



THE PARISH CHURCH  
— AT HABERSHAM —

The Third Sunday of Epiphany  
Sunday, January 21, 2024



## A Church Where We Love Our Neighbors

### Who We Are

*The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.*

*The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church on the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.*

# Liturgy of the Word

## Welcome and Announcements

### Opening Hymn:

349 Praise To The Lord, The Almighty, The King of Creation

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
Join the great throng, psaltery, organ and song,  
Sounding in glad adoration.

Praise to the Lord, over all things, he gloriously reigneth,  
Borne as on eagle wings, safety his saints he sustaineth.  
Hast thou not seen, How all thou needest hath been,  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper your work  
and defend thee;  
Surely his goodness and mercy shall ever attend thee.  
Ponder anew what the Almighty can do,  
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath breath, join with Abraham's seed to adore him!  
Let the Amen sum all our praises again,  
Now as we worship before him.

## The Acclamation

Celebrant: I will make you as a light for the nations,

*People: That my salvation may reach to the end of the earth.*

### *The Celebrant prays:*

## The Collect for Purity

## The Summary of the Law

## Gloria:

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Let us pray.

## The Collect of the Day

<sup>1</sup> Then the word of the Lord came to Jonah the second time, saying, <sup>2</sup> “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup> So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup> Jonah began to go into the city, going a day's journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!”

<sup>5</sup> And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. <sup>6</sup> The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup> And he issued a proclamation and published through Nineveh,

“By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, <sup>8</sup> but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. <sup>9</sup> Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

<sup>10</sup> When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

Reader: The Word of the Lord.

*People: Thanks be to God*

## Psalm 130

*Please read the psalm responsively by half verse*

<sup>1</sup> Out of the depths I cry to you, O Lord!

<sup>2</sup> O Lord, hear my voice!

*Let your ears be attentive to the voice of  
my pleas for mercy!*

<sup>3</sup> If you, O Lord, should mark iniquities,  
*O Lord, who could stand?*

<sup>4</sup> But with you there is forgiveness,  
*that you may be feared.*

<sup>5</sup> I wait for the Lord, my soul waits,  
*and in his word I hope;*

<sup>6</sup> My soul waits for the Lord,  
*more than watchmen for the morning,  
more than watchmen for the morning.*

<sup>7</sup> O Israel, hope in the Lord!  
*For with the Lord there is steadfast love,  
and with him is plentiful redemption.*

<sup>8</sup> And he will redeem Israel,  
*from all his iniquities.*

Glory be to the Father, and to the Son,  
and to the Holy Spirit\*

*As it was in the beginning, is now, and ever  
shall be, world without end. Amen*

<sup>17</sup> Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. <sup>18</sup> Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. <sup>19</sup> For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. <sup>20</sup> Each one should remain in the condition in which he was called. <sup>21</sup> Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) <sup>22</sup> For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. <sup>23</sup> You were bought with a price; do not become bondservants of men. <sup>24</sup> So, brothers, in whatever condition each was called, there let him remain with God.

Reader: The Word of the Lord.

*People: Thanks be to God.*

**Gradual Hymn:**

625 Seek Ye First

Man shall not live by bread alone,  
But by every word;  
That proceeds from the mouth of God,  
Hallelu, Hallelujah!

Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. Mark

*People: Glory to you, Lord Christ.*

**The Gospel:**

Mark 1:14-20

<sup>14</sup> Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup> and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

<sup>16</sup> Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup> And Jesus said to them, “Follow me, and I will make you become fishers of men.” <sup>18</sup> And immediately they left their nets and followed him. <sup>19</sup> And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup> And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Reader: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**Sermon**

Rev. Chris Seitz



## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each intercession, prayers from the congregation are invited.*

Celebrant: Let us humbly confess our sins unto Almighty God.

## The Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Absolution of Sin

## The Comfortable Words

## The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.

*People: And with your spirit.*

## Offertory:

563 It is Well With My Soul

When peace, like a river, attendeth my way,  
When sorrows like sea billows roll,  
Whatever my lot, thou hast taught me to say,  
It is well, it is well with my soul.

Refrain:

It is well (it is well) with my soul, (with my soul,)

It is well, it is well with my soul.

Though Satan should buffet, though trials should come,  
Let this blest assurance control:  
That Christ hath regarded my helpless estate,  
And hath shed his own blood for my soul.

My sin — oh, the bliss of this glorious thought—  
My sin, not in part, but the whole,  
Is nailed to the cross, and I bear it no more;  
Praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when my faith shall be sight,  
The clouds be rolled back like a scroll;  
The trump shall resound, and the Lord shall descend;  
“Even so,” it is well with my soul.

### The Doxology

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen*

### The Sursum Corda

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

### The Sanctus

*Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the Name of  
the Lord. Hosanna in the highest. Hosanna in the  
highest.*

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People: Therefore let us keep the feast. Alleluia.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

## The Ministration of Communion

## Communion Hymn

## All Who Are Thirsty

All who are thirsty,  
All who are weak,  
Come to the fountain,  
Dip your heart in the stream of life.  
Let the pain and the sorrow,  
Be washed away,  
In the waves of His mercy,  
As deep cries out to deep.

Chorus 1:

Come Lord Jesus come,  
Come Lord Jesus come.

Chorus 2:

Holy Spirit come,  
Holy Spirit come.

## The Post Communion Prayer

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

## Closing Hymn:

## 494 Blest Be the Tie That Binds

Blest be the tie that binds,  
Our hearts in Jesus' love;  
The fellowship of Christian minds,  
Is like to that above.

Before our Father's throne,  
We pour united pray'rs;  
Our fears, our hopes, our aims are one,  
Our comforts and our cares.

We share our mutual woes,  
Our mutual burdens bear;  
And often for each other flows,  
The sympathizing tear.

When we at death must part,  
Not like the world's our pain;  
But one in Christ, and one in heart,  
We part to meet again.

## The Dismissal

Deacon: Let us go forth into the world, rejoicing  
in the power of the Holy Spirit.  
Alleluia, alleluia, alleluia.

*People: Thanks be to God. Alleluia, alleluia, alleluia.*



## Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at [parishchurchathabersham@gmail.com](mailto:parishchurchathabersham@gmail.com).
- If you would like to financially support our ministry, you can go to [TheParish.org](http://TheParish.org) and Click “Give” on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

