

THE RUNNING CHART

Covenant promises, present realization, and future remainder

HOW TO USE IT After each lesson, state what the reading says is present and what specifically remains future. Name the recipient or promised term when it changes the answer; do not merely write ‘already’ or ‘not yet.’

PROMISE BASELINE | Fill together in Lesson 10; the land row is revisited at Lesson 15. † The fork between the two dispensational readings at the throne and present-reign rows — begun at the exaltation, or awaiting His return — is taught in this class, not settled; no verdict cell exists.

PROMISE / TEXTS / QUESTION	COVENANT THEOLOGY <i>Michael Horton</i>	PROGRESSIVE COVENANTALISM <i>Stephen Wellum</i>	PROGRESSIVE DISPENSATIONALISM <i>Darrell Bock</i>	TRADITIONAL & REVISED DISPENSATIONALISM <i>traditional essay: Mark Snoberger</i>
THE LAND Lessons 1–6; revisit 15 <i>Gen. 13:14–17; 15:18; 17:8</i> How, when, and by whom is the land promise received? Does a particular grant to Abraham’s seed remain?	PRESENT REALIZATION	PRESENT REALIZATION	PRESENT REALIZATION	PRESENT REALIZATION
	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER
THE DAVIDIC THRONE † Lessons 1–9 <i>2 Sam. 7:12–16; Ps. 110:1; Luke 1:32–33; Acts 2:29–36</i> Is Christ’s heavenly session already the promised Davidic reign? What remains for his return?	PRESENT REALIZATION	PRESENT REALIZATION	PRESENT REALIZATION	PRESENT REALIZATION
	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER
THE NEW COVENANT Lessons 1–6 <i>Jer. 31:31–34; Ezek. 36:22–28; Luke 22:20; Heb. 8:6–13</i> Who participates now? What remains for Israel and Judah?	PRESENT PARTICIPANTS / BLESSINGS	PRESENT PARTICIPANTS / BLESSINGS	PRESENT PARTICIPANTS / BLESSINGS	PRESENT PARTICIPANTS / BLESSINGS
	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER
THE PRESENT REIGN † Lessons 7–10 <i>Matt. 12:28; Col. 1:13; Eph. 1:20–23; Acts 2:29–36; Ps. 110:1–2</i> What kingdom reality has begun, and what awaits Christ’s return?	WHAT HAS BEGUN	WHAT HAS BEGUN	WHAT HAS BEGUN	WHAT HAS BEGUN
	WHAT AWAITS THE RETURN	WHAT AWAITS THE RETURN	WHAT AWAITS THE RETURN	WHAT AWAITS THE RETURN

WEEKLY INTERPRETIVE TESTS

Continue the same comparison, but let each row ask the question appropriate to its texts. If a tradition contains more than one answer, name the variation rather than forcing a single slogan.

PROMISE / TEXTS / QUESTION	COVENANT THEOLOGY <i>Michael Horton</i>	PROGRESSIVE COVENANTALISM <i>Stephen Wellum</i>	PROGRESSIVE DISPENSATIONALISM <i>Darrell Bock</i>	TRADITIONAL & REVISED DISPENSATIONALISM <i>traditional essay: Mark Snoberger</i>
THE OATH & THE PROPHETS Lesson 11 <i>Heb. 6:13–18; 7:20–21; Isa. 2; 11; Ezek. 36–37; Zech. 12–14; Dan. 2:44; 7:15–27</i> After judgment and exile, which promised terms still govern the prophetic expectation?	TERMS RETAINED	TERMS RETAINED	TERMS RETAINED	TERMS RETAINED
	HOW FULFILLED	HOW FULFILLED	HOW FULFILLED	HOW FULFILLED
THE MILLENNIUM Lesson 12 <i>Rev. 19:11–20:10; 1 Cor. 15:23–25; Zech. 14:4–9</i> Does Revelation 20 describe the present age, a future earthly reign, or something else?	WHEN / WHERE IS THE REIGN?	WHEN / WHERE IS THE REIGN?	WHEN / WHERE IS THE REIGN?	WHEN / WHERE IS THE REIGN?
	WHAT FOLLOWS IT?	WHAT FOLLOWS IT?	WHAT FOLLOWS IT?	WHAT FOLLOWS IT?
THE KINGDOM’S CHARACTER Lesson 13 <i>Isa. 35; 65; Mic. 4; Zech. 14:16–21; Ezek. 40–48; Ex. 40:15; Jer. 33:17–22</i> How are temple, priesthood, sacrifice, nations, and creation understood?	REALIZATION IN CHRIST / NOW	REALIZATION IN CHRIST / NOW	REALIZATION IN CHRIST / NOW	REALIZATION IN CHRIST / NOW
	FUTURE FORM	FUTURE FORM	FUTURE FORM	FUTURE FORM
THE END Lesson 14 <i>Luke 1:33; 1 Cor. 15:20–28; Rev. 20:11–15; 21–22</i> What ends, what is handed over, and what continues without end?	WHAT ENDS / CHANGES	WHAT ENDS / CHANGES	WHAT ENDS / CHANGES	WHAT ENDS / CHANGES
	WHAT CONTINUES	WHAT CONTINUES	WHAT CONTINUES	WHAT CONTINUES

WEEKLY INTERPRETIVE TESTS · continued

PROMISE / TEXTS / QUESTION	COVENANT THEOLOGY <i>Michael Horton</i>	PROGRESSIVE COVENANTALISM <i>Stephen Wellum</i>	PROGRESSIVE DISPENSATIONALISM <i>Darrell Bock</i>	TRADITIONAL & REVISED DISPENSATIONALISM <i>traditional essay: Mark Snoberger</i>
THE LAND REVISITED Lesson 15 <i>Gen. 15:18; Josh. 21:43–45; Acts 7:5; Rom. 4:13; Heb. 11:8–16; Matt. 5:5</i> Particular land, expanded new-creation inheritance, or both?	PRESENT REALIZATION	PRESENT REALIZATION	PRESENT REALIZATION	PRESENT REALIZATION
	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER	FUTURE REMAINDER
ISRAEL & THE CHURCH Lessons 16–17 <i>Rom. 9:4, 6–8; 11:1–32, esp. 29; Gal. 3:29; Eph. 2:11–22; Acts 1:6–8; Luke 22:29–30; Jer. 31:35–37</i> Who are the heirs now? What future, if any, is expected for ethnic or national Israel?	HEIRS NOW	HEIRS NOW	HEIRS NOW	HEIRS NOW
	FUTURE FOR ISRAEL	FUTURE FOR ISRAEL	FUTURE FOR ISRAEL	FUTURE FOR ISRAEL

READING DISCIPLINE These columns identify the representative essays in Parker & Lucas, eds., *Covenantal and Dispensational Theologies* (IVP, 2022). The wider traditions contain internal differences. This grid records accounts; the class supplies arguments and judgments. The row order is the order our lessons ask the questions; no verse draws this board — judge it by its coverage. The completed chart is read whole at Lesson 18.