
EMBRACE | EMBODY | EXTEND



ADVENT HOUSTON

7th Sunday of Easter

JUNE • 1 • 2025

Advent means “arrival” or “coming.” Many of us have a temptation to believe that we can live a good enough life or do the right things to make our way to God. We think that if we do enough of the right types of things, then God will allow us into His home. But the Bible tells us again and again that we are never the first movers in this relationship. God is always the initiator. He spoke all things into being; He created; and He pursues. He is the one who arrives. And we see this in the first advent of God.

John begins his gospel by saying, “And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth” (ESV). God the Son came to us in the first advent: what the church calls the incarnation. He didn’t wait for us to try and make our way to his heavenly abode. He didn’t stand above us to lecture us or condemn us. He came to us. In fact, he became one of us, taking on flesh, pain, sorrows, and death.

And God hasn’t stopped there. After Jesus came into this world to inaugurate the reign of God on earth as it is in heaven, after he died on the cross to atone for our sins, and after he was raised from the dead to defeat sin and death, He ascended to heaven to assume the throne. Scripture tells us that he will come again. And when he comes again, he is bringing the new heavens and the new earth with him.

It is in this second advent, that Jesus promises to make all things new. Though he has already dealt with sin and death, it isn’t until he comes again that death will be eradicated.

EASTER

“Christ is the one in whom life and the new creation, the beginning again of our lives and all of creation, is assured. Our Easter calling is to let him live in us, to embrace by faith his new life, to let it take hold of us, to participate in him and his resurrection for the life of the whole world. In this way we are born again (John 3:3); we are made a new creation (2 Cor. 5:17).

...The message of Easter is that the way of being in Jesus, the way of living the new resurrected life is through participation. This message is very different than the message I all too frequently hear about Easter day. I hear that knowing God is accomplished through the way of intellectual evidence: Believe the facts and that will transform your life. I also hear that knowing God is accomplished through the way of emotion: Feel God. Feel forgiveness. ... But the emphasis of the early church fathers and the ancient church is knowing God through the way of participation. We participate in Christ by living the life of our baptism into his death and resurrection. This is a daily, existential, moment-by-moment experience as we choose in this or that situation to die to the sins for which Christ died and choose the life of the Spirit for which Christ was raised to new life.”

Easter is a fifty-day period in the church calendar that lasts from Easter Sunday until Pentecost Sunday (the celebration of God’s sending of the Holy Spirit). This fifty day period is not merely meant to be an extended celebration – although it is that. But, as lent was a time of preparation for new Christians to join the church, Easter was a time of continued education of those newly welcomed Christians. This instruction was intended to be a teaching of “mystagogy” – a leading through the mysteries, chiefly the mystery of the sacraments.

Thus, Easter became a time for Christians to learn the pattern of baptism and to learn the expectation and celebration of the Eucharist (what we refer to as Communion). We are to continue in this baptismal pattern – of dying to sin and living to Christ. We too are called to live into that pattern of repentance and faith – to become more and more like Christ in our journey as His disciples.

During this Easter season, may we learn better what it means to PRACTICE our faith by paying attention to our sins, turning from them, and then turning toward our Life and our Lord, Jesus Christ.

QUESTIONS

Inward Grace for Outward Glory

But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit. (NASB1995)
(2 Corinthians 3:18)

Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. (ESV)
(Isaiah 53:1-2)

Why do you think God would use relationships as the primary way people come to know Jesus?

In today's story of how four disciples met Jesus, how did Jesus use people to draw others to Himself?

But, as we wait for him to come again, we wait with hope. And as we wait, we live in light of that hope – praying for and acting in the knowledge that God's Kingdom will come in bits and pieces even now, offering us glimpses of the way that it is supposed to be, the way it will ultimately be.

In the middle of these two advents of Christ, there is a third advent. There is the coming of the Holy Spirit. Jesus has sent the Holy Spirit to be with us, to help us to remember all that he taught and accomplished (John 14:26), and to help us as we follow him by faith. And Jesus tells us to follow him in the same way that he himself came. We are to leave our own comforts and to come into the places that he has called us. And so, in that way, we want to take the example of Christ's first coming to enter into the lives of our community. We want to bear witness to the coming of the Kingdom of God in its fullness in the future. And, we want to minister as the mouthpiece, the hands, and the feet of Christ by the power of the Holy Spirit (John 20:21).

