

# **ENJOYING GOD (2)**

## **Scripture Reading:**

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Isaiah 54:5	For your Maker is your Husband; Jehovah of hosts is His name. And the Holy
	One of Israel is your Redeemer; He is called the God of all the earth.
John 3:29	He who has the bride is the bridegroom; but the friend of the bridegroom, who
	stands and hears him, rejoices with joy because of the bridegroom's voice. This
	joy of mine therefore is made full.
2 Corinthians	I I:2 For I am jealous over you with a jealousy of God; for I betrothed you to
	one husband to present you as a pure virgin to Christ.
John 6:35	Jesus said to them, I am the bread of life; he who comes to Me shall by no means
	hunger, and he who believes into Me shall by no means ever thirst.
John 6:48	I am the bread of life.
John 6:51	I am the living bread which came down out of heaven; if anyone eats of this bread,
	he shall live forever; And the bread which I will give is My flesh, given for the life
	of the world.
John 7:37-38	<sup>37</sup> Now on the last day, the great day of the feast, Jesus stood and cried out,
	saying, If anyone thirsts, let him come to Me and drink. <sup>38</sup> He who believes into
	Me, as the Scripture said, out of his innermost being shall flow rivers of living
	water.
Psalm 90:1	Taste and see that Jehovah is good; Blessed is the man who takes refuge in Him.
John 15:4a	Abide in Me and I in you.
John 8:12	Again therefore Jesus spoke to them, saying, I am the light of the world; he who

Since God is so intimately related to us, the Bible uses many ways to describe and illustrate our enjoyment of God. Today, we will continue to consider some of them.

follows Me shall by no means walk in darkness, but shall have the light of life.

# **God Being Our Husband**

If we read through the entire Bible, we will see that the Bible begins and ends with life. The second thing spoken of after life is marriage; Adam married Eve. There is also a marriage at the end of the Bible. The Lamb of God marries a wife; that is, Christ marries His redeemed people. There are many places in the Bible that present God as our life. There are also many places that show God as our Husband, and we, the believers, as His wife (Isa. 54:5; 62:5; John 3:29; 2 Cor. I I:2). God's relationship with us is not only that of being life to man but also that of being a husband to a wife.

Let us consider this matter. A wife depends on her husband for everything. Her supply is from her husband. Her protection is in her husband. Her joy, comfort, and satisfaction are in her husband. We know what a husband is to a wife. There is no language to describe the intimacy, union, and oneness between the two.

When the Lord Jesus came to the earth, His forerunner, John the Baptist, declared, "Behold, the Lamb of God, who takes away the sin of the world!" (John 1:29). He also introduced Him as the Bridegroom, the One who is coming to take the bride (3:29). Christ is God incarnated in the flesh. He is the Lamb who bears the sin of the world. He is also the Bridegroom who is making us His bride and who is making the two one. According to the Bible, our being joined to the Lord is the same as a wife being joined to her husband. God is our Husband, and we are His wife. He is our satisfaction, and we are His satisfaction. A marriage relationship speaks of enjoyment.

#### God Being Our Food and Drink

The Bible uses food and drink to speak of the relationship between God and man. Man needs food and drink in order to exist. He needs to eat, and he needs to drink. Every day we depend on these two things. If we do not eat or drink, we will die. The Bible shows that God is our food, and He is our living water. He comes to us to be our bread.

In the Old Testament we see these types. When the children of Israel began their journey through the wilderness, they had no food or drink. Then God performed a miracle and supplied them with food and drink. Their food did not grow out of the ground but came down from heaven. Their drink did not come from wells, which they dug, but from a smitten rock. Those in the Old Testament did not know the significance of this. One day, however, the Lord Jesus came. He was God come in the flesh, God among men. His goal was to be received by man and to become man's enjoyment. He said that the manna in the Old Testament was only a type and that He was the bread that comes down out of heaven (John 6:48-51). He is the true manna. He can satisfy man's hunger and fill man from within. The Lord also said that He would be lifted up and that His body would be broken and out of it would flow living water. The living water is the Holy Spirit. When the Holy Spirit enters man, He satisfies man's thirst and flows out of man as a river of living water to quench the thirst of others (John 7:37-38). These verses show that as God,

Christ becomes man's enjoyment. He wants to enter into us to be our food and our living water. He wants us to eat Him and drink Him every day.

#### **God Being Our Habitation**

The Bible speaks of another kind of relationship between God and man. In this relationship God is our habitation. Every believer is a habitation of God, a temple of God, a house of God. God dwells within him. The Bible also says that God wants to be our habitation. This is wonderful. God dwells within us, and He allows us to dwell in Him. We are His habitation, and He is our habitation. Therefore, the Bible says that we abide in Him, and He abides in us (John 15:4). When we abide in Him, we enjoy all that He is. When He abides in us, He enjoys all that we are.

We all know what a dwelling place is, and we all need a dwelling place. Without a dwelling place, we have no habitation, no place of rest, no place to set our feet, and no place to work. In order to rest, relax, and work, we need a dwelling place, a habitation. God is not only within us as our food and drink; He is even our habitation. We can dwell in Him, and He can dwell in us. We find eternal rest in Him.

### God Being Our Light of Life

The Bible says that God enters into us to be our light of life (John 8:12). Light is needed for man to exist. Without light we cannot live. In the daytime we have the light of the sun, and at night we have the light of the moon, the stars, and even lamps. We cannot exist without light. Light is a great necessity to us. Without light man falls into darkness, which is an unbearable situation. It would be a painful experience to be locked in darkness for twenty-four hours. Therefore, the Bible says that darkness is a kind of punishment. Man needs light in order to exist, live, and work.

The Bible says that God is our light. Those who follow Him shall by no means walk in darkness, but shall have the light of life. This means that without Him, apart from Him, or severed from Him, we are in darkness. He is so many things to us for our enjoyment. He is our life, our Husband, our food and drink, our habitation, and also our light. He is light, and He wants us to walk in the light.

#### Questions:

- I. Last week, we mentioned that God is life to us. What else does the Bible describe and illustrate our enjoyment of God in today's reading?
- 2. What impressed you the most about what God is in the reading? And why?
- 3. How does the Bible describe God as food and drink to us in the Old Testament? What is/are verse reference(s) in the New Testament also referring to God as food and drink to us?