

# THE PARISH CHURCH

AT HABERSHAM

The Third Sunday In Advent Sunday, December 17, 2023

O come, O come, Emmanuel



## A Church Where We Love Our Neighbors

#### Who We Are

The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.

The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church on the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.

### Liturgy of the Word

#### Welcome and Announcements

#### **Opening Hymn:**

24 The King Shall Come When Morning Dawns

The King shall come when morning dawns And light triumphant breaks, When beauty gilds the eastern hills And life to joy awakes.

The King shall come when morning dawns And earth's dark night is past; O haste the rising of that morn, The day that aye shall last;

And let the endless bliss begin, By weary saints foretold, When right shall triumph over wrong, And truth shall be extolled.

The King shall come when morning dawns And light and beauty brings; Hail, Christ the Lord! The people pray, "Come quickly, King of kings."

#### The Acclamation

Celebrant: Surely the Lord is coming soon.

People: Amen. Come Lord Jesus!

### The Celebrant prays:

The Collect for Purity

The Summary of the Law

### 758 Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy on us. O Lamb of God that takest away the sins of the world have mercy on us. O Lamb of God that takest away the sins of the world, grant us thy peace.

Celebrant: The Lord be with you. *People: And with your spirit.* 

Celebrant: Let us pray.

The Collect of the Day

### First Reading:

<sup>17</sup> "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. 18 But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. 19 I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. 20 No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. 21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup> They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup> They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them. 24 Before they call I will answer; while they are yet speaking I will hear. <sup>25</sup> The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the Lord.

Reader: The Word of the Lord. *People: Thanks be to God* 

#### Psalm 126

Please read the psalm responsively by half verse

- <sup>1</sup> When the Lord restored the fortunes of Zion, we were like those who dream.
- <sup>2</sup> Then our mouth was filled with laughter, and our tongue with shouts of joy; then they said among the nations, "The Lord has done great things for them."
- <sup>3</sup> The Lord has done great things for us; we are glad.
- <sup>4</sup> Restore our fortunes, O Lord, *like streams in the Negeb!*
- <sup>5</sup> Those who sow in tears shall reap with shouts of joy!
- <sup>6</sup> He who goes out weeping, bearing the seed for sowing, shall come home with shouts of joy, bringing his sheaves with him.

Glory be to the Father, and to the Son, and to the Holy Spirit\*

As it was in the beginning, is now, and ever shall be, world without end. Amen

#### **New Testament:**

<sup>12</sup> We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you, <sup>13</sup> and to esteem them very highly in love because of their work. Be at peace among yourselves. <sup>14</sup> And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all. <sup>15</sup> See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone. <sup>16</sup> Rejoice always, <sup>17</sup> pray without ceasing, <sup>18</sup> give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup> Do not quench the Spirit. <sup>20</sup> Do not despise prophecies, <sup>21</sup> but test everything; hold fast what is good. <sup>22</sup> Abstain from every form of evil.

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.
He who calls you is faithful; he will surely do it.

Reader: The Word of the Lord. *People: Thanks be to God.* 

<sup>&</sup>lt;sup>25</sup> Brothers, pray for us.

<sup>&</sup>lt;sup>26</sup> Greet all the brothers with a holy kiss.

<sup>&</sup>lt;sup>27</sup> I put you under oath before the Lord to have this letter read to all the brothers.

<sup>&</sup>lt;sup>28</sup> The grace of our Lord Jesus Christ be with you.

### Gradual Hymn:

8 While We are Waiting, Come

While we are waiting come; While we are waiting come. Jesus, our Lord, Emmanuel, While we are waiting come.

Come, Savior, quickly come; Come, Savior, quickly come. Jesus, our Lord, Emmanuel, While we are waiting come.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

### The Gospel:

John 1:19-28

<sup>19</sup> And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup> He confessed, and did not deny, but confessed, "I am not the Christ." <sup>21</sup> And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup> So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" <sup>23</sup> He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

<sup>24</sup> (Now they had been sent from the Pharisees.) <sup>25</sup>They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>26</sup> John answered them, "I baptize with water, but among you stands one you do not know, <sup>27</sup> even he who comes after me, the strap of whose sandal I am not worthy to untie." <sup>28</sup> These things took place in Bethany across the Jordan, where John was baptizing.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Rev. Jamie Sosnowski

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

After each intercession, prayers from the congregation are invited.

Celebrant: Let us humbly confess our sins unto Almighty God.

#### The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution of Sin

The Comfortable Words

The Peace (standing)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

### Offertory: 459 The King of Love My Shepherd Is

The King of love my shepherd is, Whose goodness faileth never; I nothing lack if I am his, And he is mine forever.

Perverse and foolish oft I strayed, But yet in love he sought me, And on his shoulder gently laid, And home, rejoicing, brought me.

Thou spread'st a table in my sight; Thine unction grace bestoweth; And O what transport of delight From thy pure chalice floweth!

And so through all the length of days, Thy goodness faileth never; Good Shepherd, may I sing thy praise, Within thy house for ever. Amen.

### The Doxology

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen

#### The Sursum Corda

Celebrant: The Lord be with you. *People: And with your spirit.* Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.* 

#### The Sanctus

Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the highest.

### The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen.

Christ will come again.

### The Lord's Prayer

#### The Fraction

Celebrant: Christ our Passover Lamb has been

sacrificed, once for all upon the Cross.

People: Therefore let us keep the feast.

### The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### The Invitation

#### The Ministration of Communion

#### Communion Hymn

18 Creator of the Stars of Night

Creator of the stars of night, Thy people's everlasting light, O Christ, thou Savior of us all, We pray thee, hear us when we call.

To thee the travail deep was known, That made the whole creation groan, Till thou, Redeemer, shouldest free, Thin own in glorious liberty.

When the old world drew on toward night, Though camest, not in splendor bright, As monarch, but the humble child, Of Mary, blessed mother mild. At thy great name of Jesus, now, All knees must bend, all hearts must bow; And things celestial thee shall own, And things terrestrial, Lord alone.

Come in thy holy might, we pray; Redeem us for eternal day, From ev'ry pow'r of darkness, when, Thou judgest all the sons of men.

### The Post Communion Prayer

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

### Closing Hymn: 375 Joyful, Joyful, We Adore Thee

Joyful, joyful, we adore thee, God of glory, Lord of love; Hearts unfold like flow'rs before thee, Praising thee, their sun above. Melt the clouds of sin and sadness; Drive the dark of doubt away; Giver of immortal gladness, Fill us with the light of day.

Mortals join the mighty chorus, Which the morning stars began; Father love is reigning o'er us; Brother love binds man to man. Ever singing, march we onward, Victors in the midst of strife; Joyful music lifts us sunward, In the triumph song of life. Amen.

#### The Dismissal

Deacon: Let us go forth into the world, rejoicing in the

power of the Holy Spirit.

People: Thanks be to God.

### Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at <u>parishchurchathabersham@gmail.com</u>.
- If you would like to financially support our ministry, you can go to <u>TheParish.org</u> and Click "Give" on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