So, Advent Houston is a **coming** of a group of Christians to the Texas Medical Center, to Rice University, and to the surrounding neighborhoods to embrace, embody, and extend the grace of Jesus Christ by the Holy Spirit.

We are so glad that you are here with us!

SERVICE OF THE WORD

*CALL TO WORSHIP

Psalm 121

Leader: I lift up my eyes to the hills.
From where does my help come?

People: **My help comes from the LORD,
who made heaven and earth.**

Leader: He will not let your foot be moved;
he who keeps you will not slumber.

People: **Behold, he who keeps Israel
will neither slumber nor sleep.**

Leader: The LORD will keep you from all evil;
he will keep your life.

People: **The LORD will keep
your going out and your coming in
from this time forth and forevermore.**

*SONG

All Hail the Power of Jesus' Name

Words by Edward Perronet and John Rippon and music by Oliver Holden

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All hail the pow'r of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let ev'ry kindred ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

PRAYER OF ADORATION

OLD TESTAMENT READING

Psalm 139:1-6, 23-24, pg. 489

- [1] O Lord, you have searched me and known me!
[2] You know when I sit down and when I rise up;
you discern my thoughts from afar.
[3] You search out my path and my lying down
and are acquainted with all my ways.
[4] Even before a word is on my tongue,
behold, O Lord, you know it altogether.
[5] You hem me in, behind and before,
and lay your hand upon me.
[6] Such knowledge is too wonderful for me;
it is high; I cannot attain it.
[7] Where shall I go from your Spirit?
Or where shall I flee from your presence?
[8] If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!
[9] If I take the wings of the morning
and dwell in the uttermost parts of the sea,
[10] Even there your hand shall lead me,
and your right hand shall hold me.
[11] If I say, "Surely the darkness shall cover me,
and the light about me be night,"
[12] Even the darkness is not dark to you;
the night is bright as the day,
for darkness is as light with you.
[23] Search me, O God, and know my heart!
Try me and know my thoughts!
[24] And see if there be any grievous way in me,
and lead me in the way everlasting! (ESV)

Leader: The Word of the Lord.

People: **Thanks be to God.**

[9] I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. [10] I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet [11] saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

[12] Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, [13] and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. [14] The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, [15] his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. [16] In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

[17] When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, [18] and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades." (ESV)

Leader: The Word of the Lord.

People: Thanks be to God.

*SONG

Psalm 130 (From the Depths of Woe)

Words by Martin Luther and music by Christopher Miner

© 1997 Christopher Miner Music

From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,

O who shall stand before Thee? (*Who shall stand before Thee?*)

O who shall stand before Thee? (*Who shall stand before Thee?*)

To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,

And live alone by mercy (*Live alone by mercy*)

And live alone by mercy (*Live alone by mercy*)

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;

I wait for it with patience (*Wait for it with patience*)

I wait for it with patience (*Wait for it with patience*)

What though I wait the live-long night,
And 'til the dawn appeareth,
My heart still trusteth in His might;
It doubteth not nor feareth;
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;

And wait 'til God appeareth (*Wait 'til God appeareth*)

And wait 'til God appeareth (*Wait 'til God appeareth*)

Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our utmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free

From all their sin and sorrow (*All their sin and sorrow*)

From all their sin and sorrow (*All their sin and sorrow*)

***AFFIRMATION OF FAITH**

From Westminster Shorter Catechism Questions 22, 27, and 28

Leader: How did Christ, being the Son of God, become man?

ALL: Christ, the Son of God, became man, by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, and born of her, yet without sin.

Leader: What did Christ's humiliation consist of?

ALL: Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

Leader: What does Christ's exaltation consist of?
ALL: Christ's exaltation consists in his rising again from the dead on the third day, in ascending into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

Leader: These things we believe and affirm by the power of the Holy Spirit through faith.
ALL: Amen.

