinful from the time our mothers conceived us. Surely you desire truth in the inner parts; you teach us wisdom in the inmost place.

Leader: Cleanse us with hyssop, and we will be clean; wash us, and we will be whiter than snow.

ALL: Let us hear joy and gladness; let the bones you have crushed rejoice.

***ASSURANCE OF PARDON**

Adapted from Psalm 81

Leader: Sing aloud to God our strength, shout for joy to the God of Jacob. I hear a voice saying, "I relieved your shoulder of the burden; your hands were freed from the basket. In distress you called, and I rescued you."

***GLORIA PATRI**

Author unknown

Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

ADVENTURERS

CHILDREN (K - 5TH GRADES)

All children, Kindergarten through 5th grades, are invited to go to Adventurers, for a children's lesson and activity time during the sermon. The Adventurers will be escorted back to the worship area during the Passing of the Peace.

PRAYERS OF THE PEOPLE

Adapted from *The Book of Common Prayer*

Leader: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

(Leader intercedes on behalf of needs of church and world)

SERMON READING

Romans 7:13-25; 8:1-4; 8:38-39, pg. 887

¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. ¹⁴ For we know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵ For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree with the law, that it is good. ¹⁷ So now it is no longer I who do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹ For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰ Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do right, evil lies close at hand. ²² For I delight in the law of God, in my inner being, ²³ but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will deliver me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

⁸ ¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of

the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. (ESV)

Leader: The Word of the Lord.

People: Thanks be to God.

SERMON

Rev. Brooks Harwood

“Grace for Strugglers”

PASSING OF THE PEACE

Leader: May the peace of the Lord be always with you.

People: And also with you!

ANNOUNCEMENTS

OFFERTORY & PRIVATE PRAYER

All giving is a response to God’s generosity to you in all aspects of life, but particularly through the person and work of Jesus. If you are not sure what you think about Jesus or Christianity, or if you are a guest, we would invite you to refrain from giving at this time. Online giving is available at adventpres.org/give. You can also scan this QR code or place a gift in the offering basket near the entrance of the worship area.



SERVICE OF THE TABLE

CELEBRATION OF HOLY COMMUNION

ALL: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Leader: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SONG

Holy, Holy, Holy Lord (Sanctus)

Holy, holy, holy Lord
God of power and might
Heaven and earth are full
Full of your glory
Hosanna in the highest
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest
Hosanna in the highest

WORDS OF INSTITUTION

Leader: Therefore, we proclaim the mystery of our faith.

People: **Christ has died!**

Christ is risen!

Christ will come again!

Leader: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ and with your church in all the world. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.

People: **Amen.**

Leader: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Leader: These gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION AT
ADVENT**

Advent welcomes all baptized Christians to participate in the Lord's table. This includes all Christians, whether members at Advent or at another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Feel free to use the prayers printed in the bulletin below. Non-communicating children are encouraged to come forward to receive a blessing while their parents receive communion.

ABOUT THE ELEMENTS

- We serve both wine and grape juice for communion.
- Grape juice is available in the center of the communion trays; wine is available along the edge.
- All communion bread is gluten free.



PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. A prayer of belief: A prayer for those struggling against sin: A prayer for covenant children who have not yet made a profession of faith:

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

PRAYER FOR THOSE STRUGGLING AGAINST SIN

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

**A PRAYER FOR CHILDREN WHO HAVE NOT YET
MADE A PROFESSION OF FAITH**

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

COMMUNION SONG

For All the Saints

Words by William Walsham How and music by Christopher Miner

© 1997, Christopher Miner Music

For all the saints,
Who from their labors rest,
Who Thee by faith
Before the world confessed,
Thy Name, O Jesus,
Be forever blessed.
Alleluia, Allelu...

Thou wast their rock,
Their fortress and their might;
Thou, Lord, their captain
In the well fought fight;
Thou, in the darkness
Drearest, their one true Light.
Alleluia, Allelu...

O may Thy soldiers,
Faithful, true and bold,
Fight as the saints
Who nobly fought of old,
And win with them
The victor's crown of gold.
Alleluia, Allelu...

The golden evening
Brightens in the west;
Soon, soon to faithful
Warriors comes their rest;
Sweet is the calm
Of paradise the blessed.
Alleluia, Allelu...

But lo! There breaks
A yet more glorious day;
The saints triumphant
Rise in bright array;
The King of glory
Passes on his way,
Alleluia, Allelu...

From earth's wide bounds,
From ocean's farthest coast,
Through gates of pearl
Streams in the countless host,
Singing to Father,
Son, and Holy Ghost,
Alleluia, Alleluia!

