



**THE PARISH CHURCH**  
— AT HABERSHAM —

**The 9th Sunday after Pentecost**

Sunday, July 21, 2024



## A Church Where We Love Our Neighbors

### Who We Are

*The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.*

*The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church of the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.*

# Liturgy of the Word

## Welcome and Announcements

### Opening Hymn: 498 Christ Is Made The Sure Foundation

Christ is made the sure foundation,  
Christ the head and cornerstone,  
Chosen of the Lord, and precious,  
Binding all the Church in one,  
Holy Zion's help forever,  
And her confidence alone.

All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One in Three adoring  
In glad hymns eternally.

Here vouch-safe to all thy servants  
What they ask of thee to gain,  
What they gain from thee, forever  
With the blessed to retain,  
And hereafter in thy glory  
Evermore with thee to reign.

## The Acclamation

Celebrant: Blessed be God, the Father, the Son  
and the Holy Spirit.

**People:** And blessed be his kingdom, now  
and forever. Amen

*The Celebrant prays:*

The Collect for Purity

The Summary of the Law

Gloria:

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Let us pray.

The Collect of the Day

**First Reading:**

Isaiah 57:14-21

<sup>14</sup> And it shall be said, “Build up, build up, prepare the way, remove every obstruction from my people's way.” <sup>15</sup> For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite. <sup>16</sup> For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. <sup>17</sup> Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart. <sup>18</sup> I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners, <sup>19</sup> creating the fruit of the lips. Peace, peace, to the far and to the near,” says the Lord, “and I will heal him. <sup>20</sup> But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. <sup>21</sup> There is no peace,” says my God, “for the wicked.”

Reader: The Word of the Lord.

**People:** *Thanks be to God*

Psalm 22:23-31

*Please read the psalm responsively by half verse.*

- <sup>23</sup> You who fear the Lord, praise him!  
***All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!***
- <sup>24</sup> For he has not despised or abhorred the affliction of  
the afflicted,  
***and he has not hidden his face from him, but has  
heard, when he cried to him.***
- <sup>25</sup> From you comes my praise in the great congregation;  
***my vows I will perform before those who fear him.***
- <sup>26</sup> The afflicted shall eat and be satisfied;  
***those who seek him shall praise the Lord!  
May your hearts live forever!***
- <sup>27</sup> All the ends of the earth shall remember  
***and turn to the Lord, and all the families of the  
nations shall worship before you.***
- <sup>28</sup> For kingship belongs to the Lord,  
***and he rules over the nations.***
- <sup>29</sup> All the prosperous of the earth eat and worship;  
***before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.***
- <sup>30</sup> Posterity shall serve him;  
***it shall be told of the Lord to the coming generation;***
- <sup>31</sup> They shall come and proclaim his righteousness to a  
people yet unborn,  
***that he has done it.***

Glory be to the Father, and to the Son, and to the  
Holy Spirit.

***As it was in the beginning, is now, and ever  
shall be, world without end. Amen.***

<sup>11</sup> Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—  
<sup>12</sup> remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup> And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup> For through him we both have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup> built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup> in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup> In him you also are being built together into a dwelling place for God by the Spirit.

Reader: The Word of the Lord.

*People: Thanks be to God.*

## Gradual Hymn:

Ancient Words

Holy words long preserved,  
For our walk in this world.  
They resound with God's own heart,  
Oh, let the ancient words impart.

Chorus:

Ancient words ever true,  
Changing me, and changing you.  
We have come with open hearts,  
Oh let the ancient words impart.

Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. Mark.

*People: Glory to you, Lord Christ.*

## The Gospel:

Mark 6:30-44

<sup>30</sup> The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup> And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a desolate place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup> When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup> And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup> Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup> But he answered them, "You give them something



to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?”<sup>38</sup> And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.”<sup>39</sup> Then he commanded them all to sit down in groups on the green grass.<sup>40</sup> So they sat down in groups, by hundreds and by fifties.<sup>41</sup> And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all.<sup>42</sup> And they all ate and were satisfied.<sup>43</sup> And they took up twelve baskets full of broken pieces and of the fish.<sup>44</sup> And those who ate the loaves were five thousand men.

Reader: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon

The Rev. Chris Seitz

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance*

*with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each intercession, prayers from the congregation are invited.*

Celebrant: Let us humbly confess our sins unto Almighty God.

## The Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen*

## The Absolution of Sin

## The Comfortable Words

## The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.

*People: And with your spirit.*

## Offertory: 459 The King of Love My Shepherd Is

The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his,  
And he is mine forever.

Where streams of living water flow,  
My ransomed soul he lead-eth,  
And where the verdant pastures grow,  
With food celestial feed-eth.

In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff, my comfort still,  
Thy cross before to guide me.

Thou spread'st a table in my sight;  
Thine unction grace bestoweth;  
And O what transport of delight  
From thy pure chalice floweth!

## The Doxology

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen*

## The Sursum Corda

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the Name of  
the Lord. Hosanna in the highest. Hosanna in the  
highest.*

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People: Therefore let us keep the feast. Alleluia.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

## The Ministration of Communion

## Communion Hymn

## I Am The Bread Of Life

I am the Bread of life,  
You who come to me shall not hunger;  
And who believe in me shall not thirst.  
No one can come to me  
Unless the Father beckons.

Chorus:

And I will raise you up,  
And I will raise you up,  
And I will raise you up on the last day.

The bread that I will give,  
Is my flesh for the life of the world,  
And if you eat of this bread,  
You shall live forever,  
You shall live forever.

Unless you eat  
Of the flesh of the Son of Man  
And drink of his blood,  
And drink of his blood,  
You shall not have life within you.

## The Post Communion Prayer

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

### Closing Hymn

497 I Love Thy Kingdom, Lord

I love thy kingdom, Lord,  
The house of thine abode,  
The Church our blest Redeemer saved  
With His own precious blood.

Beyond my highest joy  
I prize her heav'nly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise.

Jesus, thou friend divine,  
Our Savior and our King,  
Thy hand from ev'ry snare and foe  
Shall great deliv'rance bring.

Sure as thy truth shall last,  
To Zion shall be giv'n,  
The brightest glories earth can yield,  
And brighter bliss of heav'n.

### The Dismissal

Deacon: Let us go forth into the world, rejoicing  
in the power of the Holy Spirit.  
Alleluia, alleluia, alleluia.

*People: Thanks be to God. Alleluia, alleluia, alleluia.*

## Make A Note:

### Little Food Pantry-Every 3rd Sunday

*Providing neighborhood children with healthy snacks.*

**Prayer Group:** Church office, 21 Unit A, Market Street.

**Every Tues.**

*9:00am - Establish your prayer patterns with*

*The Book of Common Prayer.*

**Every Weds.**

*8:50am - Prayer for the Church build.*

*9:30am - Prayer for those in need, sickness, or adversity.*

### Men's Bible Study

**Every Weds. thru May. Will resume in September.**

*7:30am - The Park House.*

**Small Group-** *Want to join a Small Group but are not sure of what to expect? Call Gretchen Kaylor for details.*

## Thank You for Worshipping with Us!

- To contact the church staff please call our parish administrator at 854-236-2550 or by email: **admin@theparish.org**
- If you would like to financially support our ministry, you can go to **TheParish.org** and Click "Give" on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