CONFESSION OF SIN

Wayside Presbyterian Church, Signal Mountain, TN

ALL: Holy Father, we confess that we may approach you with our mouths and our lips, when our hearts are not in worship. We confess that we offer you that which costs us little. Though you are a great King, we often bring to you the leftovers of our time, energy, gifts, and worship. We have neglected your commands when it is inconvenient for us to keep them. We have ignored your laws when it causes us to lose our ease. We have disregarded our neighbors' needs, and wondered aloud why other people do not meet our needs. O Father, have mercy on us! Forgive us of our many debts! Cleanse us and give us the mind and heart of Jesus, who came not to be served but to serve and to give His life as a ransom for many. In His name, and for His sake, we come to you. Amen.

*ASSURANCE OF PARDON

1 Corinthians 15:21-22 (ESV)

Leader: For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

People: Amen.

*DOXOLOGY

"Praise God From Whom All Blessings Flow" words by Thomas Ken and music by Louis Bourgeois

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Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Amen

ADVENTURERS

CHILDREN (1ST - 5TH GRADES)

All children, 1st through 5th grades, are invited to go to Adventurers, for a children's lesson and activity time during the sermon. The Adventurers will be escorted back to

PRAYERS OF THE PEOPLE

Adapted from the Book of Common Prayer

Leader: Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Leader Intercedes for the world, Church, and the needs of our congregation.

Leader: We pray all of this in the name of Jesus who taught us to pray, saying ...

People: **Our Father, who art in heaven,
hallowed be Your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For Yours is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

SERMON READING

John 1:35-51, pg. 833

[35] Again the next day John was standing with two of his disciples, [36] and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!" [37] The two disciples heard him speak, and they followed Jesus. [38] And Jesus turned and saw them following, and said to them, "What do you seek?" They said to Him, "Rabbi (which translated means Teacher), where are You staying?" [39] He said to them, "Come, and you will see." So they came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour. [40] One of the two who heard John speak and followed Him, was Andrew, Simon Peter's brother. [41] He found first his own brother Simon and said to him, "We have found the Messiah" (which translated means Christ). [42] He brought him to Jesus. Jesus looked at him and said, "You

are Simon the son of John; you shall be called Cephas” (which is translated Peter).

[43] The next day He purposed to go into Galilee, and He found Philip. And Jesus said to him, “Follow Me.” [44] Now Philip was from Bethsaida, of the city of Andrew and Peter. [45] Philip found Nathanael and said to him, “We have found Him of whom Moses in the Law and also the Prophets wrote—Jesus of Nazareth, the son of Joseph.” [46] Nathanael said to him, “Can any good thing come out of Nazareth?” Philip said to him, “Come and see.” [47] Jesus saw Nathanael coming to Him, and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” [48] Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” [49] Nathanael answered Him, “Rabbi, You are the Son of God; You are the King of Israel.” [50] Jesus answered and said to him, “Because I said to you that I saw you under the fig tree, do you believe? You will see greater things than these.” [51] And He said to him, “Truly, truly, I say to you, you will see the heavens opened and the angels of God ascending and descending on the Son of Man.” (NASB1995)

Leader: The Gospel of the Lord.

People: Praise be to you, Lord Christ.

SERMON

Rev. Paul Long

“What Are You Seeking”

PASSING OF THE PEACE

Leader: Alleluia. Christ is risen.

People: **He is risen indeed. Alleluia.**

Leader: May the peace of the Lord be always with you.

People: **And also with you!**

ANNOUNCEMENTS

We are glad to have you worship with us today. Please sign-in on the pad located at the end of the row and record your information there.

OFFERTORY & PRIVATE PRAYER

All giving is a response to God's generosity to you in all aspects of life, but particularly through the person and work of Jesus. If you are not sure what you think about Jesus or Christianity, or if you are a guest, we would invite you to refrain from giving at this time. Online giving is available at adventpres.org/give. You can also scan this QR code or place a gift in the offering basket near the entrance of the worship area.



SERVICE OF THE TABLE

CELEBRATION OF HOLY COMMUNION

ALL: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

Leader: And now we give you thanks because in his victory over the grave a new age has dawned, the long reign of sin is ended, a broken world is being renewed and humanity is once again made whole.

And therefore, we join our voices with angels and archangels and the rest of your creation, forever praising you and singing:

SONG

Holy, Holy, Holy Lord (Sanctus)

Holy, holy, holy Lord
God of power and might
Heaven and earth are full
Full of your glory
Hosanna in the highest
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest
Hosanna in the highest

WORDS OF INSTITUTION

ALL: Your death, O Christ, we proclaim.
 Your resurrection we affirm with joy.
 Your coming we await with hope.
 Glory be to you, Lord Jesus. Alleluia!

