



THE PARISH CHURCH
— AT HABERSHAM —

The Fourth Sunday after Pentecost
Sunday, June 25, 2023
9:30 am



A Church Where We Love Our Neighbors

Who We Are

The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.

The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church on the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.

Liturgy of the Word

Welcome and Announcements

Opening Hymn:

Jesus Paid It All

And I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Chorus:

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Lord now indeed I find
Thy pow'r and Thine alone
Can change the leper's spots
And melt the heart of stone

And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat

Bridge

Oh praise the One Who paid my debt
And raised this life up from the dead

The Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit

People: And blessed be his kingdom, now and forever. Amen

The Celebrant prays:

The Collect for Purity

The Summary of the Law

Gloria:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

The Collect of the Day

⁷ O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸ For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. ⁹ If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰ For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” ¹¹ But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹² O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

¹³ Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 69:1-18 Please read the psalm responsively by half verse

¹ Save me, O God!

For the waters have come up to my neck.

² I sink in deep mire, where there is no foothold;

I have come into deep waters, and the flood sweeps over me.

³ I am weary with my crying out; my throat is parched.

My eyes grow dim with waiting for my God.

⁴ More in number than the hairs of my head are those who hate me without cause;

mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore?

⁵ O God, you know my folly;

the wrongs I have done are not hidden from you.

⁶ Let not those who hope in you be put to shame through me, O Lord God of hosts;

let not those who seek you be brought to dishonor through me, O God of Israel.

⁷ For it is for your sake that I have borne reproach,

that dishonor has covered my face.

⁸ I have become a stranger to my brothers,

an alien to my mother's sons.

⁹ For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

¹⁰ When I wept and humbled my soul with fasting,

it became my reproach.

¹¹ When I made sackcloth my clothing,

I became a byword to them.

¹² I am the talk of those who sit in the gate,

and the drunkards make songs about me.

¹³ But as for me, my prayer is to you, O Lord.

At an acceptable time, O God, in the abundance of your steadfast love answer me in your saving faithfulness.

¹⁴ Deliver me from sinking in the mire;

let me be delivered from my enemies and from the deep waters.

¹⁵ Let not the flood sweep over me,

*or the deep swallow me up,
or the pit close its mouth over me.*

¹⁶ Answer me, O Lord, for your steadfast love is good;

according to your abundant mercy, turn to me.

¹⁷ Hide not your face from your servant,

for I am in distress; make haste to answer me.

¹⁸ Draw near to my soul, redeem me;

ransom me because of my enemies!

New Testament:

Romans 6:1-11

⁶ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We

know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Breathe On Me, Breath of God

Breathe on me, Breath of God;
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Matthew .

People: Glory to you, Lord Christ.

The Gospel: Matthew 10:16-33

¹⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves.

¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to

death,²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved.

²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴ “A disciple is not above his teacher, nor a servant[a] above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶ “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.

²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Dr. Chris Seitz

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

After each intercession, prayers from the congregation are invited.

Celebrant: Let us humbly confess our sins unto Almighty God.

The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution of Sin

The Comfortable Words

The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.
People: And with your spirit.

Offertory:

Great Is Thy Faithfulness

Chorus:

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided;
Great is thy faithfulness, Lord unto me!

Great is thy faithfulness, O God my Father;
There is no shadow of turning with thee;
Thou changest not; thy compassions, they fail not;
As thou hast been thou forever wilt be.

Summer and winter, and springtime and harvest,
Sun, moon, and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide,
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

The Doxology

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen*

The Sursum Corda

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Sanctus

*Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in
the highest. Blessed is he who comes in the Name of
the Lord. Hosanna in the highest.*

The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer

The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation

The Ministration of Communion

Communion Hymn

We Will Feast

Chorus:

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up.

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength. .
Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom.

The Post Communion Prayer

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn:

Amazing Grace

Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Through many dangers, toils, and snares,
I have already come;
Tis grace that brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at 843-817-5667 or at parishchurchathabersham@gmail.com.
- If you would like to financially support our ministry, you can go to TheParish.org and Click “Give” on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

