



ADVENT HOUSTON

ORDER OF WORSHIP

16th Sunday After Pentecost
Proper 21

September 25, 2022

The season after Pentecost Sunday and leading up to Advent is referred to as Ordinary Time. It does not mean the time is boring and mundane, but rather “Ordinary” refers to the “ordinal” way that the church calendar counts the Sundays from Pentecost until the Season of Advent. Historically the church has used this time to more fully flesh out Christ’s work in the lives of her people, in the church as a whole, or in Christ’s Kingdom over all the earth. Robert Webber writes that during Ordinary Time,

Many worship traditions follow lectionaries that highlight the work of the Spirit in the mission of the church in the world. Other churches organize their worship life around a lectio continua, continuous readings from a given section of Scripture. Some worship traditions have also called this season ‘Kingdomtime,’ focusing on the kingdom of God that is present now and the one that will be realized in more profound ways in the future....

[Thus] the various Sundays are not connected by a particular theme. In Advent we await the coming of Christ; during Christmas, we celebrate his arrival; and at Epiphany, we proclaim that Christ is manifested to the world as Savior. During Lent, we prepare for the death; in Holy Week, we reenact his death; then in Easter, we celebrate his resurrection and complete the Easter cycle with the celebration of the coming of the Holy Spirit. But in the nonfestive season of the church year, there is no unified theme that ties the Sundays together.

At Advent Houston, we want to use this “nonfestive” season to focus on our particular mission in this particular time and place that God has for particular individuals like us. We want to minister to one another in the distinct ways that we need to hear the good news of what Jesus has done, and we want to practice our faith in light of the truth that Christ has died, Christ is risen, and Christ will come again.

REFLECTION

"If our mission is to share good news, we need to be good news people. If we preach transformation, we need to show some evidence of what transformation looks like."

— **Christopher J.H. Wright**

"One helpful way of identifying these kingdom features is to examine closely the "preview" passages in the Bible. Pop a movie into your DVD player, and you'll first see previews of coming attractions. Similarly, throughout the Bible are previews of the "feature film": the kingdom of God in all its consummated fullness. These texts offer us glimpses into what life will be like in the new heavens and new earth."

— **Amy L. Sherman**

"Who can listen to a story of loneliness and despair without taking the risk of experiencing similar pains in his own heart and even losing his precious peace of mind? In short: "Who can take away suffering without entering it?"

— **Henri Nouwen**

"We live the witness, say the witness, and do the witness."

— **Michael Goheen**

SERVICE OF THE WORD

*Call to Worship – From Psalm 146

Leader: Praise the LORD!

People: Praise the LORD, O my soul!

Leader: I will praise the LORD as long as I live; I will sing
praises to my God while I have my being.
The LORD sets the prisoners free;

People: the LORD opens the eyes of the blind.

Leader: The LORD lifts up those who are bowed down;

**People: The LORD watches over the sojourners; he upholds
the widow and the fatherless,**

Leader: The LORD will reign forever,

People: Praise the LORD!

*Song – All My Ways Are Known To You

Verse 1:

In days of peace and days of rest
In times of loss and loneliness
Though rich or poor, Your word is true
That all my ways are known to You

Verse 2:

No trial has come beyond Your hand
No step I walk beyond Your plan
The path is dark outside my view
Still all my ways are known to You

Chorus:

And oh what peace that I have found
Wherever I may be
For all my ways are known to You
Hallelujah, they are known to You!

(Ending: x2)

Verse 3:

I do not fear the final night
For death will be the door to life
You take my hand and lead me through
For all my ways are known to You
Chorus

Bridge:

Open up my eyes so I may see
That You have made these ways for me
Open up my eyes so I may see
That You my God, will walk with me (x2)

Prayer of Adoration**Old Testament Reading****Isaiah 53:4-12**

[4] Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

[5] But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

[6] All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

[7] He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

[8] By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

[9] And they made his grave with the wicked

and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

[10] Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.

[11] Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

[12] Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors. (ESV)

Leader: The Word of the LORD

People: Thanks be to God.

Gospel Reading

Luke 5:33-39

[33] And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink." [34] And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them? [35] The days will come when the bridegroom is taken away from them, and then they will fast in those days." [36] He also told them a parable: "No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the old. [37] And no one puts new wine into old wineskins. If he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed. [38] But new wine must be put into fresh wineskins. [39] And no one after drinking old wine desires new, for he says, 'The old is good.'" (ESV)

Leader: The Gospel of the LORD.

People: Praise be to you Lord Christ.

***Song – Your Labor Is Not In Vain**

[Verse 1]

Your labor is not in vain
Though the ground underneath you is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain.

[Verse 2]

Your labor is not unknown
Though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home
But your labor is not unknown.

[Chorus]

I am with you, I am with you.
I am with you, I am with you
For I have called you,
Called you by name
Your labor is not in vain.

[Verse 3]

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth,
For all that is old will at last be made new:
The vineyards you plant will bear fruit.