Leader: Gracious God, pour out your Holy Spirit upon us and upon these
 your gifts of bread and wine, that the bread we break and the cup
 we bless may be the communion of the body and blood of Christ.
 By your Spirit, make us one with Christ and with your church in all
 the world.

 Through Christ, with Christ, in Christ, in the unity of the Holy
 Spirit, all glory and honor are yours, almighty God, now and
 forever.

People: **Amen.**

Leader: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Leader: These gifts of God for the people of God. Take them in
 remembrance that Christ died for you, and feed on him in your
 hearts by faith, with thanksgiving.

**COMMUNION AT
ADVENT**

Advent welcomes all baptized Christians to participate in the Lord's table. This includes all Christians, whether members at Advent or at another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Feel free to use the prayers printed in the bulletin below. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

ABOUT THE ELEMENTS

- We serve both wine and grape juice for communion.
- Grape juice is available in the center of the communion trays; wine is available along the edge.
- All communion bread is gluten free.



PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. A prayer of belief: A prayer for those struggling against sin: A prayer for covenant children who have not yet made a profession of faith:

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

PRAYER FOR THOSE STRUGGLING AGAINST SIN

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

**A PRAYER FOR CHILDREN WHO HAVE NOT YET
MADE A PROFESSION OF FAITH**

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

COMMUNION SONG

Come Behold the Wondrous Mystery

Words and music by Matt Boswell, Matt Papa, and Michael Bleecker

© 2012 Getty Music Hymns and Songs

Come behold the wondrous myst'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the wondrous myst'ry
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

Come behold the wondrous myst'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Come behold the wondrous myst'ry
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

***CLOSING PRAYER**

***BENEDICTION**

Words and Music by Stuart Townend and Keith Getty
© 2005 Thankyou Music

May the Peace of God

Verse 1

May the peace of God our heav'nly Father
And the grace of Christ the risen Son
And the fellowship of God the Spirit
Keep our hearts and minds within His love

Chorus

And to Him be praise for His glorious reign
From the depths of earth to the heights of heav'n
We declare the name of the Lamb once slain
Christ eternal the King of kings
Repeat Verse 1 and Chorus

Verse 2

May this peace which passes understanding
And this grace which makes us what we are
And this fellowship of His communion
Make us one in spirit and in heart
Chorus

ANNOUNCEMENTS



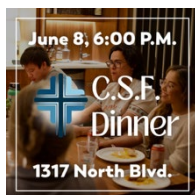
ADVENTURERS POOL PARTY!

June 1st, 4 – 6 PM

Calling all Adventurers! Pizza, popsicles, and pool time coming up to kick off our summer!

RSVP on Church Center Signup.

Location: Van Meter Home | 3219 Rice Blvd.



CHRISTIAN STUDENT FELLOWSHIP (CSF) DINNER

June 8th, 6:00 PM

Calling all medical students, invite your med student friends to meet your Advent med student friends for dinner.

RSVP on Church Center Signup.

Location: Dick's Home | 1317 North Blvd.



LADIES' SUMMER SOIRÉE

June 14th, 6:00 PM

Ladies – let's get together for dinner and fellowship. Invite a friend to join you.

RSVP on Church Center Signup.

