



**THE PARISH CHURCH**  
— AT HABERSHAM —



**Good Friday Service**  
March 29, 2024

# Good Friday

Officiant: All we like sheep have gone astray;  
we have turned every one to his own way.

**People:** *And the Lord has laid on him the iniquity  
of us all.*

Officiant: Let us pray.

Almighty God, we beseech you graciously to behold this  
your family, for whom our Lord Jesus Christ was willing to  
be betrayed and given into the hands of sinners, and to  
suffer death upon the Cross; who now lives and reigns with  
you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated to hear the reading of God's Word.*

**First Reading:**

Isaiah 52:13 - 53:12

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and  
lifted up, and shall be exalted. <sup>14</sup> As many were astonished at  
you—his appearance was so marred, beyond human  
semblance, and his form beyond that of the children of  
mankind—<sup>15</sup> so shall he sprinkle many nations. Kings shall  
shut their mouths because of him, for that which has not  
been told them they see, and that which they have not  
heard they understand. <sup>1</sup> Who has believed what he has  
heard from us? And to whom has the arm of the Lord been  
revealed? <sup>2</sup> For he grew up before him like a young plant,  
and like a root out of dry ground; he had no form or  
majesty that we should look at him, and no beauty that we  
should desire him. <sup>3</sup> He was despised and rejected by men, a  
man of sorrows and acquainted with grief; and as one from  
whom men hide their faces he was despised, and we  
esteemed him not.

<sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors. yet he bore the sin of many, and makes intercession for the transgressors.

Reader:     The Word of the Lord.

People:     *Thanks be to God.*

Psalm 22:1-21

*Please read the psalm responsively by half verse*

- <sup>1</sup> My God, my God, why have you forsaken me,  
***and are so far from my cry, and from the words of  
my complaint?***
- <sup>2</sup> O my God, I cry in the daytime, but you do not hear;  
***in the night season also, but I find no rest.***
- <sup>3</sup> But you remain holy,  
***enthroned upon the praises of Israel.***
- <sup>4</sup> Our fathers hoped in you;  
***they trusted in you, and you delivered them.***
- <sup>5</sup> They called upon you, and were delivered;  
***they put their trust in you, and were not  
confounded.***
- <sup>6</sup> But as for me, I am a worm, and no man,  
***scorned by all, and the outcast of the people.***
- <sup>7</sup> All those who see me laugh me to scorn;  
***they curl their lips, and shake their heads, saying,***
- <sup>8</sup> “He trusted in God, that he would deliver him;  
***let him deliver him, if he will have him.”***
- <sup>9</sup> But you are he that took me out of my mother’s womb;  
***you were my hope, when I was yet upon my  
mother’s breasts.***
- <sup>10</sup> I have been cast upon you ever since I was born;  
***you are my God, even from my mother’s womb.***
- <sup>11</sup> O go not far from me, for trouble is near at hand,  
***and there is none to help me.***
- <sup>12</sup> Many bulls encompass me;  
***strong bulls of Bashan surround me;***
- <sup>13</sup> They open wide their mouths at me,  
***like a ravening and roaring lion.***
- <sup>14</sup> I am poured out like water,  
***and all my bones are out of joint; my heart is like  
wax; it is melted within my breast;***

- <sup>15</sup> My strength is dried up like a potsherd,  
***and my tongue sticks to my jaws; you lay me in  
the dust of death.***
- <sup>16</sup> For dogs encompass me;  
***a company of evildoers encircles me; they have  
pierced my hands and feet***
- <sup>17</sup> I can count all my bones—  
***they stare and gloat over me;***
- <sup>18</sup> They divide my garments among them,  
***and for my clothing they cast lots.***
- <sup>19</sup> But you, O Lord, do not be far off!  
***O you my help, come quickly to my aid!***
- <sup>20</sup> Deliver my soul from the sword,  
***my precious life from the power of the dog!***
- <sup>21</sup> Save me from the mouth of the lion!  
***You have rescued me from the horns of the wild  
oxen!***

New Testament:

Hebrews 10:1-25

<sup>1</sup> For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

<sup>2</sup> Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? <sup>3</sup> But in these sacrifices there is a reminder of sins every year. <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired, but a body have you prepared for me; <sup>6</sup> in burnt offerings and sin offerings you have taken no pleasure.

