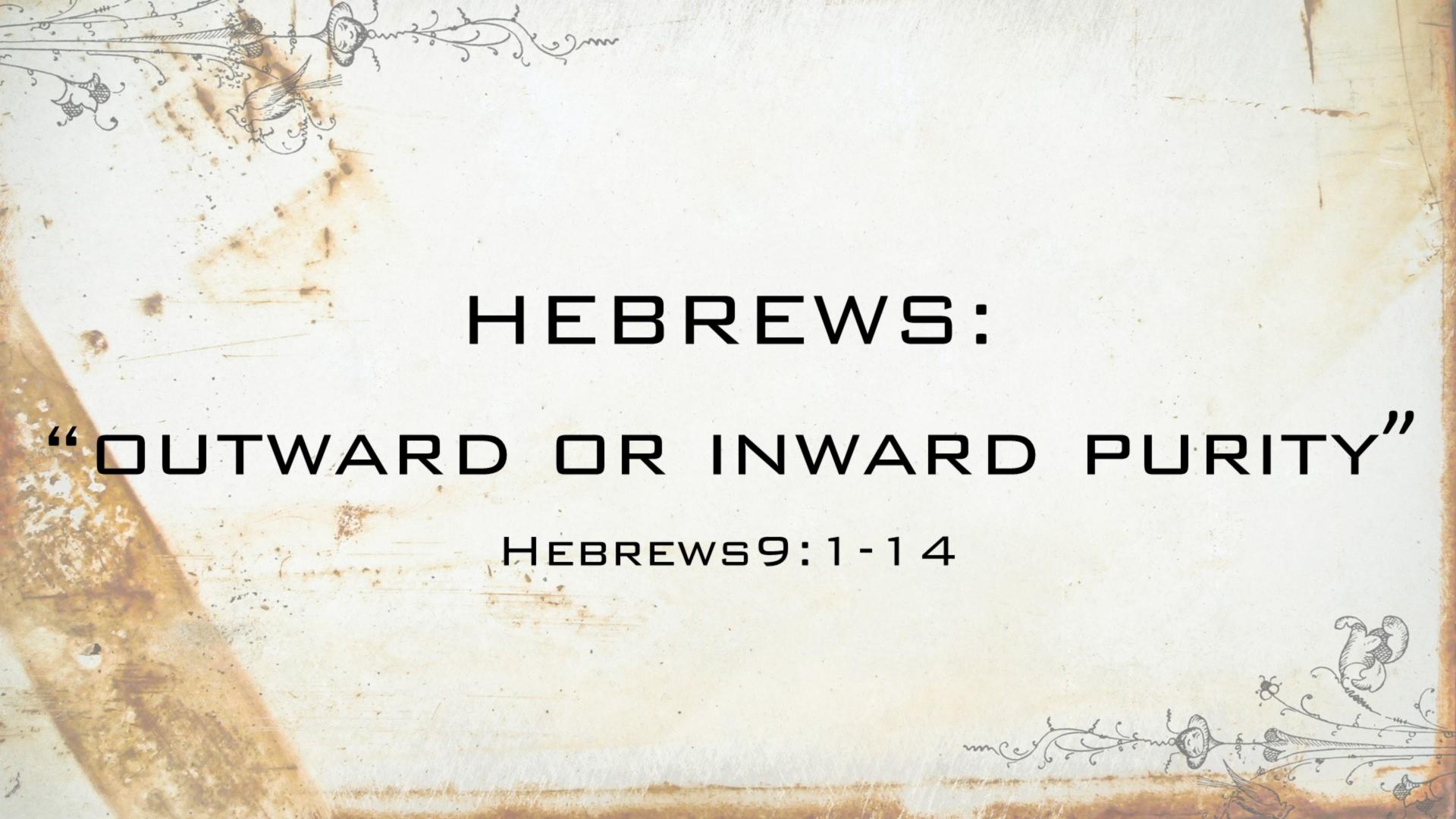
#### Sermon Notes May 5, 2024 "Outward or Inward Purity" Hebrews 9:1-14

| 1. The New Covenant takes us on a journey from <u>outward purity</u> to <u>inward purity</u> . (Rom. 2:25-29, Jer. 4:4, Deut. 30:6 & 10:16, Col. 2:11) |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
| 2. Purity was the gatekeeper to access God, Christ makes us all pure. (Matt. 27:50-51)   |
