



**THE PARISH CHURCH**  
— AT HABERSHAM —

**The 10th Sunday after Pentecost**

Sunday, July 28, 2024



## A Church Where We Love Our Neighbors

### Who We Are

*The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.*

*The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church of the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.*

# Liturgy of the Word

## Welcome and Announcements

Opening Hymn: 568 A Mighty Fortress Is Our God

A mighty fortress is our God,  
A bulwark never failing;  
Our helper he amid the flood  
Of mortal ills prevailing;  
For still our ancient foe  
Doth seek to work us woe;  
His craft and pow'r are great,  
And armed with cruel hate,  
On earth is not his equal.

And, tho' this world, with devils filled,  
Should threaten to undo us,  
We will not fear, for God hath willed  
His truth to triumph through us.  
The prince of darkness grim,  
We tremble not for him;  
His rage we can endure,  
For lo! his doom is sure;  
One little word shall fell him.

That Word, above all earthly pow'rs,  
No thanks to them, abideth;  
The Spirit and the gifts are ours  
Thro' him who with us sideth;  
Let goods and kindred go,  
This mortal life also;  
The body they may kill;  
God's truth abideth still;  
His kingdom is forever!

## The Acclamation

Celebrant: Blessed be God, the Father, the Son  
and the Holy Spirit.

**People:** And blessed be his kingdom, now  
and forever. Amen

### *The Celebrant prays:*

## The Collect for Purity

## The Summary of the Law

## Gloria:

*Glory to God in the highest, and peace to his people  
on earth. Lord God, heavenly King, almighty God  
and Father, we worship you, we give you thanks, we  
praise you for your glory. Lord Jesus Christ, only Son  
of the Father, Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us; you are seated  
at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ, with  
the Holy Spirit, in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

## The Collect of the Day

<sup>1</sup> Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup> And Elijah said to Elisha, "Please stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup> And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he said, "Yes, I know it; keep quiet." <sup>4</sup> Elijah said to him, "Elisha, please stay here, for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup> The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." <sup>6</sup> Then Elijah said to him, "Please stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup> Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup> Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. <sup>9</sup> When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup> And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup> And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup> And Elisha saw it and he

cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more. Then he took hold of his own clothes and tore them in two pieces. <sup>13</sup> And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. <sup>14</sup> Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the Lord, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over. <sup>15</sup> Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.

Reader: The Word of the Lord.

*People: Thanks be to God*

## Psalm 114

*Please read the psalm responsively by half verse.*

- <sup>1</sup> When Israel went out from Egypt,  
***the house of Jacob from a people of strange language,***
- <sup>2</sup> Judah became his sanctuary,  
***Israel his dominion.***
- <sup>3</sup> The sea looked and fled;  
***Jordan turned back.***
- <sup>4</sup> The mountains skipped like rams,  
***the hills like lambs.***
- <sup>5</sup> What ails you, O sea, that you flee?  
***O Jordan, that you turn back?***
- <sup>6</sup> O mountains, that you skip like rams?  
***O hills, like lambs?***
- <sup>7</sup> Tremble, O earth, at the presence of the Lord,  
***at the presence of the God of Jacob,***
- <sup>8</sup> who turns the rock into a pool of water,  
***the flint into a spring of water.***

Glory be to the Father, and to the Son, and to the Holy Spirit.

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**New Testament:**

Ephesians 3:1-21

<sup>1</sup> For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles— <sup>2</sup> assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup> how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup> When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup> which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup> This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. <sup>7</sup> Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup> To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup> and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, <sup>10</sup> so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup> This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup> in whom we have boldness and access with confidence through our faith in him. <sup>13</sup> So I ask you not to lose heart over what I am suffering for you, which is your glory. <sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth is named, <sup>16</sup> that according to the riches of his glory he may

grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. <sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Reader: The Word of the Lord.

*People: Thanks be to God.*

**Gradual Hymn:**

Ancient Words

Holy words long preserved,  
For our walk in this world.  
They resound with God's own heart,  
Oh, let the ancient words impart.

Ancient words ever true,  
Changing me, and changing you.  
We have come with open hearts,  
Oh, let the ancient words impart.

Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. Mark.

*People: Glory to you, Lord Christ.*

**The Gospel:**

Mark 6:45-52

<sup>45</sup> Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup> And after he had taken leave of



them, he went up on the mountain to pray. <sup>47</sup> And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup> And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup> but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup> for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup> And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup> for they did not understand about the loaves, but their hearts were hardened.

