



**He
is
Risen**

The Parish Church at Habersham
Sunday, April 9, 2023



THE PARISH CHURCH

— AT HABERSHAM —

Eucharist of the Resurrection

Celebrant: Alleluia. Christ is risen!

People: *The Lord is risen indeed. Alleluia!*

The congregation stands.

Procession Hymn

Easter Hymn

Christ the Lord is Risen Today

Christ the Lord is ris'n today, Alleluia!
Sons of men and angels say. Alleluia!
Raise your joys and triumphs high; Alleluia!
Sing, ye heav'ns, and earth re-ply, Alleluia!

Lives again our glorious King; Alleluia!
Where, O death, is now they sting? Alleluia!
Once he died our souls to save; Alleluia!
Where thy victory, O grave? Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won. Alleluia!
Death in vain forbids him rise; Alleluia!
Christ has opened paradise. Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head; Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies. Alleluia!

The Celebrant says:

The Collect for Purity

The Summary of the Law

The Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

The Collect of the Day

Please be seated for the hearing of God's word.

First Reading: Exodus 14:10-14, 21-31

¹⁰ When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord. ¹¹ They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹² Is not this what we said to you in Egypt: 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³ And Moses

said to the people, “Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴ The Lord will fight for you, and you have only to be silent.” ²¹ Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²² And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³ The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴ And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵ clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the Lord fights for them against the Egyptians.” ²⁶ Then the Lord said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” ²⁷ So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. ²⁸ The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹ But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. ³⁰ Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

Reader: The Word of the Lord.

People: *Thanks be to God.*

*Remaining seated, the Psalm is read
responsively by half verse.*

Psalm 118:14-17, 22-24

14 The Lord is my strength and my song, *
and has become my salvation.

15 The voice of joy and deliverance is in the dwellings of
the righteous; *
*the right hand of the Lord brings mighty
things to pass.*

16 The right hand of the Lord is exalted; *
*the right hand of the Lord brings mighty
things to pass.*

17 I shall not die, but live, *
and declare the works of the Lord.

22 The same stone which the builders refused *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 This is the day that the Lord has made; *
we will rejoice and be glad in it.

Glory be to the Father, and to the Son, and to the Holy
Ghost: *

*as it was in the beginning, is now, and ever
shall be, world without end. Amen.*

New Testament: Acts 10:34-43

³⁴ So Peter opened his mouth and said: "Truly I understand
that God shows no partiality, ³⁵but in every nation anyone
who fears him and does what is right is acceptable to
him. ³⁶As for the word that he sent to Israel, preaching
good news of peace through Jesus Christ (he is Lord of

all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Before the Throne of God Above

Behold him there! The risen Lamb,
My perfect, spotless Righteousness,
The great unchangeable I Am,
The King of glory and of grace!
One with himself, I cannot die;
My soul is purchased by his blood;
My life hid with Christ on high,
With Christ my Savior and my God,
With Christ my Savior and my God.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. John.

People: Glory to you, Lord Christ.

The Gospel: John 20:1-10 (*standing*)

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The congregation is seated.

The Sermon

The Rev. Jamie Sosnowski

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was

incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

After each intercession, prayers from the congregation are invited.

Celebrant: Let us humbly confess our sins unto Almighty God.

The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Comfortable Words

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

The Blessing of Ebenezer Stones

Holy Communion

Offertory Hymn:

Salzburg

In Christ Alone

In Christ alone my hope is found;
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm thro' the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all,
Here in the love of Christ I stand.

There in the ground his body lay,
Light of the world by darkness slain.
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me,
For I am his and he is mine –
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the pow'r of Christ I'll stand.

The Sursum Corda

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Sanctus

*Holy, Holy, Holy, Lord God of power and might, heaven
and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.*

The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

People: *Christ has died.*

Christ is risen.

Christ will come again.

The Lord's Prayer

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

Communion Hymn:

Salzburg

At the Lamb's High Feast

At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him, whose love divine
Gives his sacred blood for wine,
Gives his body for the feast,
Christ the victim, Christ the priest.

Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Thro' the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Pascal bread;
With sincerity and love
Eat we manna from above.

Easter triumph, Easter joy,
Sin alone can this destroy;
From sin's pow'r do thou set free
Souls newborn, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise;
Risen Lord, all praise to thee
With the Spirit ever be.

The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Processional Hymn

William J. and Gloria Gaither
Because He Lives

God sent His son, they called Him Jesus;
He came to love, heal and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives!

Refrain: Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living, just because He lives!

How sweet to hold a newborn baby,
And feel the pride and joy he gives;
But greater still the calm assurance:
This child can face uncertain days because He Lives! *Refrain.*

And then one day, I'll cross the river,
I'll fight life's final war with pain;
And then, as death gives way to vict'ry,
I'll see the lights of glory and I'll know He lives! *Refrain.*

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the
power of the Holy Spirit. Alleluia, alleluia,
alleluia.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at 843-817-5667 or at parishchurchathabersham@gmail.com.
- If you would like to financially support our ministry, you can go to TheParish.org and Click “Give” on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

