



THE PARISH CHURCH
— AT HABERSHAM —

Second Sunday in Lent
Sunday, February 25, 2024



A Church Where We Love Our Neighbors

Who We Are

The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.

The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church on the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.

Liturgy of the Word

Welcome and Announcements

Opening Hymn:

601 Just As I Am

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

Just as I am, though tossed about,
with many a conflict, many a doubt;
Fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe;
O Lamb of God, I come, I come.

Just as I am, thy love unknown,
Has broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

The Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Celebrant prays:

The Collect for Purity

The Decalogue

Exodus 20:1-17 Deuteronomy 5:6-21

Celebrant: God spoke these words and said:

I am the Lord your God.

You shall have no other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not make for yourself any idol.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not take the Name of the Lord your God in vain.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: Remember the Sabbath day and keep it holy.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: Honor your father and your mother.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not bear false witness against your neighbor.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not covet.

People: Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

Kyrie

Lord, have mercy.

Lord, have mercy. Lord, have mercy.

Christ, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy.

Lord, have mercy. Lord, have mercy.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

The Collect of the Day

First Reading:

Genesis 22:1-14

¹ After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” ² He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸ Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³ And Abraham lifted up his eyes and

looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Reader: The Word of the Lord.

People: *Thanks be to God*

Psalm 16

Please read the psalm responsively by half verse

¹ Preserve me, O God, for in you I take refuge.

² I say to the Lord, “You are my Lord;
I have no good apart from you.”

³ As for the saints in the land, they are the excellent ones,
in whom is all my delight.

⁴ The sorrows of those who run after another god
shall multiply;
***their drink offerings of blood I will not pour out
or take their names on my lips.***

⁵ The Lord is my chosen portion and my cup;
you hold my lot.

⁶ The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.

⁷ I bless the Lord who gives me counsel;
in the night also my heart instructs me.

⁸ I have set the Lord always before me;
because he is at my right hand, I shall not be shaken.

⁹ Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

¹⁰ For you will not abandon my soul to Sheol,
or let your holy one see corruption.

¹¹ You make known to me the path of life;
***in your presence there is fullness of joy;
at your right hand are pleasures forevermore.***

Glory be to the Father, and to the Son,
and to the Holy Spirit*

*As it was in the beginning, is now, and ever
shall be, world without end. Amen.*

New Testament:

Romans 8:31-39

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn:

Open Our Eyes

Open our eyes Lord,
We want to see Jesus.
To reach out and touch Him,
And say that we love Him.
Open our ears Lord,
And help us to listen.
Open our eyes Lord,
We want to see Jesus.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel:

Mark 8:31-38

³¹ And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³² And he said this plainly. And Peter took him aside and began to rebuke him. ³³ But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴ And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶ For what does it profit a man to gain the whole world and forfeit his soul? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Fred Onyango

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
“hear our prayer.”

After each intercession, prayers from the congregation are invited.

Celebrant: Let us humbly confess our sins unto
Almighty God.

The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution of Sin

The Comfortable Words

The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.
People: And with your spirit.

Offertory:

The Lord Is My Light

The Lord is my light, my help, my salvation.
Why should I fear? With God I fear no one.
God protects me all my life.
With the Lord what should I dread?

The Lord is my light, the Lord is my help,
The Lord is my salvation.

There is one thing I ask, of the Lord that I long for:
All of my days with God to be dwelling.
Gazing with awe at the beauty of God,
And in wonder look on God's house.

The Lord is my light, the Lord is my help,
The Lord is my salvation.

I know I will live to see the Lord's goodness;
Now, in this life, I'm sure I will see it.
Trust in the Lord, be strong and be brave;
Wait in hope for God, our salvation.

The Lord is my light, the Lord is my help,
The Lord is my salvation.

The Doxology

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen*

The Sursum Corda

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Sanctus

*Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in the
highest. Blessed is he who comes in the Name of the
Lord. Hosanna in the highest. Hosanna in the highest.*

The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer

The Fraction

Celebrant: Christ our Passover Lamb has been
sacrificed, (once for all upon the Cross).

People: Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation

The Ministration of Communion

Communion Hymn

Nothing is Holding Me Back

Thank You for the cross that You have carried.
Thank You for Your blood that was shed.
You took the weight of sin upon Your shoulders,
Sacrificed Your life so I could live.

Chorus:

Now nothing is holding me back from You,
Redeemer of my soul.
Now nothing can hold me back from You,
Your love will never let me go.

Thank You for Your death and resurrection,
Thank You for the power of Your blood.
I am overwhelmed by Your affection,
The kindness and the greatness of Your love.
The kindness and the greatness of Your love.

Jesus You make all things new

Thank You that we're living in Your Kingdom,
Jesus You're the King upon the throne.
Thank You for the way You always love me,
Now I get to love You in return.
Now I get to love You in return.

The Post Communion Prayer

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn: 406 What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss,
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,
To God and to the Lamb I will sing,
To God and to the Lamb, Who is the great I Am,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on,
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

The Dismissal

Deacon: Let us go forth in the name of Christ

People: Thanks be to God.

Make A Note:

Little Food Pantry-Every 3rd Sunday

Providing neighborhood children with healthy snacks.

Prayer Group-Every Weds 9AM.*At the McCormicks's home.*

Men's Bible Study-Every Weds 7:30 AM *At The Park House.*

Small Group-*Want to join a Small Group but are not sure of what to expect? Call Gretchen Kaylor for details.*

Weekly Morning Prayer-Every Tues. 9 AM.

Establish your prayer patterns with The Book of Common Prayer . Located in 21A Unit A, Market Street.

Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at parishchurchathabersham@gmail.com.
- If you would like to financially support our ministry, you can go to TheParish.org and Click "Give" on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

