



# THE PARISH CHURCH

— AT HABERSHAM —

## Proper 13

Sunday, August 03, 2025



## A Church Where We Love Our Neighbor Who We Are

The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.

The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a parish church on the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.

# Liturgy of the Word

## Welcome and Announcements

### Opening Hymn     423 O For A Thousand Tongues To Sing

O for a thousand tongues to sing,  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!

Jesus, the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

He speaks, and list'ning to his voice,  
New life the dead receive,  
The mournful, broken hearts rejoice,  
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Savior come;  
And leap, ye lame, for joy!

He breaks the pow'r of canceled sin,  
He sets the pris'ner free;  
His blood can make the foulest clean,  
His blood availed for me.

My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth abroad;  
The honors of thy name.

## The Acclamation

Celebrant: Blessed be God: the Father, the Son, and  
The Holy Spirit.

**People:** *And Blessed be his kingdom, now and  
for ever. Amen.*

*The Celebrant prays:*

## The Collect for Purity

## The Summary of the Law

*During the hymn, children in kindergarten through  
5th grade are invited forward to receive a blessing  
before following the processional cross to the  
children's church for age appropriate Bible teaching.*

## Hymn

Father of Mercy

*Father of mercy, Lover of all children,  
Who in their form didst send thy Son,  
Gladly we bless thee, Humbly we pray thee  
For all the children of the earth.*

## Gloria

*Glory to God in the highest, and peace to his people  
on earth. Lord God, heavenly King, almighty God and  
Father, we worship you, we give you thanks, we praise  
you for your glory. Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God, you take away the sin  
of the world: have mercy on us; you are seated at the  
right hand of the Father: receive our prayer. For you  
alone are the Holy One, you alone are the Lord, you  
alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

## The Collect of the Day

### First Reading

Ecclesiastes 1:12-2:11

<sup>12</sup> I the Preacher have been king over Israel in Jerusalem.

<sup>13</sup> And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup> I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

<sup>15</sup> What is crooked cannot be made straight,  
and what is lacking cannot be counted.

<sup>16</sup> I said in my heart, “I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge.” <sup>17</sup> And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind.

<sup>18</sup> For in much wisdom is much vexation,  
and he who increases knowledge increases sorrow.

<sup>1</sup> I said in my heart, “Come now, I will test you with pleasure; enjoy yourself.” But behold, this also was vanity.

<sup>2</sup> I said of laughter, “It is mad,” and of pleasure, “What use is it?” <sup>3</sup> I searched with my heart how to cheer my body with wine—my heart still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do under

heaven during the few days of their life. <sup>4</sup> I made great works. I built houses and planted vineyards for myself. <sup>5</sup> I made myself gardens and parks, and planted in them all kinds of fruit trees. <sup>6</sup> I made myself pools from which to water the forest of growing trees. <sup>7</sup> I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. <sup>8</sup> I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man.

<sup>9</sup> So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. <sup>10</sup> And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. <sup>11</sup> Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Reader: The Word of the Lord.

*People: Thanks be to God*

## Psalm 49:1-20

*Please read the psalm responsively by half verse*

<sup>1</sup> Hear this, all peoples!

***Give ear, all inhabitants of the world,***

<sup>2</sup> both low and high,

***rich and poor together!***

<sup>3</sup> My mouth shall speak wisdom;

***the meditation of my heart shall be understanding.***

<sup>4</sup> I will incline my ear to a proverb;

***I will solve my riddle to the music of the lyre.***

- <sup>5</sup> Why should I fear in times of trouble,  
***when the iniquity of those who cheat me  
surrounds me,***
- <sup>6</sup> those who trust in their wealth  
***and boast of the abundance of their riches?***
- <sup>7</sup> Truly no man can ransom another,  
***or give to God the price of his life,***
- <sup>8</sup> for the ransom of their life is costly  
***and can never suffice,***
- <sup>9</sup> that he should live on forever  
***and never see the pit.***
- <sup>10</sup> For he sees that even the wise die;  
***the fool and the stupid alike must perish  
and leave their wealth to others.***
- <sup>11</sup> Their graves are their homes forever,  
***their dwelling places to all generations,  
though they called lands by their own names.***
- <sup>12</sup> Man in his pomp will not remain;  
***he is like the beasts that perish.***
- <sup>13</sup> This is the path of those who have foolish confidence;  
***yet after them people approve of their boasts.   Selah***
- <sup>14</sup> Like sheep they are appointed for Sheol; death shall be  
their shepherd,  
***and the upright shall rule over them in the morning.  
Their form shall be consumed in Sheol, with no  
place to dwell.***
- <sup>15</sup> But God will ransom my soul from the power of Sheol,  
***for he will receive me.   Selah***
- <sup>16</sup> Be not afraid when a man becomes rich,  
***when the glory of his house increases.***
- <sup>17</sup> For when he dies he will carry nothing away;  
***his glory will not go down after him.***
- <sup>18</sup> For though, while he lives, he counts himself blessed  
***—and though you get praise when you do well  
for yourself—***

<sup>19</sup> his soul will go to the generation of his fathers,  
***who will never again see light.***

<sup>20</sup> Man in his pomp yet without understanding is like the  
beasts that perish.

Glory be to the Father, and to the Son,  
and to the Holy Spirit

***As it was in the beginning, is now, and ever  
shall be, world without end. Amen.***

## New Testament

Colossians 3:5-17

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

<sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, <sup>13</sup> bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup> And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly, teaching and admonishing one another in



all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The Word of the Lord.

