

John 16:25-33 (NASB95)

- 25 “These things I have spoken to you in figurative language; an hour is coming when I will no longer speak to you in figurative language, but will tell you plainly of the Father.

Figurative language = Paroimia or Parable

- 26 “In that day you will ask in My name, and I do not say to you that I will request of the Father on your behalf;
27 for the Father Himself loves you, because you have loved Me and have believed that I came forth from the Father.
28 “I came forth from the Father and have come into the world; I am leaving the world again and going to the Father.”

The beauty of this passage is the power of requesting not for material things but knowledge of and a relationship with the Father.

- 29 His disciples *said, “Lo, now You are speaking plainly and are not using a figure of speech.
30 “Now we know that You know all things, and have no need for anyone to question You; by this we believe that You came from God.”
31 Jesus answered them, “Do you now believe?
32 “Behold, an hour is coming, and has *already* come, for you to be scattered, each to his own *home*, and to leave Me alone; and yet I am not alone, because the Father is with Me.
33 “These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.”

Even in the hardest of times there is Peace

Peace in tribulation

Peace in the fact that Jesus is in control

Peace between us and God

Chapter 17

The High Priestly Prayer

This is the Real Lord's Prayer longest recorded prayer of Jesus

Three Parts

Jesus Prays for Himself vs 1-5

Jesus prays for His current disciples vs 6-19

Jesus prays for his future disciples (US) vs 20-26

- 1 Jesus spoke these things; and lifting up His eyes to heaven, He said, "Father, the hour has come; glorify Your Son, that the Son may glorify You,
- 2 even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.
- 3 "This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.
- 4 "I glorified You on the earth, having accomplished the work which You have given Me to do.
- 5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

Jesus prays for His current disciples vs 6-19

- 6 "I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.
- 7 "Now they have come to know that everything You have given Me is from You;
- 8 for the words which You gave Me I have given to them; and they received *them* and truly understood that I came forth from You, and they believed that You sent Me.
- 9 "I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours;
- 10 and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them.
- 11 "I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, *the name* which You have given Me, that they may be one even as *We are*.
- 12 "While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.

The Disciples in the World

- 13 “But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves.
- 14 “I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.
- 15 “I do not ask You to take them out of the world, but to keep them from the evil *one*.
- 16 “They are not of the world, even as I am not of the world.
- 17 “Sanctify them in the truth; Your word is truth.
- 18 “As You sent Me into the world, I also have sent them into the world.
- 19 “For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

Sanctified = set apart as Holy

Jesus prays for his future disciples (US) vs 20-26

- 20 “I do not ask on behalf of these alone, but for those also who believe in Me through their word;
- 21 that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.

Their Future Glory

- 22 “The glory which You have given Me I have given to them, that they may be one, just as We are one;
- 23 I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.
- 24 “Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.
- 25 “O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me;
- 26 and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them.”

Matthew 26:26–30 (NASB95)

The Lord's Supper Instituted

- 26** While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the disciples, and said, “Take, eat; this is My body.”
- 27** And when He had taken a cup and given thanks, He gave *it* to them, saying, “Drink from it, all of you;
- 28** for this is My blood of the covenant, which is poured out for many for forgiveness of sins.
- 29** “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”
- 30** After singing a hymn, they went out to the Mount of Olives.

1 Living for Jesus a life that is true,
striving to please Him in all that I do,
yielding allegiance, glad-hearted and free,
this is the pathway of blessing for me.

Refrain:

O Jesus, Lord and Savior,
I give myself to Thee;
for Thou, in Thine attonement,
didst give Thyself for me.
I own no other master;
my heart shall be Thy throne.
My life I give, henceforth to live,
O Christ, for Thee alone.

2 Living for Jesus, who died in my place,
bearing on Calv'ry my sin and disgrace-
such love constrains me to answer His call,
follow His leading, and give Him my all. [Refrain]

3 Living for Jesus wherever I am,
doing each duty in His holy name,
willing to suffer affliction or loss,
deeming each trial a part of my cross! [Refrain]

4 Living for Jesus through earth's little while,
my dearest treasure, the light of His smile,
seeking the lost ones He died to redeem,
bringing the weary to find rest in Him! [Refrain]