## Cultivation Notes | March 1, 2020

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## "Understanding Temptation"

- 1 Cor 15:45 The Scriptures tell us, "The first man, Adam, became a living person." But the last Adam—that is, Christ—is a life-giving Spirit.

| First Adam  | Second Adam (Jesus)  |  |
|---|--|--|
| Beautiful   | Terrible   |  |
| Everything he   | Jesus was after forty days of  |  |
| Adam the battle   | Jesus the battle   |  |
| (Plunged humanity into sin and death)   | (Saves humanity from condemnation)   |  |
| 1. Facts that we should know about this temptation.   |  |  |
| A. Temptation has a   |  |  |
| 1). The devil's purpose in temptation is to draw us   | from God.  |  |
| 2). God's purpose in temptation is to bring out the   | in us.   |  |
| B. Temptations are  |  |  |
| 1). Satan's desire is always to make sin  | to us.   |  |
| 2). Satan wants our minds to this   | s is the thing to do.  |  |
| > "Behind the trap is the, and behind the lie is the  |  |  |
| 3). Satan wants us to think that the are controllable.  |  |  |
| C. Temptations follow a   |  |  |
| - 1 John 2:15-16 Do not love the world or the things in the wind him. 16 For all that is in the world — the lust of the flesh, the but is of the world. | world. If anyone loves the world, the love of the Father is not the lust of the eyes, and the pride of life — is not of the Father |  |
| 1). In the <b>first</b> temptation, the devil goes after the <i>lust of the</i>   | ·  |  |
| 2). In the <b>second</b> temptation, the devil is going after the <i>lust of the</i>  |  |  |
| 3). In the <b>third</b> temptation the devil goes after the   | of life.   |  |

## (continued)

| 2. How do we      | the devil? |                             |    |
|-------------------|------------|-----------------------------|----|
| A. Temptation i   | s          |                             |    |
| 1). The of God    | !          |                             |    |
| 2). The of God    | !          |                             |    |
| 3). The of God    | !          |                             |    |
| 4). The           | of God!    |                             |    |
| B. The power of t | he         | of God and the power of the | of |