Chorus

[Verse 4]

The houses you labored to build
Will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
And all that is broken be healed.

Chorus x2

*Affirmation of Faith

Nicene Creed

(The Nicene Creed is an ecumenical creed that was written at the Council of Nicea in 325 AD)

ALL: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And we believe one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead, and the life of the world to come. Amen.

Confession of Sin & Assurance of Pardon

Leader: Lord, you do not leave us in our sin as we deserve. But you are close to the brokenhearted

People: You save those who are crushed in spirit.

Leader: Therefore, if anyone is in Christ, he is a new creation;

People: The old has gone, the new has come!

Leader: All this is from God,

People: Who reconciled us to himself through Christ and gave us the ministry of reconciliation:

Leader: That God was reconciling the world to himself in Christ,

People: Not counting men's sins against them.

Leader: God made him who had no sin to be sin for us,

People: So that in him we might become the righteousness of God

Leader: God the Father, we admit that we are too busy with our plans and purposes, our worries and hopes, and our labors and pleasures. We have filled our lives with ourselves. Lord, have mercy.

People: Christ, have mercy.

Leader: God the Son, we confess that we treat you very little like Lord of our lives, much less, Lord of the Sabbath. We do not trust you to provide, guide, or care for us. Lord, have mercy.

People: Christ, have mercy.

Leader: God the Spirit, we are restless and impatient with your work in our lives. Forgive us for running to other things if you do not act as we expect. Forgive us for treating you more like a neglectful servant than the promised comforter.

People: Christ, have mercy.

Silence.

Leader: God says in the Scriptures: "Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you." (Isaiah) 49:15)

People: Lord, thank you for your enduring compassion and love.

Leader: God will not forget us. He forgives and makes us hear words of forgiveness. By the authority of our Lord Jesus Christ, all who confess their sin and turn to him for healing are forgiven.

People: Lord, thank you for not forgetting us but instead forgiving us of our sin.

Leader: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

***Gloria Patri**

Glory be to the Father, and to the Son,
And to the Holy Ghost
As it was in the beginning, is now and ever shall be
World without end, amen, amen.

ADVENTURERS

CHILDREN (K - 3RD GRADE)

All kids from Kindergarten through 3rd Grade are invited to go to Adventurers, a children's lesson and activity time during the sermon. They will be escorted back to the chapel after the Passing of the Peace.

Prayers of the People

Book of Common Prayer

Leader: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Leader continues to intercede on behalf of the community, the Church, and the world.

Leader: We pray all of this in the name of Jesus who taught us to pray, saying...

**People: Our Father, who art in heaven,
hallowed be Your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For Yours is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

***New Testament Reading**

2 Corinthians 5:16-21

[16] From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. [17] Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. [18] All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; [19] that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. [20] Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. [21] For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. (ESV)

Leader: The Word of the LORD.

People: Thanks be to God.

Sermon

Rev. Taylor Leachman

“Advent's Mission and Values: Extend”

Passing of the Peace

Leader: The Peace of the LORD be always with you.

People: And also with you!

RETURN OF CHILDREN

During the Offertory, "ADVENTURERS" teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.

Announcements

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLUE SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



Offertory & Private Prayer

ALL GIVING IS A RESPONSE TO GOD'S GENEROSITY TO YOU IN ALL ASPECTS OF LIFE, BUT PARTICULARLY THROUGH THE PERSON AND WORK OF JESUS. IF YOU ARE NOT SURE WHAT YOU THINK ABOUT JESUS OR CHRISTIANITY, OR IF YOU ARE A GUEST, WE WOULD INVITE YOU TO REFRAIN FROM GIVING AT THIS TIME.

ONLINE GIVING IS AVAILABLE AT [ADVENTPRES.ORG/GIVE](https://adventpres.org/give). YOU CAN ALSO SCAN THIS QR CODE OR PLACE A GIFT IN THE OFFERING BASKET TOWARD THE ENTRANCE OF THE SANCTUARY.



SERVICE OF THE TABLE

Celebration of Holy Communion

People: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

Leader: The LORD be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them up unto the LORD.**

Leader: Let us give thanks to the LORD, our God.

People: **It is right to give him thanks and praise.**

Leader: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing...

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
Lord. san - na in the high - est.

The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of two sharps, and a 3/4 time signature. The second staff starts with a repeat sign. The fourth staff ends with a double bar line and repeat dots.

Words of Institution

Leader: Let us proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Leader: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Leader: The gifts of God are for the people of God.

