



# THE PARISH CHURCH

— AT HABERSHAM —

*Palm Sunday*

Sunday, April 2, 2023

*10:30 am*

# Liturgy of the Word

## Welcome and Announcements

### The Acclamation

Celebrant: Hosanna to the Son of David, the King of Israel.

**People:** *Blessed is he who comes in the Name of the Lord. Hosanna in the highest.*

Celebrant: God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

### Blessing of the Palms

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: Hosanna to the Son of David, the King of Israel.

**People:** *Blessed is he who comes in the Name of the Lord. Hosanna in the highest.*

Hymn:

Valet Will Ich Der Geben  
All Glory Laud and Honor

*Refrain:* All glory, laud, and honor  
To thee Redeemer King!  
To whom the lips of children  
Made sweet hosannas ring.

Thou art the King of Israel, Thou David's royal Son  
Who in the Lord's name comest, the King and Blessed One.

*Refrain.*

The company of angels are praising thee on high;  
And mortal men, and all things created, make reply.

*Refrain.*

The people of the Hebrews with palms before Thee went;  
Our praise and pray'rs and anthems before thee we present.

*Refrain.*

To thee before thy passion they sang their hymns of praise;  
To thee, now high exalted, our melody we raise.

*Refrain.*

*Please be seated for the reading of God's Word.*

**First Reading:** Isaiah 52:13 - 53:12

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. <sup>1</sup> Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or

majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup>He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup>But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.

<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

<sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

## Psalm 22:1-11

- 1 My God, my God, why have you forsaken me, \*  
*and are so far from my cry, and from the words of my  
complaint?*
- 2 O my God, I cry in the daytime, but you do not hear; \*  
*in the night season also, but I find no rest.*
- 3 But you remain holy, \*  
*enthroned upon the praises of Israel.*
- 4 Our fathers hoped in you; \*  
*they trusted in you, and you delivered them.*
- 5 They called upon you, and were delivered; \*  
*they put their trust in you, and were not confounded.*
- 6 But as for me, I am a worm, and no man, \*  
*scorned by all, and the outcast of the people.*
- 7 All those who see me laugh me to scorn; \*  
*they curl their lips, and shake their heads, saying,*
- 8 “He trusted in God, that he would deliver him; \*  
*let him deliver him, if he will have him.”*
- 9 But you are he that took me out of my mother’s womb; \*  
*you were my hope, when I was yet upon my mother’s  
breasts.*
- 10 I have been cast upon you ever since I was born; \*  
*you are my God, even from my mother’s womb.*
- 11 O go not far from me, for trouble is near at hand, \*  
*and there is none to help me.*

Glory be to the Father, and to the Son, and to the Holy Spirit: \*  
*as it was in the beginning, is now, and ever  
shall be, world without end. Amen.*

## New Testament: Philippians 2:5-11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God, did not count equality  
with God a thing to be grasped, <sup>7</sup>but made himself nothing, by  
taking the form of a servant, being born in the likeness of  
men. <sup>8</sup>And being found in human form, he humbled himself  
by becoming obedient to the point of death, even death on a cross.  
<sup>9</sup>Therefore God has highly exalted him and bestowed on him the  
name that is above every name, <sup>10</sup>so that at the name of Jesus  
every knee should bow, in heaven and on earth and under the  
earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the  
glory of God the Father.

Reader: The Word of the Lord.

*People: Thanks be to God.*

## Gradual Hymn: Open Our eyes

Open our eyes Lord, we want to see Jesus  
To reach out and touch Him, and say that we love Him  
Open our ears Lord, and help us to listen  
Open our eyes Lord, we want to see Jesus

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Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. Matthew.

*People: Glory to you, Lord Christ.*

## The Gospel: Matthew 21:1-11

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage,  
to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to  
them, “Go into the village in front of you, and immediately you  
will find a donkey tied, and a colt with her. Untie them and bring  
them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The  
Lord needs them,’ and he will send them at once.” <sup>4</sup>This took  
place to fulfill what was spoken by the prophet, saying, <sup>5</sup>“Say to  
the daughter of Zion, ‘Behold, your king is coming to you,  
humble, and mounted on a donkey, on a colt, the foal of a beast of

burden.”<sup>6</sup> The disciples went and did as Jesus had directed them.<sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them.<sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.<sup>9</sup> And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”<sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?”<sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Dr. Emil Klatt III

### The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each intercession, prayers from the congregation are invited.*

## The Comfortable Words

### The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.

*People: And with your spirit.*

### Offertory:

*Ein’ feste burg*

#### A Mighty Fortress

A mighty fortress is our God,  
A bulwark never failing;  
Our helper he amid the flood  
Of mortal ills prevailing.  
For still our ancient foe doth seek to work us woe;  
His craft and pow’r are great, and armed with cruel hate,  
On earth is not his equal.

And tho’ this world, with devils filled,  
Should threaten to undo us,  
We will not fear, for God hath willed  
His truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
His rage we can endure, for lo! his doom is sure;  
One little word shall fell him.

That word, above all earthly pow’rs,  
No thanks to them abideth;  
The Spirit and the gifts are ours thro’ him who with us sideth;  
Let goods and kindred go, this mortal life also;  
The body they may kill; God’s truth abideth still;  
His kingdom is forever.



## The Doxology

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.*

## The Sursum Corda

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might, heaven  
and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.*

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Christ our Passover Lamb has been sacrificed,  
once for all upon the Cross.

*People: Therefore let us keep the feast.*

## The Agnus Dei

Celebrant: Lamb of God, you take away the sin of the world;

**People:** *Have mercy on us.*

Celebrant: Lamb of God, you take away the sin of the world;

**People:** *Have mercy on us.*

Celebrant: Lamb of God, you take away the sin of the world;

**People:** *Grant us your peace.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

### The Ministration of Communion

#### Communion Hymn: Hosanna

I see the King of glory, Coming on the clouds with fire  
The whole earth shakes, The whole earth shakes yeah

I see His love and mercy  
Washing over all our sin  
The people sing, The people sing

Hosanna hosanna Hosanna in the highest  
Hosanna hosanna Hosanna in the highest

I see a generation rising up to take their place  
With selfless faith, With selfless faith

I see a near revival  
Stirring as we pray and seek  
We're on our knees, We're on our knees

Heal my heart and make it clean  
Open up my eyes to the things unseen  
Show me how to love like You have loved me  
Break my heart for what breaks Yours  
Everything I am for Your Kingdom's cause  
As I walk from earth into eternity

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## The Post Communion Prayer

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

Closing Hymn:

Truro

Lift Up Your Heads, Ye Mighty Gates

Lift up your heads, ye mighty gates;  
Behold, the King of glory waits!  
The King of kings is drawing near;  
The Savior of the world is here.

Fling wide the portals of your heart;  
Make it a temple, set apart  
From earthly use for heaven's employ,  
adorned with prayer and love and joy.

Redeemer, come! I open wide  
my heart to thee: here, Lord, abide!  
Let me thy inner presence feel:  
thy grace and love in me reveal.

So come, my Sovereign; enter in!  
Let new and nobler life begin;  
thy Holy Spirit guide us on,  
until the glorious crown be won.

## The Dismissal

Deacon: Let us go forth into the world, rejoicing in the  
power of the Holy Spirit.

*People: Thanks be to God.*

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## Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at 843-817-5667 or at [parishchurchathabersham@gmail.com](mailto:parishchurchathabersham@gmail.com).
- If you would like to financially support our ministry, you can go to [TheParish.org](http://TheParish.org) and Click "Give" on the homepage.
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