

# The Fourth Sunday of Epiphany Sunday, January 28, 2024



# A Church Where We Love Our Neighbors

#### Who We Are

The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.

The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church on the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.

# Liturgy of the Word

### Welcome and Announcements

**Opening Hymn:** 446 How Firm a Foundation

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent Word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed! For I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; for I will be with thee thy troubles to bless, and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

"The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes; that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

#### The Acclamation

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end of

the earth.

## The Celebrant prays:

The Collect for Purity

The Summary of the Law

#### Gloria:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Let us pray.

The Collect of the Day

#### First Reading:

<sup>15</sup> "The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— 16 just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' 17 And the Lord said to me, 'They are right in what they have spoken. 18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. 20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.' 21 And if you say in your heart, 'How may we know the word that the Lord has not spoken?'— 22 when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Reader: The Word of the Lord. *People: Thanks be to God* 

#### Psalm 111

Please read the psalm responsively by half verse

<sup>1</sup> Praise the Lord!

I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

<sup>2</sup> Great are the works of the Lord, studied by all who delight in them.

<sup>3</sup> Full of splendor and majesty is his work, and his righteousness endures forever.

<sup>4</sup> He has caused his wondrous works to be remembered; *the Lord is gracious and merciful.* 

<sup>5</sup> He provides food for those who fear him; *he remembers his covenant forever.* 

<sup>6</sup> He has shown his people the power of his works, in giving them the inheritance of the nations.

<sup>7</sup> The works of his hands are faithful and just; all his precepts are trustworthy;

<sup>8</sup> They are established forever and ever, to be performed with faithfulness and uprightness.

<sup>9</sup> He sent redemption to his people;

he has commanded his covenant forever.

Holy and awesome is his name!

The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

Glory be to the Father, and to the Son, and to the Holy Spirit\*

As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### **New Testament:**

<sup>8</sup> Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. <sup>2</sup> If anyone imagines that he knows something, he does not yet know as he ought to know.

<sup>3</sup> But if anyone loves God, he is known by God.

<sup>4</sup> Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup> For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— <sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup> However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 But take care that this right of yours does not somehow become a stumbling block to the weak. 10 For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Reader: The Word of the Lord. *People: Thanks be to God.* 

### Gradual Hymn:

625 Seek Ye First

Man shall not live by bread alone, But by every word; That proceeds from the mouth of God, Hallelu, Hallelujah!

Reader: The Holy Gospel of our Lord Jesus Christ

according to St. Mark

People: Glory to you, Lord Christ.

## The Gospel:

Mark 1:21-28

<sup>21</sup> And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.

<sup>22</sup> And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

<sup>23</sup> And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup> "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>25</sup> But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup> And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup> And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

After each intercession, prayers from the congregation are invited.

Celebrant: Let us humbly confess our sins unto Almighty God.

#### The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution of Sin

The Comfortable Words

The Peace (standing)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

# 445 Jesus Lover Of My Soul

### Offertory:

Jesus, Lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is high; Hide me, O my Savior, hide, Till the storm of life be past; Safe into the haven guide; O receive my soul at last.

Other refuge have I none; Hangs my helpless soul on thee; Leave, ah! leave me not alone; Still support and comfort me! All my trust on the is stayed; All my help from thee I bring; Cover my defenseless head, With the shadow of thy wing.

Plenteous grace with thee is found, Grace to cleanse from ev'ry sin; Let the healing streams abound; Make and keep me pure within. Thou of life and fountain art; Freely let me take of thee; Spring thou up within my heart; Rise to all eternity. Amen.

# The Doxology

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen

#### The Sursum Corda

Celebrant: The Lord be with you. *People: And with your spirit.* Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.* 

#### The Sanctus

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the highest.

### The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen.

Christ will come again.

## The Lord's Prayer

#### The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been

sacrificed, once for all upon the Cross.

People: Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### The Invitation

The Ministration of Communion

## Communion Hymn

You give life You are love You bring light to the darkness You give hope You restore Ev'ry heart that is broken And great are You Lord

#### Chorus:

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

### Bridge:

And all the earth will shout Your praise Our hearts will cry these bones will sing Great are You Lord

### The Post Communion Prayer

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

# Closing Hymn: 457 Savior, Like A Shepherd Lead Us

Savior, like a shepherd lead us; Much we need thy tender care; In thy pleasant pastures feed us; For our use thy folds prepare; Blessed Jesus, blessed Jesus! Thou hast bought us; thine we are.

Early let us seek thy favor; Early let us learn thy will; Do thou, Lord, our only Savior, With thy love our bosoms fill; Blessed Jesus, blessed Jesus! Thou hast loved us; love us still

#### The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at <u>parishchurchathabersham@gmail.com</u>.
- If you would like to financially support our ministry, you can go to <u>TheParish.org</u> and Click "Give" on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

