



THE PARISH CHURCH
— AT HABERSHAM —

Palm Sunday

Sunday, March 24, 2024

Liturgy of the Word

Welcome and Announcements

Opening Hymn: 107 All Glory Laud and Honor

Refrain:

All glory, laud, and honor to thee Redeemer King!

To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, Thou David's royal Son
Who in the Lord's name comest, the King and Blessed One.

The company of angels are praising thee on high;
And mortal men, and all things created, make reply.

The people of the Hebrews with palms before Thee went;
Our praise and pray'rs and anthems before thee we
present.

To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the praise we bring,
Who in all good delightest, thou good and gracious King.

The Acclamation

Celebrant: Hosanna to the Son of David, the King of Israel.

People: *Blessed is he who comes in the Name of
the Lord.*

Celebrant: Hosanna in the highest.

The Celebrant prays:

The Collect for Purity

Celebrant: Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Decalogue

Exodus 20:1-17 Deuteronomy 5:6-21

Celebrant: God spoke these words and said:

I am the Lord your God.

You shall have no other gods but me.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not make for yourself any idol.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not take the Name of the Lord your God in vain.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: Remember the Sabbath day and keep it holy.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: Honor your father and your mother.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not murder.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not commit adultery.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not steal.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not bear false witness against your neighbor.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not covet.

People: *Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.*

Kyrie

Lord, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

The Collect of the Day

First Reading:

Isaiah 52:13-53:12

¹³ Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴ As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵ so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

¹ Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

¹⁰ Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Reader: The Word of the Lord.

People: Thanks be to God

Psalm 118:19-29

Please read the psalm responsively by half verse.

- ¹⁹ Open to me the gates of righteousness,
***that I may enter through them
and give thanks to the Lord.***
- ²⁰ This is the gate of the Lord;
the righteous shall enter through it.
- ²¹ I thank you that you have answered me
and have become my salvation.
- ²² The stone that the builders rejected
has become the cornerstone.
- ²³ This is the Lord's doing;
it is marvelous in our eyes.
- ²⁴ This is the day that the Lord has made;
let us rejoice and be glad in it.
- ²⁵ Save us, we pray, O Lord!
O Lord, we pray, give us success!
- ²⁶ Blessed is he who comes in the name of the Lord!
We bless you from the house of the Lord.
- ²⁷ The Lord is God,
***and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!***
- ²⁸ You are my God, and I will give thanks to you;
you are my God; I will extol you.
- ²⁹ Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!

New Testament:

Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn:

Open Our Eyes

Open our eyes Lord,
We want to see Jesus.
To reach out and touch Him,
And say that we love Him.
Open our ears Lord,
And help us to listen.
Open our eyes Lord,
We want to see Jesus.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel:

Mark 11:1-11

¹ Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, “What are you doing, untying the colt?” ⁶ And they told them what Jesus had said, and they let them go. ⁷ And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸ And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹ And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!”

¹¹ And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Rev. Jamie Sosnowski

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

After each intercession, prayers from the congregation are invited.

Celebrant: Let us humbly confess our sins unto Almighty God.

The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution of Sin

The Comfortable Words

The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Offertory: 390 Lift Up Your Heads Ye Mighty Gates

Lift up your heads, ye mighty gates;
behold, the King of glory waits!
The King of kings is drawing near;
the Savior of the world is here.

O blest the land, the city blest,
where Christ the ruler is confessed!
O happy hearts and happy homes
to whom this King of triumph comes!

Fling wide the portals of your heart;
make it a temple, set apart
from earthly use for heaven's employ,
adorned with prayer and love and joy.

So come, my Sovereign; enter in!
Let new and nobler life begin;
thy Holy Spirit guide us on,
until the glorious crown be won.

The Doxology

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen*

The Sursum Corda

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Sanctus

*Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in
the highest. Blessed is he who comes in the Name of
the Lord. Hosanna in the highest. Hosanna in the
highest.*

The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer

The Fraction

Celebrant: Christ our Passover Lamb has been
sacrificed, (once for all upon the Cross).

People: Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation

The Ministration of Communion

Communion Hymn

Hosanna

I see the King of Glory,
Coming on the clouds with fire.
The whole earth shakes,
The whole earth shakes.

I see his love and mercy,
Washing over all our sin.
The people sing.
The people sing.

Hosanna, Hosanna,
Hosanna in the highest.
Hosanna, Hosanna,
Hosanna in the highest.
I see a generation,
Rising up to take their place.
With selfless faith,
With selfless faith,

I see a near revival,
Stirring as we pray and seek.
We're on our knees,
We're on our knees.
Heal my heart and make it clean,
Open up my eyes to the things unseen.
Show me how to love,

Like You have loved me.
Break my heart for what breaks Yours,
Everything I am.
For Your Kingdom's cause,
As I walk from earth into eternity.

The Post Communion Prayer

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

105 Ride On! Ride On In Majesty

Ride on, ride on in majesty!
Hark all the tribes hosanna cry;
They humble beast pursues his road,
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Your triumphs now begin,
O'er captive death and conquered sin.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne,
Expects His own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die,
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

The Dismissal

Deacon: Let us go forth in the name of Christ

People: Thanks be to God.

Make A Note:

Little Food Pantry-Every 3rd Sunday

Providing neighborhood children with healthy snacks.

Prayer Group: Church office, 21 Unit A, Market Street.

Every Tues.

9:00am - Establish your prayer patterns with

The Book of Common Prayer.

Every Weds.

8:50am - Prayer for the Church build.

9:30am - Prayer for those in need, sickness, or adversity.

Men's Bible Study

Every Weds

7:30am - The Park House.

Small Group- *Want to join a Small Group but are not sure of what to expect? Call Gretchen Kaylor for details.*

Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at parishchurchathabersham@gmail.com.
- If you would like to financially support our ministry, you can go to TheParish.org and Click "Give" on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