Advent welcomes all baptized Christians to participate in the Lord's table. This includes all Christians, whether members at Advent or at another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Feel free to use the prayers printed in the bulletin below. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

*We serve both wine and grape juice for communion.
Grape juice is available in the center of the communion trays; wine is available along the edge.
All communion bread is gluten free.*

**PRAYER FOR THOSE
SEARCHING FOR TRUTH:**

LORD JESUS, YOU CLAIM TO BE THE WAY, THE TRUTH, AND THE LIFE. IF WHAT YOU CLAIM IS TRUE, PLEASE GUIDE ME, TEACH ME, AND OPEN TO ME THE REALITY OF WHO YOU ARE. GIVE ME THE ABILITY TO FOLLOW YOU NO MATTER WHAT IT MIGHT COST ME. GIVE ME AN UNDERSTANDING FOR YOU THAT IS COHERENT, CONVINCING, AND LEADS TO THE LIFE THAT YOU PROMISE. AMEN.

**PRAYER FOR THOSE
STRUGGLING AGAINST SIN**

LORD JESUS, GIVE ME THE ABILITY TO SEE IN YOU THE FULFILLMENT OF ALL MY NEEDS AND DESIRES, AND HELP ME TO TURN FROM EVERY FALSE SOURCE OF SATISFACTION TO FEED ON YOU, THE TRUE AND LIVING BREAD. ENABLE ME TO LAY ASIDE THE SIN THAT CLINGS SO CLOSELY TO ME, AND RUN WITH PERSEVERANCE THE RACE THAT YOU HAVE SET BEFORE ME, LOOKING ONLY TO YOU, THE AUTHOR AND PERFECTER OF MY FAITH. AMEN.

PRAYER FOR BELIEF:

LORD JESUS, I ADMIT THAT I AM WEAKER AND MORE SINFUL THAN I EVER BELIEVED, BUT THROUGH YOU, I AM MORE LOVED AND ACCEPTED THAN I EVER DARED HOPE. I THANK YOU FOR PAYING MY DEBT, BEARING MY PUNISHMENT ON THE CROSS AND OFFERING FORGIVENESS AND NEW LIFE. KNOWING THAT YOU HAVE BEEN RAISED FROM THE DEAD AND ARE NOW REPRESENTING ME AT THE FATHER'S RIGHT HAND IN HEAVEN, I TURN FROM MY SINS AND RECEIVE YOU AS MY SAVIOR. AMEN.

Communion Song – Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Savior He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me (3x)

***Song – All Who Are Thirsty**

[Verse 1]
All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away,
In the wave of his mercy
As deep cries out to deep, we sing

[Chorus]
Come Lord Jesus, come
Come Lord Jesus, come
Come Lord Jesus, come
Come Lord Jesus, come

Repeat Verse & Chorus

[Bridge]
Nothing but your will for me
I am only free in Him
Chorus x2

***Closing Prayer of Thanksgiving and Mission**

***Benediction – Numbers 6:24-26**

The LORD bless you and keep you.
The LORD make his face to shine upon you and be gracious to you.
The LORD lift up his countenance upon you and give you peace.

Announcements



WOMEN'S FELLOWSHIP DINNERS

Next dinner: October 1

Come enjoy a home cooked meal while getting to know other Advent women in a casual home setting. RSVP to juliannaleachman@gmail.com or 704.941.7208



UPCOMING SUNDAYS SCHEDULE

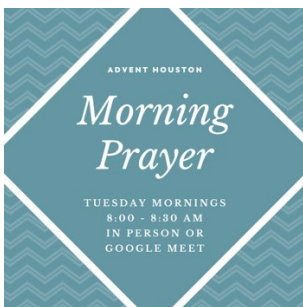
Please take note of the irregular times for the next few Sundays. After today, the 25th, we have just one more Sunday (October 9th) where we will meet here in the morning at 10 a.m. instead of in the afternoon. As of October 16th, in a few weeks, we will resume our regular 4 p.m. service times.



PROOF READING – THE LAST BATTLE

November 9th

Join us for dinner, drinks (an alcoholic beverage inspired by our book), and a fun discussion on C.S. Lewis' *The Last Battle*. Any and all are welcome, so feel free to invite friends. Please RSVP to Taylor Leachman, taylor.leachman@adventpres.org



MORNING PRAYER

We are resuming our morning prayer meetings. Join us at the Local Office or via Google Meet on Tuesdays at 8:00 a.m. where we will go through portions of the Daily Prayer Project together.

Please check out our other events by visiting adventpres.org/events or scanning the listed QR code.



Media Release

Advent Houston shares photos taken at our events in our monthly newsletters, on our website, or on social media for the purpose of promoting and highlighting the church's mission. By being present, you consent to being photographed and having these photos shared. For individuals who are not comfortable being visible in a shared photograph, please notify the church at admin@adventpres.org to opt out of the media release.

Advent Presbyterian Church of Houston

2617 Bissonnet St
Suite 200, #227
Houston, TX 77005

(713) 364-6748

adventpres.org

ADVENT'S HOUSTON EXISTS TO **EMBRACE, EMBODY, AND EXTEND** THE GRACE OF JESUS TO THE TEXAS MEDICAL CENTER, RICE UNIVERSITY, AND THE GREATER WEST UNIVERSITY AREA.