Reader: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon

The Rev. Ted McNabb

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and*

*his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each intercession, prayers from the congregation are invited.*

Celebrant: Let us humbly confess our sins unto Almighty God.

## The Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen*

## The Absolution of Sin

## The Comfortable Words

## The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.

*People: And with your spirit.*

### Offertory:

Come Ye Sinners

Come ye sinners the poor and needy  
Weak and wounded sick and sore  
And Jesus ready stands to save you  
Full of pity love and power

Chorus:

I will arise and go to Jesus  
He will embrace me in His arms  
And in the arms of my dear Savior  
Oh there are ten thousand charms

Come ye thirsty, come and welcome  
God's free bounty glorify  
True belief and true repentance  
Every grace that brings you nigh. (Chorus)

Come ye weary heavy laden  
Lost and ruined by the fall  
And if you tarry until you're better  
You will never come at all. (Chorus)

Instrumental

Feel Him prostrate in the garden  
On the ground your Maker lies  
On the bloody tree behold Him  
Sinner, will this not suffice?  
Lo! Incarnate, God ascended  
Pleads the merit of His blood  
Venture on Him, venture wholly  
Let no other trust intrude. (Chorus)

## The Doxology

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen*

## The Sursum Corda

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory. Hosanna  
in the highest. Blessed is he who comes in the Name  
of the Lord. Hosanna in the highest. Hosanna in  
the highest.*

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People: Therefore let us keep the feast. Alleluia.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

## The Ministration of Communion

### Communion Hymn      295 Break Thou the Bread of Life

Break thou the Bread of Life, Dear Lord, to me,  
As thou didst break the loaves Beside the sea.  
Beyond the sacred page I seek thee, Lord;  
My spirit pants for thee, O living Word.

Bless thou the truth, dear Lord, Dear Lord to me,  
As thou didst bless the bread By Galilee.  
Then shall all bondage cease, All fetters fall,  
And I shall find my peace, My all in all.

Thou art the Bread of Life, O Lord, to me,  
Thy holy Word the truth That saveth me;  
Give me to eat and live With thee above;  
Teach me to love thy truth, For thou art love.

O send thy Spirit, Lord, Now unto me,  
That he may touch mine eyes And make me see;  
Show me the truth concealed Within thy Word,  
For in thy book revealed I see thee, Lord.

### The Post Communion Prayer

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.*

### The Blessing

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
Hearts unfold like flow'rs before thee,  
Praising thee, their sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day.

All thy works with joy surround thee;  
Earth and heav'n reflect thy rays,  
Stars and angels sing around thee,  
Center of unbroken praise;  
Field and forest, vale and mountain,  
Flow'ring meadow, flashing sea,  
Chanting bird and flowing fountain,  
Call us to rejoice in thee.

Thou art giving and forgiving,  
Ever blessing, ever blest,  
Well-spring of the joy of living,  
Ocean-depth of happy rest!  
Thou our Father, Christ our Brother,  
All who live in love are thine,  
Teach us how to love each other;  
Lift us to the joy divine.

Mortals join the mighty chorus  
Which the morning stars began;  
Father-love is reigning o'er us;  
Brother-love binds man to man.  
Ever singing, march we onward,  
Victors in the midst of strife;  
Joyful music lifts us sunward  
In the triumph song of life.

## The Dismissal

Deacon: Let us go forth into the world, rejoicing  
in the power of the Holy Spirit.  
Alleluia, alleluia, alleluia.

*People: Thanks be to God. Alleluia, alleluia, alleluia.*



## Make A Note:

### Little Food Pantry-Every 3rd Sunday

*Providing neighborhood children with healthy snacks.*

**Prayer Group:** Church office, 21 Unit A, Market Street.

**Every Tues.**

*9:00am - Establish your prayer patterns with*

*The Book of Common Prayer.*

**Every Weds.**

*8:50am - Prayer for the Church build.*

*9:30am - Prayer for those in need, sickness, or adversity.*

**Small Group-** *Want to join a Small Group but are not sure of what to expect? Call Gretchen Kaylor for details.*

## Thank You for Worshipping with Us!

- To contact the church staff please call our parish administrator at 854-236-2550 or by email: **admin@theparish.org**
- If you would like to financially support our ministry, you can go to **TheParish.org** and Click “Give” on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