<sup>7</sup> Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

<sup>8</sup> When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup> then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. <sup>11</sup> And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup> waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup> For by a single offering he has perfected for all time those who are being sanctified. <sup>15</sup> And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup> “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” <sup>17</sup> then he adds, “I will remember their sins and their lawless deeds no more.” <sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup> Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another

to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Reader: The Word of the Lord.

People: *Thanks be to God.*

*The congregation stands.*

*The customary responses before and after the Gospel are omitted.*

*At the verse which mentions the arrival at Golgotha, the congregation stands.*

**The Gospel:**

John 19:1-37

<sup>1</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup> The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, "You will not speak to

me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup> Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup> So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written."

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each



soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,<sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”<sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

<sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.<sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.<sup>36</sup> For

these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”

<sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

## The Sermon

Dylan Moore

## Hymn: O Sacred Head, Sore Wounded

*Passion Chorale*

O sacred head, sore wounded,  
defiled and put to scorn,  
O kingly head, surrounded,  
With mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflow'r?  
O countenance whose splendor  
The hosts of heav'n adore!

Thy beauty, long-desired,  
Hath vanished from our sight;  
Thy pow'r is all expired,  
And quench'd the light of light.  
Ah me! for whom thou diest,  
Hide not so far thy grace;  
Show me, O Love most highest,  
the brightness of thy face.

In thy most bitter passion,  
My heart to share doth cry,  
With thee for my salvation,  
Upon the cross to die.  
Ah, keep my heart thus moved  
To stand thy cross beneath,  
To mourn thee, well-beloved,  
Yet thank thee for thy death.

My days are few, O fail not,  
With thine immortal pow'r,  
To hold me, that I quail not  
In death's most fearful hour;  
That I may fight befriended,  
And see in my last strife,  
To me thine arms extended,  
Upon the cross of life.

### Adoration of the Cross

Officiant: Behold the wood of the Cross, on which was  
hung the world's Salvation.

*People: O come, let us adore him.*

### THE SOLEMN COLLECTS

*All standing, the Officiant says:*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

## *Silence*

Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of Baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. Amen.

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

## *Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord Amen.

Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.

## *Silence*

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. Amen.

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

## *Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. Amen.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

## ANTHEM 1

We glory in your Cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your Cross  
joy has come to the whole world.

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

Let your ways be known upon earth,  
your saving health among all nations.

Let the peoples praise you, O God;  
let all the peoples praise you.

We glory in your Cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your Cross  
joy has come to the whole world.

## ANTHEM 2

We adore you, O Christ, and we bless you,  
because by your holy Cross you have redeemed the world.

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.  
We adore you, O Christ, and we bless you,  
because by your holy Cross you have redeemed the world.

## DEVOTION BEFORE THE CROSS

Behold the wood of the Cross, on which was hung the world's Salvation.

*People: O come, let us adore him.*

*During the hymn, you are invited to come forward and contemplate the work of salvation.*

**Hymn:**

*Herzliebster Jesus*

Ah Holy Jesus, How Hast Thou Offended

Ah, holy Jesus, how hast thou offended,  
That we to judge thee have in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted!

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee!  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.

For me, kind Jesus, was thy incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving,  
Not my deserving.

**Hymn: Were You There**

*Spiritual*

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

**Confession and Absolution of Sin**

Deacon: All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

***People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most***



*merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Officiant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.  
*Amen.*

### The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**Hymn:**

There Is A Green Hill Far Away

There is a green hill far away,  
Outside a city wall,  
Where the dear Lord was crucified,  
Who died to save us all.

We may not know, we cannot tell,  
What pains He had to bear,  
But we believe it was for us,  
He hung and suffered there.

He died that we might be forgiv'n,  
He died to make us good,  
That we might go at last to heav'n,  
Saved by His precious blood.

There was no other good enough,  
To pay the price of sin,  
He only could unlock the gate,  
Of heav'n and let us in.

Oh, dearly, dearly has He loved!  
And we must love Him too,  
And trust in His redeeming blood  
And try His works to do.

## Concluding Collect

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The Ministers and People depart in silence.*

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## Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at [parishchurchathabersham@gmail.com](mailto:parishchurchathabersham@gmail.com).
- If you would like to financially support our ministry, you can go to [TheParish.org](http://TheParish.org) and Click “Give” on the homepage.
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