



# THE PARISH CHURCH

— AT HABERSHAM —

**Maundy Thursday**

Thursday, March 28, 2024



## A Church Where We Love Our Neighbors

### Who We Are

*The Parish Church worships God together in community, offering an opportunity to come to know and love the Lord Jesus. We believe that as we grow in our love for God together, we will also grow closer to one another - being known, sharing life, and loving neighbors as Jesus taught us to do, right where we live.*

*The Parish Church at Habersham is a daughter church plant of St. Helena in Downtown Beaufort. We are a mission church of the Anglican Diocese of South Carolina under the authority of Bishop Charles Edgar.*

## MAUNDY THURSDAY

*This liturgy is celebrated in the evening.*

*A silent procession may replace the processional hymn.*

### Opening Hymn

Turn Your Eyes Upon Jesus

O soul, are you weary and troubled?  
No light in the darkness you see?  
There's light for a look at the Savior,  
And life more abundant and free!

Refrain:

Turn your eyes upon Jesus,  
Look full in His wonderful face,  
And the things of earth will grow strangely dim,  
In the light of His glory and grace.

Through death into life everlasting,  
He passed, and we follow Him there;  
O'er us sin no more hath dominion—  
For more than conqu'rors we are!

His Word shall not fail you—He promised;  
Believe Him, and all will be well:  
Then go to a world that is dying,  
His perfect salvation to tell!

Celebrant: Blessed be our God.

People: Now and for ever. Amen.

*The Celebrant may say:*

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

**The Collect**

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

<sup>1</sup> The LORD said to Moses and Aaron in the land of Egypt,  
<sup>2</sup> “This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup> “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Celebrant: The Word of the Lord

*People: Thanks be to God!*

## PSALM 78:15-26

*Please read the psalm responsively by half verse*

15 He split rocks in the wilderness  
*and gave them drink abundantly as from the deep.*

16 He made streams come out of the rock  
*and caused waters to flow down like rivers.*

17 Yet they sinned still more against him,  
*rebelling against the Most High in the desert.*

18 They tested God in their heart  
*by demanding the food they craved.*

19 They spoke against God, saying,  
*“Can God spread a table in the wilderness?*

20 He struck the rock so that water gushed out and streams overflowed.

*Can he also give bread or provide meat for his people?”*

21 Therefore, when the Lord heard, he was full of wrath;  
*a fire was kindled against Jacob; his anger rose against Israel,*

22 Because they did not believe in God  
*and did not trust his saving power.*

23 Yet he commanded the skies above  
*and opened the doors of heaven,*

24 And he rained down on them manna to eat  
*and gave them the grain of heaven.*

<sup>25</sup> Man ate of the bread of the angels;

***he sent them food in abundance.***

<sup>26</sup> He caused the east wind to blow in the heavens,

***and by his power he led out the south wind;***

Glory be to the Father, and to the Son,

and to the Holy Spirit\*

***As it was in the beginning, is now, and ever***

***shall be, world without end. Amen***

## 1 CORINTHIANS 11:23-26

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Celebrant: The Word of the Lord

***People: Thanks be to God!***

## JOHN 13:1-15

<sup>1</sup> Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given

all things into his hands, and that he had come from God and was going back to God,<sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.<sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?"<sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."<sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."<sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"<sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."<sup>11</sup> For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"<sup>13</sup> You call me Teacher and Lord, and you are right, for so I am.<sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.<sup>15</sup> For I have given you an example, that you also should do just as I have done to you.

Celebrant: The Word of the Lord

*People: Thanks be to God!*

Homily

The Rev. Jamie Sosnowski



## THE FOOT-WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who have been appointed as representatives of the Congregation and who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*During the ceremony, the following or some other suitable hymns or anthems may be sung or said.*

The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." JOHN 13:12,14T

## Hymn

## Go To Dark Gethsemane

Go to dark Gethsemane,  
You who feel the tempter's pow'r;  
Your Redeemer's conflict see;  
Watch with Him one bitter hour;  
Turn not from His griefs away;  
Learn of Jesus Christ to pray.

Follow to the judgment hall;  
View the Lord of life arraigned;  
O the worm-wood and the gall!  
O the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn of Him to bear the cross.

Calv'ry's mournful mountain climb,  
There' adoring at His feet,  
Mark the miracle of time,  
God's own sacrifice complete:  
"It is finished!" Hear the cry;  
Learn of Jesus Christ to die.

## The Prayers of the People

### THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following:*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop or Priest stands and says*

*Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.*

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2T

## THE PEACE

Celebrant: The Peace of the Lord be always with you.  
**People:** *And with your spirit.*

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

*The People stand while the offerings are presented.  
The following may be said.*

## Hymn

We Will Feast In The House Of Zion

Chorus:

We will feast in the house of Zion,

We will sing with our hearts restored.

He has done great things we will say together,

We will feast and weep no more.

We will not be burned by the fire,  
He is the Lord our God.  
We are not consumed by the flood,  
Upheld protected gathered up.

In the dark of night before the dawn,  
My soul be not afraid.  
For the promised morning oh how long,  
Oh God of Jacob be my strength.

Every vow we've broken and betrayed,  
You are the faithful one.  
And from the garden to the grave,  
Bind us together bring shalom.