***SONG**

Words by E.S. Hall and music by Christopher Miner
© 2004 Christopher Miner Music

His Love Can Never Fail

Verse 1

I do not ask to see the way
My feet will have to tread;
But only that my soul may feed
Upon the living Bread.
'Tis better far that I should walk
By faith close to His side;
I may not know the way I go,
But oh, I know my Guide.

Refrain

His love can never fail,
His love can never fail,
My soul is satisfied to know
His love can never fail.
My soul is satisfied to know
His love can never fail.

Verse 2

And if my feet would go astray,
They cannot, for I know
That Jesus guides my falt'ring steps,
As joyfully I go.
And tho' I may not see His face,
My faith is strong and clear,
That in each hour of sore distress
My Savior will be near.

Refrain

Verse 3

I will not fear, tho' darkness come
Abroad o'er all the land,
If I may only feel the touch
Of His own loving hand.
And tho' I tremble when I think
How weak I am, and frail,
My soul is satisfied to know
His love can never fail.

Refrain

Ending

My soul is satisfied to know
His love can never fail.

COMMISSIONING AND PRAYER FOR STUDENTS

*BENEDICTION

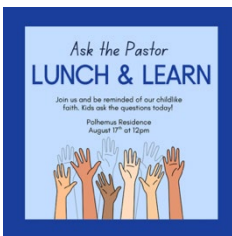
From Romans 15:13

Leader: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in
hope.

ALL: AMEN.

ANNOUNCEMENTS

FAMILY LUNCH & LEARN – ASK THE PASTOR



TODAY ... Sunday, August 17th, 12:00 P.M.

No need to decide where to eat lunch ... head over to the Polhemuses house and have lunch with your church family. Join us and be reminded of our childlike faith because ... *kids ask the questions!*

Location: The Polhemuses | 4006 Aberdeen Way

CHILDREN & ADULT SUNDAY SCHOOL CLASSES STARTING SOON



Sunday, September 7th, 9:00 A.M.

Starting the Sunday after Labor Day, join us for Sunday School at 9:00 A.M. in the Multi-purpose Room. Come ready to listen, learn, and discuss. Childcare will be provided.

Location: YMCA Multi-purpose Room

SERVING TEAM SIGNUP



You are what make Advent Houston a special place! Whether you read scripture, teach Adventurers, or place chairs in the gym, you are needed and appreciated! Take a minute and complete the Signup Survey and let us know where you'd like to serve. Consider serving in an area you've not yet served. Give it a try, if you like it keep doing it, if not there are plenty other ways to serve.

Contacts:

Jonathan – Setup/Teardown

Maggie – Children's Ministry

Beverly – Worship Service

PARISH GROUPS – OPEN ENROLLMENT



Want to get connected more with the Advent community? Check out one of our Parish Groups. Complete the Parish Group Interest form and we will reach out to you.



FAMILY MINISTRY UPCOMING EVENTS

Kids Sunday School (K-5th grades) – Adventurers Starts September 7th
Welcome 9:00, Stories 9:15 A.M.
Location: YMCA Multipurpose Room

Youth Ministry (6th-12th grades) – Pathfinders Every Other Sunday
Beginning in September
6:30 – 8:00 P.M.
Location: Various, TBD

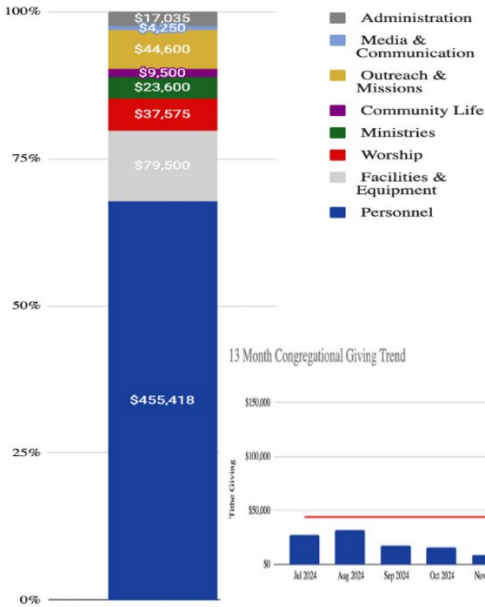
Communion Workshop for Kids and Parents October 5th
Gathering 9:00, Begins 9:15 A.M.