Location: Judy's Home



RYM – MIDDLE SCHOOL TEXAS

August 2nd – 6th

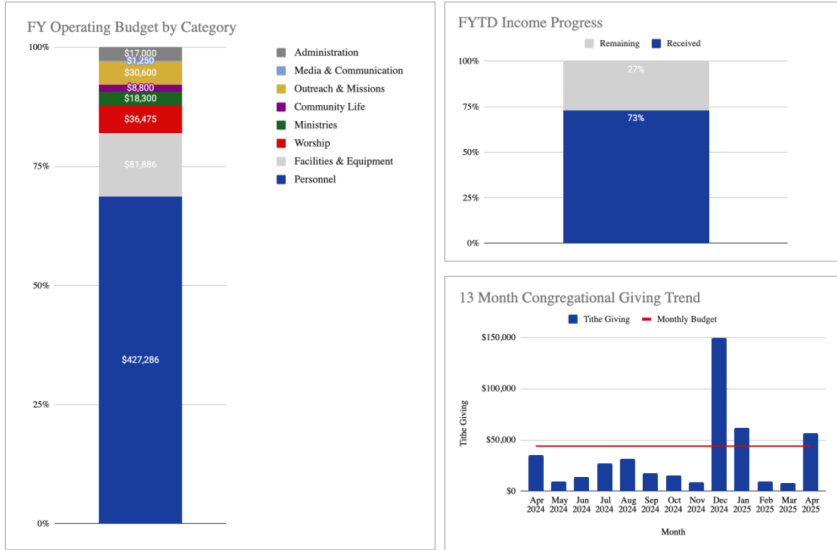
Who wants to go to RYM? Talking to middle schoolers here, sorry adults. It's time to sign up. Reach out to Maggie or Josie.

Sign-up on Church Center

Location: Allaso Ranch | Hawkins, TX

FINANCIALS

FISCAL YEAR 2025 (JUNE - JULY) - AS OF APRIL



GIVING AT ADVENT

If you are a first-time visitor, we invite you to simply be our guest today! Contributions from our members and regular attenders sustain the work of our church, our staff, and our people. We give sacrificially and graciously because of the joy we have in God's generosity to us! May we be regularly reminded of the Lord's provision and care for us while humbly accepting the invitation to participate in His work.

FOR MORE READING

2 Corinthians 9:6-15, 1 Corinthians 16:1-2; 2 Corinthians 8:9-15; Hebrews 7
PCA Foundation: <https://pcfoundation.com/is-tithing-a-christian-obligation/>

HOW TO GIVE

It would be tremendously beneficial to have more regular and automated giving throughout the calendar year. All options are available to you from leaving a donation in the offering basket, to automating online giving, to donating appreciated securities. We welcome your questions and input. With the wonderful help of Auxilio Partners, we strive for transparency. Our budget is available upon request.

AdventPres.org/Give



DAILY LECTIONARY READINGS

These daily readings come from the Revised Common Lectionary and are intended to complement the readings heard in worship. The first three days readings reflect on the prior Sunday's readings, while the last three days lead into the upcoming Sunday's readings.

Date	Psalm	Old Testament	New Testament
6/1	Psalm 97		Acts 16:16-34 Revelation 22:12-17, 20-21 John 17:20-26
6/2	Psalm 29	Exodus 40:16-38	Acts 16:35-40
6/3	Psalm 29	2 Chronicles 5:2-14	Acts 26:19-29
6/4	Psalm 29	Ezekiel 3:12-21	Luke 9:18-27
6/5	Psalm 104: 24-34, 35b	Isaiah 32:11-17	Galatians 5:16-25
6/6	Psalm 104: 24-34, 35b	Isaiah 44:1-4	Galatians 6:7-10
6/7	Psalm 104: 24-34, 35b	2 Kings 2:1-15a	Luke 1:5-17
6/8	Psalm 104: 24-34, 35b	Genesis 11:1-9	Acts 2:1-21 Romans 8:14-17 John 14:8-17, 25-27
6/9	Psalm 48	Joel 2:18-29	1 Corinthians 2:1-11
6/10	Psalm 48	Ezekiel 11:14-25	1 Corinthians 2:12-16
6/11	Psalm 48	Numbers 24:1-14	Luke 1:26-38
6/12	Psalm 8	Proverbs 3:13-18	Ephesians 1:17-19
6/13	Psalm 8	Proverbs 3:19-26	Ephesians 4:1-6
6/14	Psalm 8	Proverbs 4:1-9	Luke 2:41-52
6/15	Psalm 8	Proverbs 8:1-4, 22-31	Romans 5:1-5 John 16:12-15



DAILY LECTIONARY READINGS – QR CODE

Use the table above or scan this QR code to access the Revised Common Lectionary daily readings via BibleGateway.com.

Media Release

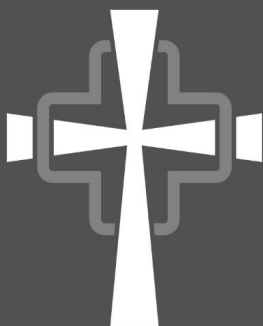
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