



**THE PARISH CHURCH**  
— AT HABERSHAM —

**The 11th Sunday after Pentecost**

Sunday, August 04, 2024



## A Church Where We Love Our Neighbors

### Who We Are

*The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.*

*The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church of the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.*

# Liturgy of the Word

## Welcome and Announcements

### Opening Hymn:

565 Amazing Grace

Amazing grace! how sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Through many dangers, toils and snares,  
I have already come;  
'Tis grace has brought me safe thus far,  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

### The Acclamation

**Celebrant:** Blessed be God, the Father, the Son  
and the Holy Spirit.

**People:** And blessed be his kingdom, now  
and forever. Amen

*The Celebrant prays:*

## The Collect for Purity

## The Summary of the Law

### Gloria:

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

## The Collect of the Day

### First Reading:

Exodus 16:2-15

<sup>2</sup> And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” <sup>4</sup> Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s

portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup> So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” <sup>8</sup> And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.” <sup>9</sup> Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” <sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. <sup>11</sup> And the Lord said to Moses, <sup>12</sup> “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’” <sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup> When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.

Reader: The Word of the Lord.

*People: Thanks be to God*

Psalm 78:1-13

*Please read the psalm responsively by half verse.*

- 1 Give ear, O my people, to my teaching;  
*incline your ears to the words of my mouth!*
- 2 I will open my mouth in a parable;  
*I will utter dark sayings from of old,*
- 3 things that we have heard and known,  
*that our fathers have told us.*
- 4 We will not hide them from their children,  
*but tell to the coming generation the glorious deeds of the Lord, and his might, and the wonders that he has done.*
- 5 He established a testimony in Jacob  
*and appointed a law in Israel, which he commanded our fathers to teach to their children,*
- 6 that the next generation might know them,  
*the children yet unborn, and arise and tell them to their children,*
- 7 so that they should set their hope in God  
*and not forget the works of God, but keep his commandments;*
- 8 and that they should not be like their fathers,  
*a stubborn and rebellious generation, a generation whose heart was not steadfast, whose spirit was not faithful to God.*
- 9 The Ephraimites, armed with the bow,  
*turned back on the day of battle.*
- 10 They did not keep God's covenant,  
*but refused to walk according to his law.*
- 11 They forgot his works  
*and the wonders that he had shown them.*
- 12 In the sight of their fathers he performed wonders  
*in the land of Egypt, in the fields of Zoan.*
- 13 He divided the sea and let them pass through it,  
*and made the waters stand like a heap.*

Glory be to the Father, and to the Son, and to the Holy Spirit.

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**New Testament:**

Ephesians 4:1-16

<sup>1</sup> I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup> eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is over all and through all and in all. <sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup> Therefore it says,

“When he ascended on high he led a host of captives, and he gave gifts to men.”

<sup>9</sup> (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth?

<sup>10</sup> He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup> Rather,

speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Reader: The Word of the Lord.

*People: Thanks be to God.*

**Gradual Hymn:**

Ancient Words

Holy words long preserved,  
For our walk in this world.  
They resound with God's own heart,  
Oh, let the ancient words impart.

Ancient words ever true,  
Changing me, and changing you.  
We have come with open hearts,  
Oh, let the ancient words impart.

Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. John.

*People: Glory to you, Lord Christ.*

**The Gospel:**

John 6:24-35

<sup>24</sup> So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.. <sup>25</sup> When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup> Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to



you. For on him God the Father has set his seal.”<sup>28</sup> Then they said to him, “What must we do, to be doing the works of God?”<sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”<sup>30</sup> So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?”<sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”<sup>32</sup> Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven.<sup>33</sup> For the bread of God is he who comes down from heaven and gives life to the world.”<sup>34</sup> They said to him, “Sir, give us this bread always.”<sup>35</sup> Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Reader: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon

The Rev. Gary Beson

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was*

*buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each intercession, prayers from the congregation are invited.*

Celebrant: Let us humbly confess our sins unto Almighty God.

### The Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen*

## The Absolution of Sin

## The Comfortable Words

## The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.

*People: And with your spirit.*

## Offertory:

## Servant Song

Brother, Sister, let me serve you,  
Let me be as Christ to you.  
Pray that I might have the grace,  
To let you be my servant too

We are pilgrims on a journey,  
We are travelers on the road.  
We are here to help each other,  
Walk the mile and bear the load.

I will hold the Christ-light for you,  
In the night time of your fear.  
I will hold my hand out to you,  
Speak the peace you long to hear.

I will weep when you are weeping,  
When you laugh, I'll laugh with you.  
I will share your joy and sorrow,  
Till we've seen this journey through.

Brother, Sister, let me serve you,  
Let me be as Christ to you.  
Pray that I might have the grace,  
To let you be my servant too.

## The Doxology

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen*

## The Sursum Corda

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the Name of  
the Lord. Hosanna in the highest. Hosanna in the  
highest.*

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People: Therefore let us keep the feast. Alleluia.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

## The Ministration of Communion

## Communion Hymn

## All Who Are Thirsty

All who are thirsty,  
All who are weak,  
Come to the fountain.  
Dip your heart in the stream of life.  
Let the pain and the sorrow  
Be wash'd away  
In the waves of His mercy  
As deep cries out to deep.

Chorus 1:

Come, Lord Jesus, come.

Come, Lord Jesus, come.

Come, Lord Jesus, come.

Come, Lord Jesus, come.

(Instrumental)

All who are thirsty,  
All who are weak,  
Come to the fountain.  
Dip your heart in the stream of life.  
Let the pain and the sorrow  
Be wash'd away  
In the waves of His mercy  
As deep cries out to deep.

Chorus 1:

Come, Lord Jesus, come.

Come, Lord Jesus, come.

Come, Lord Jesus, come.

Come, Lord Jesus, come.

Chorus 2:

Holy Spirit, come.

Holy Spirit, come.

Holy Spirit, come.

Holy Spirit, come.

## The Post Communion Prayer

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

### Closing Hymn

420 Rejoice, The Lord is King

Rejoice, the Lord is King!  
Your Lord and King adore!  
Mortals, give thanks and sing,  
And triumph evermore.

Chorus:

Lift up your heart,  
Lift up your voice!  
Rejoice! again I say, Rejoice!

The Lord, the Savior reigns,  
The God of truth and love.  
When He had purged our stains,  
He took his seat above.

His kingdom cannot fail;  
He rules o'er earth and heav'n;  
The keys of death and hell  
To Christ the Lord are giv'n.

Rejoice in glorious hope!  
Our Lord the Judge shall come,  
And take his servants up  
To their eternal home.

## The Dismissal

Deacon: Let us go forth into the world, rejoicing  
in the power of the Holy Spirit.  
Alleluia, alleluia, alleluia.

***People: Thanks be to God. Alleluia, alleluia, alleluia.***



## Make A Note:

### **Little Food Pantry-Every 3rd Sunday**

*Providing neighborhood children with healthy snacks.*

**Prayer Group:** Church office, 21 Unit A, Market Street.

**Every Tues.**

*9:00am - Establish your prayer patterns with*

*The Book of Common Prayer.*

**Every Weds.**

*8:50am - Prayer for the Church build.*

## Thank You for Worshipping with Us!

- To contact the church staff please call our parish administrator at 854-236-2550 or by email: **admin@theparish.org**
- If you would like to financially support our ministry, you can go to **TheParish.org** and Click “Give” on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

