



THE PARISH CHURCH

— AT HABERSHAM —

Proper 22
Sunday, October 05, 2025



A Church Where We Love Our Neighbor Who We Are

The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.

The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a parish church on the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.

Dear Parents: We LOVE that children are here, so don't worry if they squirm and make some noise. If they get too restless for you, feel free to step into the children's room off the main entrance until they are ready to return. There are toys and a speaker, so you can continue to participate in worship.

Liturgy of the Word

Welcome and Announcements

Opening Hymn

349 Praise to the Lord, the Almighty, the King of Creation

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation;
Join the great throng, Psal-ter-y, organ, and song,
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth;
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen How all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and
defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew What the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath breath, join with Abraham's seed to
adore him!
Let the "Amen" Sum all our praises again
Now as we worship before him.

The Acclamation

Celebrant: Blessed be God: the Father, the Son, and
The Holy Spirit.

People: *And Blessed be his kingdom, now and
for ever. Amen.*

The Celebrant prays:

The Collect for Purity

The Summary of the Law

*During the hymn, children up to the 6th grade are
invited forward to receive a blessing before following
the processional cross to the children's church for age
appropriate Bible teaching.*

Hymn

Father of Mercy

*Father of mercy, Lover of all children,
Who in their form didst send thy Son,
Gladly we bless thee, Humbly we pray thee
For all the children of the earth.*

Gloria

*Glory to God in the highest, and peace to his people
on earth. Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks, we praise
you for your glory. Lord Jesus Christ, the only Son of
the Father, Lord God, Lamb of God, you take away
the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer. For
you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

The Collect of the Day

First Reading

Habakkuk 1:1-13

¹ The oracle that Habakkuk the prophet saw.

² O Lord, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save

³ Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴ So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

⁵ “Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. ⁶ For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own. ⁷ They are dreaded and fearsome; their justice and dignity go forth from themselves. ⁸ Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Their horsemen come from afar; they fly like an eagle swift to devour. ⁹ They all come for violence, all their faces forward. They gather captives like sand. ¹⁰ At kings they scoff, and at rulers they laugh. They laugh at every fortress, for they pile up earth and take it. ¹¹ Then they sweep by like the wind and go on, guilty men, whose own might is their god!”

¹² Are you not from everlasting, O Lord my God, my Holy One? We shall not die. O Lord, you have ordained them as a judgment, and you, O Rock, have established them for reproof. ¹³ You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he?

Habakkuk 2:1-4

¹ I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

² And the Lord answered me:

“Write the vision; make it plain on tablets, so he may run who reads it. ³ For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. ⁴ “Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

Reader: The Word of the Lord.

People: Thanks be to God

Psalm 37:1-17

Please read the psalm responsively by half verse

¹ Fret not yourself because of evildoers;

be not envious of wrongdoers!

² For they will soon fade like the grass

and wither like the green herb.

³ Trust in the Lord, and do good;

dwell in the land and befriend faithfulness.

⁴ Delight yourself in the Lord,

and he will give you the desires of your heart.

- ⁵ Commit your way to the Lord;
trust in him, and he will act.
- ⁶ He will bring forth your righteousness as the light,
and your justice as the noonday.
- ⁷ Be still before the Lord and wait patiently for him;
fret not yourself over the one who prospers in his way, over the man who carries out evil devices!
- ⁸ Refrain from anger, and forsake wrath!
Fret not yourself; it tends only to evil.
- ⁹ For the evildoers shall be cut off,
but those who wait for the Lord shall inherit the land.
- ¹⁰ In just a little while, the wicked will be no more;
though you look carefully at his place, he will not be there.
- ¹¹ But the meek shall inherit the land
and delight themselves in abundant peace.
- ¹² The wicked plots against the righteous
and gnashes his teeth at him,
- ¹³ but the Lord laughs at the wicked,
for he sees that his day is coming.
- ¹⁴ The wicked draw the sword and bend their bows
to bring down the poor and needy, to slay those whose way is upright;
- ¹⁵ their sword shall enter their own heart,
and their bows shall be broken.
- ¹⁶ Better is the little that the righteous has
than the abundance of many wicked.
- ¹⁷ For the arms of the wicked shall be broken,
but the Lord upholds the righteous.

Glory be to the Father, and to the Son,
and to the Holy Spirit
As it was in the beginning, is now, and ever shall be, world without end. Amen.