|  |



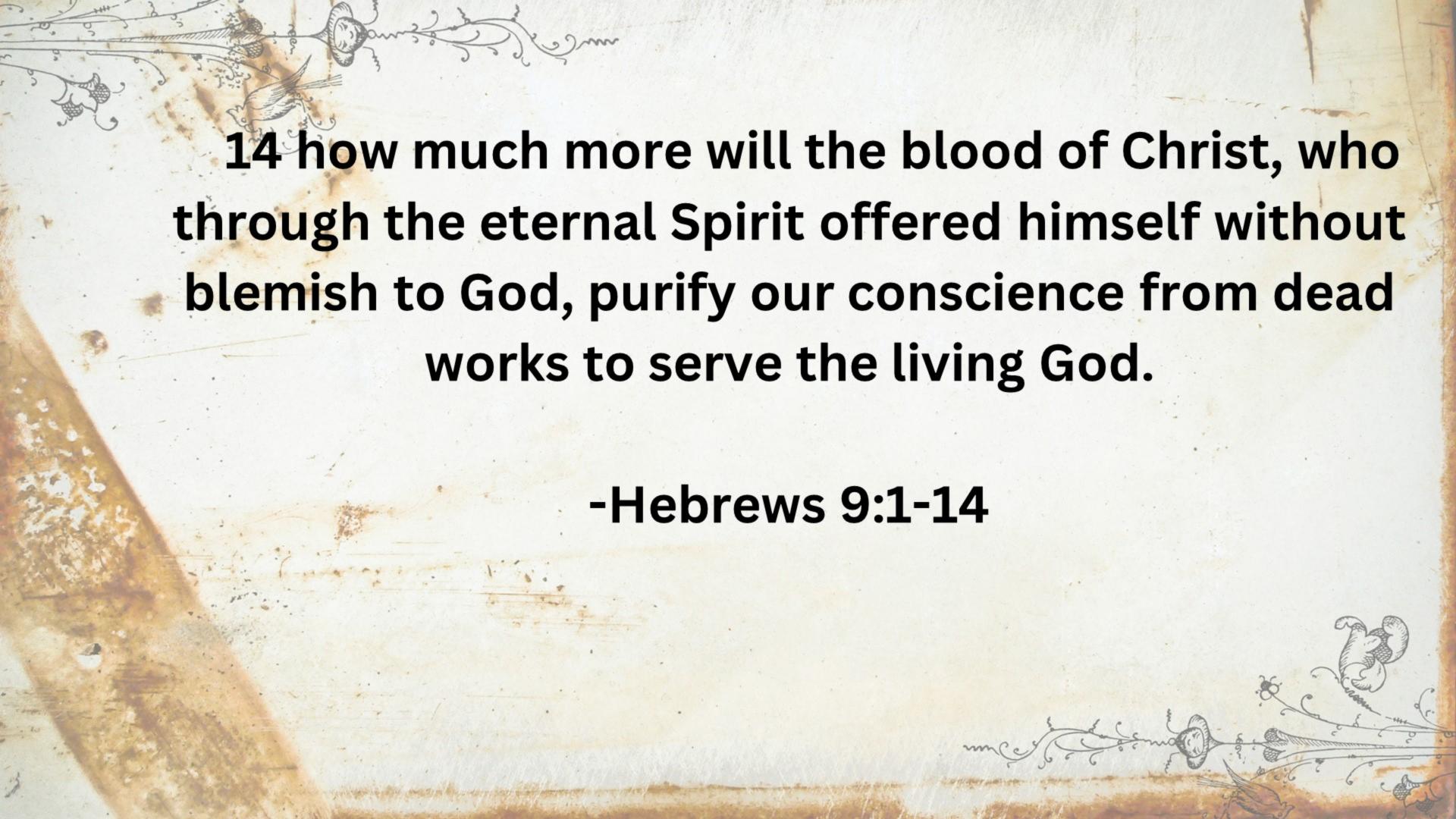
Now even the first covenant had regulations for worship and an earthly place of holiness. 2 For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. 3 Behind the second curtain was a second section called the Most Holy Place, 4 having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.

