



THE PARISH CHURCH  
— AT HABERSHAM —

The Fourth Sunday in Lent  
Sunday, March 10, 2024

# Liturgy of the Word

## Welcome and Announcements

### Opening Hymn:

349 Praise to the Lord, the Almighty, the King of Creation

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen, how all thou needest hath been,  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way  
and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew, what the Almighty can do,  
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath breath join with Abraham's seed  
to adore him!  
Let the "Amen", sum all our praises again,  
Now as we worship before him.  
Amen.

## The Acclamation

Celebrant: Bless the Lord who forgives all our sins.

*People: His mercy endures for ever.*

## *The Celebrant prays:*

## The Collect for Purity

## The Decalogue          Exodus 20:1-17    Deuteronomy 5:6-21

Celebrant: God spoke these words and said:

I am the Lord your God.

You shall have no other gods but me.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not make for yourself any idol.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not take the Name of the Lord your God in vain.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: Remember the Sabbath day and keep it holy.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: Honor your father and your mother.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not murder.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not commit adultery.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not steal.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not bear false witness against your neighbor.

*People: Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not covet.

*People: Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.*

## Kyrie

*Lord, have mercy upon us.*

*Lord, have mercy upon us. Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Christ, have mercy upon us. Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us. Lord, have mercy upon us.*

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Let us pray.

## The Collect of the Day

First Reading:

2 Chronicles 36:14-23

<sup>14</sup> All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the Lord that he had made holy in Jerusalem.

<sup>15</sup> The Lord, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. <sup>16</sup> But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the Lord rose against his people, until there was no remedy.

<sup>17</sup> Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. <sup>18</sup> And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his princes, all these he brought to Babylon. <sup>19</sup> And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. <sup>20</sup> He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, <sup>21</sup> to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

<sup>22</sup> Now in the first year of Cyrus king of Persia, that the

word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: <sup>23</sup> “Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him. Let him go up.’”

Reader: The Word of the Lord.

*People: Thanks be to God*

## Psalm 122

*Please read the psalm responsively by half verse.*

- <sup>1</sup> I was glad when they said to me,  
***“Let us go to the house of the Lord!”***
- <sup>2</sup> Our feet have been standing  
***within your gates, O Jerusalem!***
- <sup>3</sup> Jerusalem—built as a city  
***that is bound firmly together,***
- <sup>4</sup> to which the tribes go up,  
***the tribes of the Lord, as was decreed for Israel,  
to give thanks to the name of the Lord.***
- <sup>5</sup> There thrones for judgment were set,  
***the thrones of the house of David.***
- <sup>6</sup> Pray for the peace of Jerusalem!  
***“May they be secure who love you!***
- <sup>7</sup> Peace be within your walls  
***and security within your towers!”***
- <sup>8</sup> For my brothers and companions' sake  
***I will say, “Peace be within you!”***
- <sup>9</sup> *For the sake of the house of the Lord our God,  
I will seek your good.*

<sup>1</sup> And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup> For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup> not a result of works, so that no one may boast. <sup>10</sup> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Reader: The Word of the Lord.

*People: Thanks be to God.*

Gradual Hymn:

Open Our Eyes

Open our eyes Lord,  
We want to see Jesus.  
To reach out and touch Him,  
And say that we love Him.  
Open our ears Lord,  
And help us to listen.  
Open our eyes Lord,  
We want to see Jesus.

Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. John.

*People: Glory to you, Lord Christ.*

**The Gospel:**

John 6:1-15

<sup>6</sup> After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup> And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup> Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup> Now the Passover, the feast of the Jews, was at hand. <sup>5</sup> Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" <sup>6</sup> He said this to test him, for he himself knew what he would do. <sup>7</sup> Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish, but what are they for so many?" <sup>10</sup> Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup> Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup> And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup> So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. <sup>14</sup> When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"



Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

Rev. Jamie Sosnowski

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying,  
“hear our prayer.”

*After each intercession, prayers from the congregation are invited.*

Celebrant: Let us humbly confess our sins unto  
Almighty God.

