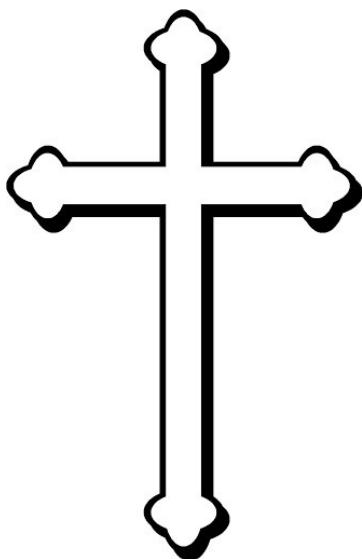


**THE PARISH CHURCH  
AT  
HABERSHAM**



*The Second Sunday After Pentecost*

*Sunday, June 6, 2021*

*9:00 a.m.*

# Order of Worship

## Welcome and Announcements

Opening Hymn: I Love to Tell the Story

*Hankey*

I love to tell the story  
Of unseen things above,  
Of Jesus and his glory,  
Of Jesus and his love.  
I love to tell the story,  
Because I know it's true;  
It satisfies my longings  
As nothing else would do.

*Refrain:* I love to tell the story;  
'Twill be my theme in glory  
To tell the old, old story  
Of Jesus and his love.

I love to tell the story,  
For those who know it best  
Seem hungering and thirsting  
To hear it, like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
'Twill be the old, old story  
That I have loved so long. *Refrain.*

## The Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

*People: And blessed be his kingdom, now and for ever. Amen.*

*The celebrant prays:*

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## **The Summary of the Law**

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

## **Gloria:**

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray.

## The Collect of the Day

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading: 2 Corinthians 4:13-18

<sup>13</sup> Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. <sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Reader: The Word of the Lord.

People: *Thanks be to God.*

## Psalm 130

- 1 Out of the deep have I called unto you, O Lord; \*  
***Lord, hear my voice.***
- 2 O let your ears consider well \*  
***the voice of my supplications.***
- 3 If you, Lord, were to mark what is done amiss, \*  
***O Lord, who could abide it?***
- 4 For there is mercy with you; \*  
***therefore you shall be feared.***
- 5 I wait for the Lord; my soul waits for him; \*  
***in his word is my trust.***
- 6 My soul waits for the Lord, \*  
***more than watchmen for the morning,  
more than watchmen for the morning.***
- 7 O Israel, trust in the Lord, for with the Lord there is  
mercy, \*  
***and with him is plenteous redemption;***
- 8 And he shall redeem Israel \*  
***from all their sins.***

Glory be to the Father, and to the Son, and to the  
Holy Ghost: \*

***as it was in the beginning, is now, and ever shall  
be, world without end. Amen.***

Gradual Hymn: Surely the Presence

Lanny Wolfe

Surely the presence of the Lord is in this place,  
I can feel His mighty power and His grace.  
I can hear the brush of angel's wings,  
I see glory on each face;  
Surely the presence of the Lord is in this place.

Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. John.

**People:** *Glory to you, Lord Christ.*

**The Gospel:** John 3:1-15

<sup>1</sup> Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup> Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup> Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” <sup>5</sup> Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

Reader: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

**Reflection Song: Ye Must Be Born Again**

A ruler once came to Jesus by night  
To ask Him the way of salvation and light;  
The Master made answer in words true and plain,  
"Ye must be born again.

*Chorus:* Ye must be born again,  
Ye must be born again;  
I verily, verily say unto thee,  
Ye must be born again."

Ye children of men, attend to the word  
So solemnly uttered by Jesus the Lord;  
And let not this message to you be in vain,  
"Ye must be born again.

O ye who would enter that glorious rest,  
And sing with the ransomed the song of the blest,  
The life everlasting if ye would obtain,  
"Ye must be born again.

A dear one in heaven thy heart yearns to see,  
At the beautiful gate may be watching for thee,  
Then list to the note of this solemn refrain,  
"Ye must be born again.

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.



Reader: Lord, in your mercy:

***People: Hear our prayer.***

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For our nation, for those in authority, and for all in public service.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For the care and keeping of all the men and women of our armed forces at home and abroad, defend them day by day with your heavenly grace.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Anthony Bilotta, Don Brandt, Jon and Julie Coffey, Myron Sosnowski, Bob Turner, Dick Sturgis and Sandra Williams.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

*The celebrant concludes:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Confession and Absolution of Sin

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The priest says:*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## The Comfortable Words

### The Peace

Celebrant: The Peace of the Lord be always with you.

***People: And with your spirit.***

### The Sursum Corda

Celebrant: The Lord be with you.

***People: And with your spirit.***

Celebrant: Lift up your hearts.

***People: We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***People: It is right to give him thanks and praise.***

### The Sanctus

***Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People: Therefore let us keep the feast. Alleluia.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Ministration of Communion

### Communion Hymn: God of the Redeemed

We belong to You Father  
Love has come we're orphans no longer  
Brought into Your light and freedom  
By the blood and the mercy of Jesus

*Pre-Chorus:* It's rising it's rising  
The song of hope from us set free  
It's rising it's rising it's rising up

*Chorus:* Hallelujah to You God of the redeemed  
Hallelujah You've opened blinded eyes to see  
We will praise You  
You are the everlasting light  
Hallelujah to You God of the redeemed

We belong to You Father  
We're living for Your glory and honor  
Here on earth just as in heaven  
We usher in the reign of Your Kingdom

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### Communion Hymn: No Longer Slaves

You unravel me with a melody  
You surround me with a song  
Of deliverance from my enemies  
Till all my fears are gone

*Chorus:* I'm no longer a slave to fear  
I am a child of God  
I'm no longer a slave to fear  
I am a child of God

From my Mother's womb  
You have chosen me  
Love has called my name  
I've been born again into Your family  
Your blood flows through my veins

You split the sea so I could walk right through it  
My fears were drowned in perfect love  
You rescued me so I could stand and sing  
I am a child of God

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## The Post Communion Prayer

*Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## The Blessing

**Closing Hymn: Break Thou the Bread of Life** W. Sherwin

Break thou the Bread of Life, dear Lord, to me,  
As thou didst break the loaves beside the sea;  
Beyond the sacred page I seek thee, Lord;  
My spirit pants for thee, O living Word.

Bless thou the truth, dear Lord, dear Lord, to me,  
As thou didst bless the bread by Galilee.  
Then shall all bondage cease, all fetters fall,  
And I shall find my peace, my all in all.

Thou art the Bread of Life, O Lord, to me,  
Thy holy Word the truth that saveth me;  
Give me to eat and live with thee above;  
Teach me to love thy truth, for thou art love.

O send thy Spirit, Lord, now unto me,  
That he may touch mine eyes and make me see;  
Show me the truth concealed within thy word,  
For in thy book revealed I see thee, Lord.

## The Dismissal

**Deacon:** Let us go forth into the world, rejoicing in the  
power of the Holy Spirit. Alleluia, alleluia,  
alleluia.

**People:** *Thanks be to God. Alleluia, alleluia, alleluia.*

## Sermon Notes

### **Thank You for Worshipping with Us!**

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at 843-817-5667 or at [theparishchurchathabersham@gmail.com](mailto:theparishchurchathabersham@gmail.com).
- If you would like to financially support our ministry, you can go to [www.StHelenas1712.org](http://www.StHelenas1712.org). Click the “Give Online” button on the homepage. Under “Contribution Type,” designate “Church at Habersham” fund.