Parent's Night Out November 7th
Location: Zambetti's

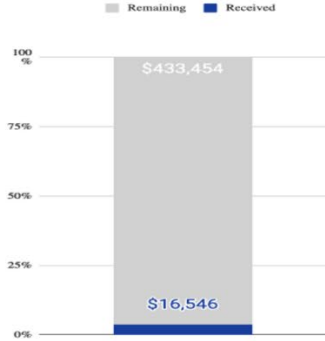
FINANCIALS

FISCAL YEAR 2026 (JULY - JUNE) - AS OF JULY

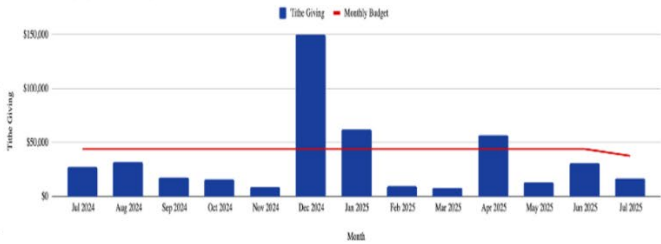
FY Operating Budget by Category



FYTD Income Progress



13 Month Congregational Giving Trend



GIVING AT ADVENT

If you are a first-time visitor, we invite you to simply be our guest today! Contributions from our members and regular attenders sustain the work of our church, our staff, and our people. We give sacrificially and graciously because of the joy we have in God's generosity to us! May we be regularly reminded of the Lord's provision and care for us while humbly accepting the invitation to participate in His work.

FOR MORE READING

2 Corinthians 9:6-15, 1 Corinthians 16:1-2; 2 Corinthians 8:9-15; Hebrews 7
PCA Foundation: <https://pcfoundation.com/is-tithing-a-christian-obligation/>

HOW TO GIVE

It would be tremendously beneficial to have more regular and automated giving throughout the calendar year. All options are available to you from leaving a donation in the offering basket, to automating online giving, to donating appreciated securities. We welcome your questions and input. With the wonderful help of Auxilio Partners, we strive for transparency. Our budget is available upon request.

AdventPres.org/Give



DAILY LECTIONARY READINGS

These daily readings come from the Revised Common Lectionary and are intended to complement the readings heard in worship. The first three days readings reflect on the prior Sunday's readings, while the last three days lead into the upcoming Sunday's readings.

Date	Psalm	Old Testament	New Testament
8/17	Psalm 80:1-2, 8-19; 82	Isaiah 5:1-7 Jeremiah 23:23-29	Hebrews 11:29-12:2 Luke 12:49-56
8/18	Psalm 74; 32	Isaiah 5:8-23 Jeremiah 23:30-40	1 John 4:1-6
8/19	Psalm 74; 32	Isaiah 5:24-30 Jeremiah 25:15-29	Acts 7:44-53
8/20	Psalm 74; 32	Isaiah 27:1-13 Jeremiah 25:30-38	Luke 19:45-48
8/21	Psalm 71:1-6; 103:1-8	Jeremiah 6:1-19 Numbers 15:32-41	Hebrews 12:3-17
8/22	Psalm 71:1-6; 103:1-8	Jeremiah 6:20-30 2 Chronicles 8:12-15	Acts 17:1-9
8/23	Psalm 71:1-6; 103:1-8	Jeremiah 1:1-3, 11-19 Nehemiah 13:15-22	Luke 6:1-5
8/24	Psalm 71:1-6; 103:1-8	Jeremiah 1:4-10 Isaiah 58:9b-14	Hebrews 12:18-29 Luke 13:10-17
8/25	Psalm 10; 109:21-31	Jeremiah 7:1-15 Ezekiel 20:1-17	Hebrews 3:7-4:11
8/26	Psalm 10; 109:21-31	Jeremiah 7:16-26 Ezekiel 20:18-32	Revelation 3:7-13
8/27	Psalm 10; 109:21-31	Jeremiah 7:27-34 Ezekiel 20:33-44	Luke 6:6-11
8/28	Psalm 81:1, 10-16; 112	Jeremiah 11:1-17 Proverbs 15:13-17	1 Peter 3:8-12
8/29	Psalm 81:1, 10-16; 112	Jeremiah 12:1-13 Proverbs 18:6-12	1 Peter 4:7-11
8/30	Psalm 81:1, 10-16; 112	Jeremiah 2:1-3, 14-22 Proverbs 21:1-4, 24-26	Matthew 20:20-28
8/31	Psalm 81:1, 10-16; 112	Jeremiah 2:4-13 Proverbs 25:6-7	Hebrews 13:1-8, 15-16 Luke 14:1, 7-14



DAILY LECTIONARY READINGS – QR CODE

Use the table above or scan this QR code to access the Revised Common Lectionary daily readings via BibleGateway.com.

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