*People: Thanks be to God.*

## Gradual Hymn

## Open Our Eyes

Open our eyes, Lord,  
We want to see Jesus.  
To reach out and touch Him,  
And say that we love Him.

Open our ears, Lord,  
And help us to listen.  
Open our eyes Lord,  
We want to see Jesus.

Reader: The Holy Gospel of our Lord Jesus Christ  
according to St. Luke.

*People: Glory to you, Lord Christ.*

## The Gospel

## Luke 12:13-21

<sup>13</sup> Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup> But he said to him, “Man, who made me a judge or arbitrator over you?” <sup>15</sup> And he said to them, “Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions.” <sup>16</sup> And he told them a parable, saying, “The land of a rich man produced plentifully, <sup>17</sup> and he thought to himself, ‘What

shall I do, for I have nowhere to store my crops?’<sup>18</sup> And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.’<sup>19</sup> And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”<sup>20</sup> But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’<sup>21</sup> So is the one who lays up treasure for himself and is not rich toward God.”

Reader: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

### **Gradual Hymn:**

### **Open Our Eyes**

Open our eyes, Lord,  
We want to see Jesus.  
To reach out and touch Him,  
And say that we love Him.

Open our ears, Lord,  
And help us to listen.  
Open our eyes Lord,  
We want to see Jesus.

### **Sermon**

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each intercession, prayers from the congregation are invited.*

Celebrant: Let us humbly confess our sins unto  
Almighty God.

## The Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Absolution of Sin

## The Comfortable Words

## The Peace (*standing*)

Celebrant: The Peace of the Lord be always with you.  
*People: And with your spirit.*

*The congregation greets one another with God's peace and is invited to spend five minutes meeting with and encouraging one another in the Lord. When the pianist plays the interlude, please make your way back to your seats for the service to resume.*

## Offertory

*The celebrant reads one of the offertory sentences and the ushers come forward to pass the collection baskets to the congregation.*

O God beyond all praising,  
 We worship you today,  
 And sing the love amazing  
 That songs cannot repay;  
 For we can only wonder  
 At ev'ry gift you send,  
 At blessings without number  
 And mercies without end;  
 We lift our hearts before you  
 And wait upon your word;  
 We honour and adore you,  
 Our great and mighty Lord.

Then hear, O gracious Savior;  
 Accept the love we bring,  
 That we who know your favor  
 May serve you as our King;  
 And whether our tomorrows  
 Be filled with good or ill,  
 We'll triumph thro' our sorrows  
 And rise to bless you still,  
 To marvel at your beauty  
 And glory in your ways,  
 And make a joyful duty  
 Our sacrifice of praise.

## The Doxology

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen*

## The Sursum Corda

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the Name of  
the Lord. Hosanna in the highest. Hosanna in the  
highest.*

## The Prayer of Consecration

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

## The Lord's Prayer

## The Fraction

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, (once for all upon the Cross).

*People: Therefore let us keep the feast. Alleluia.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Invitation

## The Ministration of Communion

Beneath the cross of Jesus  
I fain would take my stand,  
The shadow of a mighty rock  
Within a weary land,  
A home within the wilderness,  
A rest upon the way,  
From the burning of the noontide heat,  
And the burden of the day.

Upon the cross of Jesus  
Mine eyes at time can see  
The very dying form of one  
Who suffered there for me;  
And from my smitten heart, with tears,  
Two wonders I confess:  
The wonders of redeeming love,  
And mine own worthlessness.

I take, O cross, thy shadow  
For mine abiding place;  
I ask no other sunshine than  
The sunshine of his face;  
Content to let the world go by,  
To know no gain or loss;  
My sinful self my only shame,  
My glory all the cross.

Hymns and Devotions for Daily Worship #126c



## The Post Communion Prayer

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

### Closing Hymn

349 Praise To The Lord, The Almighty, The King Of Creation

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation;  
Join the great throng, Psal-ter-y, organ, and song,  
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth;  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen How all thou needest hath been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and  
defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew What the Almighty can do,  
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath breath, join with Abraham's seed to  
adore him!  
Let the "Amen" Sum all our praises again  
Now as we worship before him.

## **The Dismissal**

Deacon: Let us go forth into the world, rejoicing  
in the power of the Holy Spirit.  
Alleluia, alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia, alleluia

## **Make A Note**

### **Little Food Pantry-Every 3rd Sunday**

*Providing basic nutrition, fresh food, toiletries,  
socks and basic household, cleaning products  
each Saturday morning at the pantry site on Joe  
Frazier Road.*

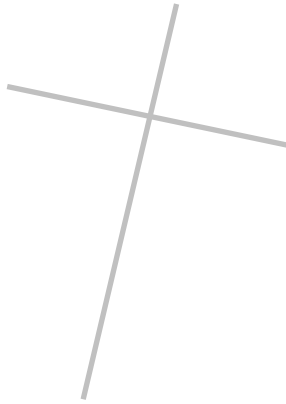
### **Prayer Group-Parish Church at Habersham, 100 Market Every Tues.**

9:00am - Establish your prayer patterns with  
The Book of Common Prayer.

### **Every Weds.**

9:00am - Prayer for those in need, sickness, or adversity.

**Intercessory Prayer:** Every Sunday during communion  
or by appointment. Contact Rev. Claudia Carucci at  
claudiac@theparish.org



## *Your Clergy*

The Reverend James S. Sosnowski  
Rector

The Reverend Dr. Christopher R. Seitz  
Theologian in Residence

The Reverend Joseph Lawrence  
Assisting Clergy

The Reverend Claudia Carucci  
Deacon

The Reverend Thad Bullock  
Deacon

