

Isaiah 42, 49, 50, 52, 53

Chapter 41 tells us to “behold” the uselessness of idols and that they have no value for those who worship them in verses 24 and 29.

Then Chapter 42 tells us to “behold” what has infinite value. It’s the Servant of the LORD.

Servant Song 1 Isaiah 42:1-9

42:1

Trinitarian verse

The Gospel is what will bring forth justice by changing the human heart. Man’s laws cannot do that. See **Ephesians 4:28**

42:2

This is true particularly at His trial

42:3

He handles those who are fragile with utter delicacy (Think of the Samaritan woman and the John 8 woman, the leper, the tax collector, etc.

42:3c

A 2nd promise for justice. Are we approaching justice correctly?

42:4

What is “His law”?

42:5

Articulates His sovereignty over all (heavens, earth, people)

Stretched them out (Inspiration)

“The things which come from the earth” are specifically designed to be consumed by us and to nourish us. Without God, this would be a coincidence of mammoth proportions... beyond the bounds of credibility

42:6-9

:7 He does physically to some to represent what He will do spiritually to all who believe in Him

:8 The danger of idols, see **Psalms 135:15-18** and **II Kings 18:1-5**

Servant Song 2 Isaiah 49:1-7

49:6

Hosea 1:10; 2:23

49:7

Compare **Matthew 2 and 27**

Philippians 2:5-10

Servant Song 3 Isaiah 50:4-11

Jesus is given the tongue of a discipler

And the ear of a student **Luke 2:52**

:5

What did Jesus hear?

:6

This is how we identify the Servant. It is He who fulfills this 3-fold suffering

:7-9

If God is for us, who can be against us. If this is true of us, how much more is it true for Jesus

:10,11

This is ironic. He who walks in darkness must trust the LORD so as to grow in faith.

He who walks in light here walk in there their own light, and end up in torment

Servant Song 4 Isaiah 52:13-53

Note the tremendous accuracy of the details. Christianity is a religion unlike any other.

Isaiah 41:21ff

John 16:4