Celebrant: Yours, O LORD, is the greatness, and the  
power, and the glory, and the victory, and the  
majesty: for everything in heaven and on earth  
is yours; yours is the kingdom, O LORD, and  
you are exalted as Head above all. All things  
come from you, O LORD,

**People:** *And of your own have we given you.*

1 CHRONICLES 29:11, 14T

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them  
and sings or says:*

Celebrant: The Lord be with you.

People: ***And with your spirit.***

Celebrant: Lift up your hearts.

**People:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

## *The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### MAUNDY THURSDAY

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

### *Celebrant and People:*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

## THE FRACTION

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation:*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation:*

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**Hymn**

I Am The Bread Of Life

I am the bread of life,  
He who comes to me shall not hunger.  
He who believes in me shall not thirst,  
No one can come to me,  
Unless the father beckons.

Refrain:

And I will raise you up,  
And I will raise you up,  
And I will raise you up,  
On the last day.

The bread that I will give,  
Is my flesh for the life of the world,  
And if you eat of this bread,  
You shall live forever,  
You shall live forever.

Unless you eat,  
Of the flesh of the Son of Man,  
And drink of his blood,  
And drink of his blood,  
You shall not have life within you.



## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says: Let us pray.*

Celebrant and People together say the following,

***Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

*After the post communion prayer, The Altar Cross is shrouded to mark the betrayal and arrest of Jesus, accompanied by the recitation of Psalm 22, which is read by the clergy who are kneeling.*

### PSALM 22

*Please read the psalm responsively by half verse*

- <sup>1</sup> My God, my God, why have you forsaken me?  
***Why are you so far from saving me, from the words of my groaning?***
- <sup>2</sup> O my God, I cry by day, but you do not answer,  
***and by night, but I find no rest.***
- <sup>3</sup> Yet you are holy,  
***enthroned on the praises of Israel.***
- <sup>4</sup> In you our fathers trusted;  
***they trusted, and you delivered them.***

- <sup>5</sup> To you they cried and were rescued;  
*in you they trusted and were not put to shame.*
- <sup>6</sup> But I am a worm and not a man,  
*scorned by mankind and despised by the people.*
- <sup>7</sup> All who see me mock me;  
*they make mouths at me; they wag their heads;*
- <sup>8</sup> “He trusts in the LORD; let him deliver him;  
*let him rescue him, for he delights in him!”*
- <sup>9</sup> Yet you are he who took me from the womb;  
*you made me trust you at my mother's breasts.*
- <sup>10</sup> On you was I cast from my birth,  
*and from my mother's womb you have been my God.*
- <sup>11</sup> Be not far from me,  
*for trouble is near, and there is none to help.*
- <sup>12</sup> Many bulls encompass me;  
*strong bulls of Bashan surround me;*
- <sup>13</sup> They open wide their mouths at me,  
*like a ravening and roaring lion.*
- <sup>14</sup> I am poured out like water,  
*and all my bones are out of joint; my heart is like wax; it is melted within my breast;*
- <sup>15</sup> My strength is dried up like a potsherd,  
*and my tongue sticks to my jaws; you lay me in the dust of death.*
- <sup>16</sup> For dogs encompass me;  
*a company of evildoers encircles me; they have pierced my hands and feet*
- <sup>17</sup> I can count all my bones—  
*they stare and gloat over me;*

- 18 They divide my garments among them,  
***and for my clothing they cast lots.***
- 19 But you, O LORD, do not be far off!  
***O you my help, come quickly to my aid!***
- 20 Deliver my soul from the sword,  
***my precious life from the power of the dog!***
- 21 Save me from the mouth of the lion!  
***You have rescued me from the horns of the wild oxen!***
- 22 I will tell of your name to my brothers;  
***in the midst of the congregation I will praise you:***
- 23 You who fear the LORD, praise him!  
***All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!***
- 24 For he has not despised or abhorred  
***the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.***
- 25 From you comes my praise in the great congregation;  
***my vows I will perform before those who fear him.***
- 26 The afflicted shall eat and be satisfied;  
***those who seek him shall praise the LORD! May your hearts live forever!***
- 27 All the ends of the earth shall remember  
***and turn to the LORD, and all the families of the nations shall worship before you.***
- 28 For kingship belongs to the LORD,  
***and he rules over the nations.***

<sup>29</sup> All the prosperous of the earth eat and worship;  
*before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.*

<sup>30</sup> Posterity shall serve him;  
*it shall be told of the Lord to the  
coming generation;*

<sup>31</sup> They shall come and proclaim his righteousness  
*to a people yet unborn, that he has done it.*

Glory be to the Father, and to the Son,  
and to the Holy Spirit\*

*As it was in the beginning, is now, and ever  
shall be, world without end. Amen*

*The final blessing and dismissal are omitted.  
The Congregation departs in silence.*

## Thank You for Worshipping with Us!

- If you have any prayer requests or questions about the Christian faith, our Pastor, Jamie Sosnowski, is available at
- 843-817-5667 or at [parishchurchathabersham@gmail.com](mailto:parishchurchathabersham@gmail.com).
- If you would like to financially support our ministry, you can go to [TheParish.org](http://TheParish.org) and Click “Give” on the homepage.
- New to the Parish Church? Please let us know who you are by scanning this code with your phone's camera.