## The Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Absolution of Sin

## The Comfortable Words

## The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.  
*People: And with your spirit.*

## Offertory:

568 A Mighty Fortress is Our God

A mighty fortress is our God, a bulwark never failing;  
our helper he, amid the flood of mortal ills prevailing.  
For still our ancient foe does seek to work us woe;  
his craft and power are great, and armed with cruel hate,  
on earth is not his equal.

Did we in our own strength confide, our striving would  
be losing, were not the right Man on our side, the Man of  
God's own choosing. You ask who that may be?  
Christ Jesus, it is he; Lord Sabaoth his name, from age to  
age the same; and he must win the battle.

And though this world, with devils filled, should threaten  
to undo us, we will not fear, for God has willed  
his truth to triumph through us. The prince of darkness  
grim, we tremble not for him; his rage we can endure,  
for lo! his doom is sure; one little word shall fell him.

That Word above all earthly powers no thanks to them  
abideth; the Spirit and the gifts are ours through him who  
with us sideth. Let goods and kindred go,  
this mortal life also; the body they may kill: God's truth  
abideth still; his kingdom is forever!

## The Doxology

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen*

## The Sursum Corda

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the Name of  
the Lord. Hosanna in the highest. Hosanna in the  
highest.*

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Christ our Passover Lamb has been  
sacrificed, (once for all upon the Cross).

*People: Therefore let us keep the feast.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

## The Ministration of Communion

### Communion Hymn

### Come Ye Sinners

Come ye sinners the poor and needy,  
Weak and wounded sick and sore.  
And Jesus ready stands to save you,  
Full of pity love and power .

Chorus:

I will arise and go to Jesus,  
He will embrace me in His arms.  
And in the arms of my dear Savior,  
Oh there are ten thousand charms.

Come, ye thirsty; come and welcome,  
God's free bounty glorify,  
True belief and true repentance,  
Every grace that brings you nigh.

Come ye weary heavy laden,  
Lost and ruined by the fall.  
And if you tarry until you're better,  
You will never come at all.

Feel Him prostrate in the garden,  
On the ground your Maker lies.  
On the bloody tree behold Him,  
Sinner, will this not suffice?

Lo! Incarnate God ascended,  
Pleads the merit of His blood.  
Venture on Him, venture wholly,  
Let no other trust intrude.

### The Post Communion Prayer

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.*

### The Blessing

Stand up, stand up for Jesus ye soldiers of the cross;  
Lift high his royal banner, it must not suffer loss.  
From vict'ry unto vict'ry his army he shall lead till ev'ry foe  
is vanquished and Christ is Lord indeed.

Stand up, stand up for Jesus, stand in his strength alone;  
the arm of flesh will fail you, ye dare not trust your own.  
Put on the gospel armor, each piece put on with prayer;  
where duty calls or danger, be never wanting there.

Stand up, stand up for Jesus, the strife will not be long;  
this day the noise of battle, the next, the victor's song.  
To him that overcometh a crown of life shall be;  
he with the King of glory shall reign eternally.

### The Dismissal

Deacon: Let us go forth in the name of Christ

*People: Thanks be to God.*

## Make A Note:

### Little Food Pantry-Every 3rd Sunday

*Providing neighborhood children with healthy snacks.*

**Prayer Group:** Church office, 21 Unit A, Market Street.

**Every Tues.**

*9:00am - Establish your prayer patterns with*

*The Book of Common Prayer.*

**Every Weds.**

*8:50am - Prayer for the Church build.*

*9:30am - Prayer for those in need, sickness, or adversity.*

### Men's Bible Study

**Every Weds**

*7:30am - The Park House.*

**Small Group-** *Want to join a Small Group but are not sure of what to expect? Call Gretchen Kaylor for details.*

## Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at [parishchurchathabersham@gmail.com](mailto:parishchurchathabersham@gmail.com).
- If you would like to financially support our ministry, you can go to [TheParish.org](http://TheParish.org) and Click "Give" on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