¹ Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

² To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³ I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴ As I remember your tears, I long to see you, that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶ For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷ for God gave us a spirit not of fear but of power and love and self-control. ⁸ Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹ who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰ and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹ for which I was appointed a preacher and apostle and teacher, ¹² which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. ¹³ Follow the pattern of the sound words that you have

heard from me, in the faith and love that are in Christ Jesus. ¹⁴ By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Ancient Words

Holy words long preserved
For our walk in this world;
They resound with God's own heart,
O, let the ancient words impart.

Chorus

Ancient words, ever true,
Changing me, changing you;
We have come with open hearts,
O let the ancient words impart.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Luke.

People: Glory to you, Lord Christ.

The Gospel

Luke 17:5-10

⁵ The apostles said to the Lord, "Increase our faith!" ⁶ And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷ "Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸ Will he not

rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn

Ancient Words

Holy words of our faith
Handed down to this age,
Came to us through sacrifice;
O, heed the faithful words of Christ.

Chorus

Ancient words, ever true,
Changing me, changing you;
We have come with open hearts,
O let the ancient words impart.

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
“hear our prayer.”

After each intercession, prayers from the congregation are invited.

Celebrant: Let us humbly confess our sins unto
Almighty God.

The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution of Sin

The Comfortable Words

The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.
People: *And with your spirit.*

The congregation greets one another with God's peace and is invited to spend five minutes meeting with and encouraging one another in the Lord. When the pianist plays the interlude, please make your way back to your seats for the service to resume.

Offertory

The celebrant reads one of the offertory sentences and the ushers come forward to pass the collection baskets to the congregation.

Offertory Hymn 411 In Christ Alone My Hope Is Found

In Christ alone my hope is found;
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm thro' the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all,
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones he came to save.
Till on that cross, as Jesus died,
The wrath of God was satisfied-
For ev'ry sin on him was laid;
Here in the death of Christ I stand.

There in the ground his body lay,
Light of the world by darkness slain.
The bursting forth in glorious day,
Up from the grave he rose again!
And as he stands in victory,
Sin's curse has lost its grip on me,
For I am his and he is mine-
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from his hand;
Till he returns or calls me home,
Here is the power of Christ I stand.

The Doxology

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen*

The Sursum Corda

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Sanctus

*Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in
the highest. Blessed is he who comes in the Name of
the Lord. Hosanna in the highest. Hosanna in the
highest.*

The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer

The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, (once for all upon the Cross).

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

*We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies. We are not
worthy so much as to gather up the crumbs under your
table; but you are the same Lord whose character is
always to have mercy. Grant us, therefore, gracious
Lord, so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through
his most precious blood, and that we may evermore
dwell in him, and he in us. Amen.*

The Invitation

The Ministration of Communion

Communion Hymn

405 How Deep The Father's Love For Us

Stuart Townend

How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure!
How great the pain of searing loss!
The Father turns his face away,
As wounds which mar the chosen one
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon his shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished;
His dying breath has brought me life;
I know that it is finished.

I will not boast in anything:
No gifts, no pow'r no wisdom:
But I will boast in Jesus Christ—
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer,
But this I know with all my heart:
His wounds have paid my ransom.

The Post Communion Prayer

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

609 Rock Of Ages, Cleft For Me

Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood
From thy side, a healing flood,
Be of sin the double cure:
Cleanse me from its guilt and pow'r.

Should my tears for ever flow,
Should my zeal no languor know,
All for sin could not atone;
Thou must save, and thou alone;
In my hand no price I bring;
Simply to thy cross I cling.

While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the
power of the Holy Spirit.
Alleluia, alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia, alleluia

Make A Note

Little Food Pantry-Every 3rd Sunday

Providing nutrition, fresh food, toiletries, and socks
at the pantry site on Joe Frazier Road.

Prayer Group-Parish Church at Habersham, 100 Market Every Tues.

9:00am - Establish your prayer patterns with
The Book of Common Prayer.

Every Weds.

7:30am - Men's Book Study. Park House.

Romans 8-16 For You, by Tim Keller.

Contact Frank Koehn at koehnfe@gmail.com

9:00am - Prayer for those in need, sickness, or adversity.

Intercessory Prayer: Every Sunday during communion
or by appointment. Contact Rev. Claudia Carucci at
claudiac@theparish.org

Thank You for Worshipping with Us!

- To contact the church staff call our parish administrator at 854-236-2550 or by email: **admin@theparish.org**
- If you would like to financially support our ministry, go to **TheParish.org** and Click “Give” on the homepage.

Your Clergy

The Reverend James S. Sosnowski

Rector

The Reverend Dr. Christopher R. Seitz

Theologian in Residence

The Reverend Joseph Lawrence

Assisting Clergy

The Reverend Claudia Carucci

Deacon

The Reverend Thad Bullock

Deacon