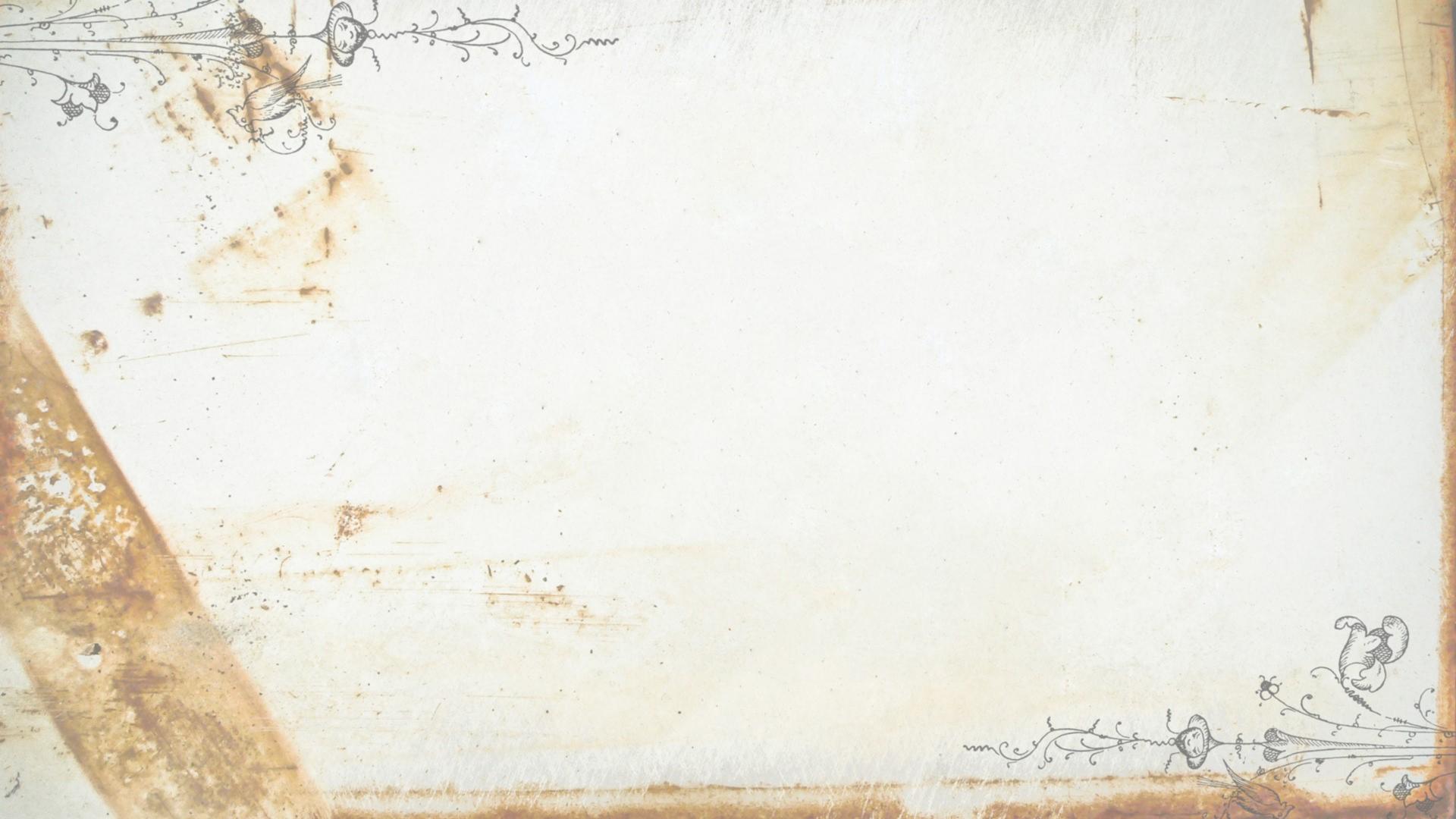
5 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

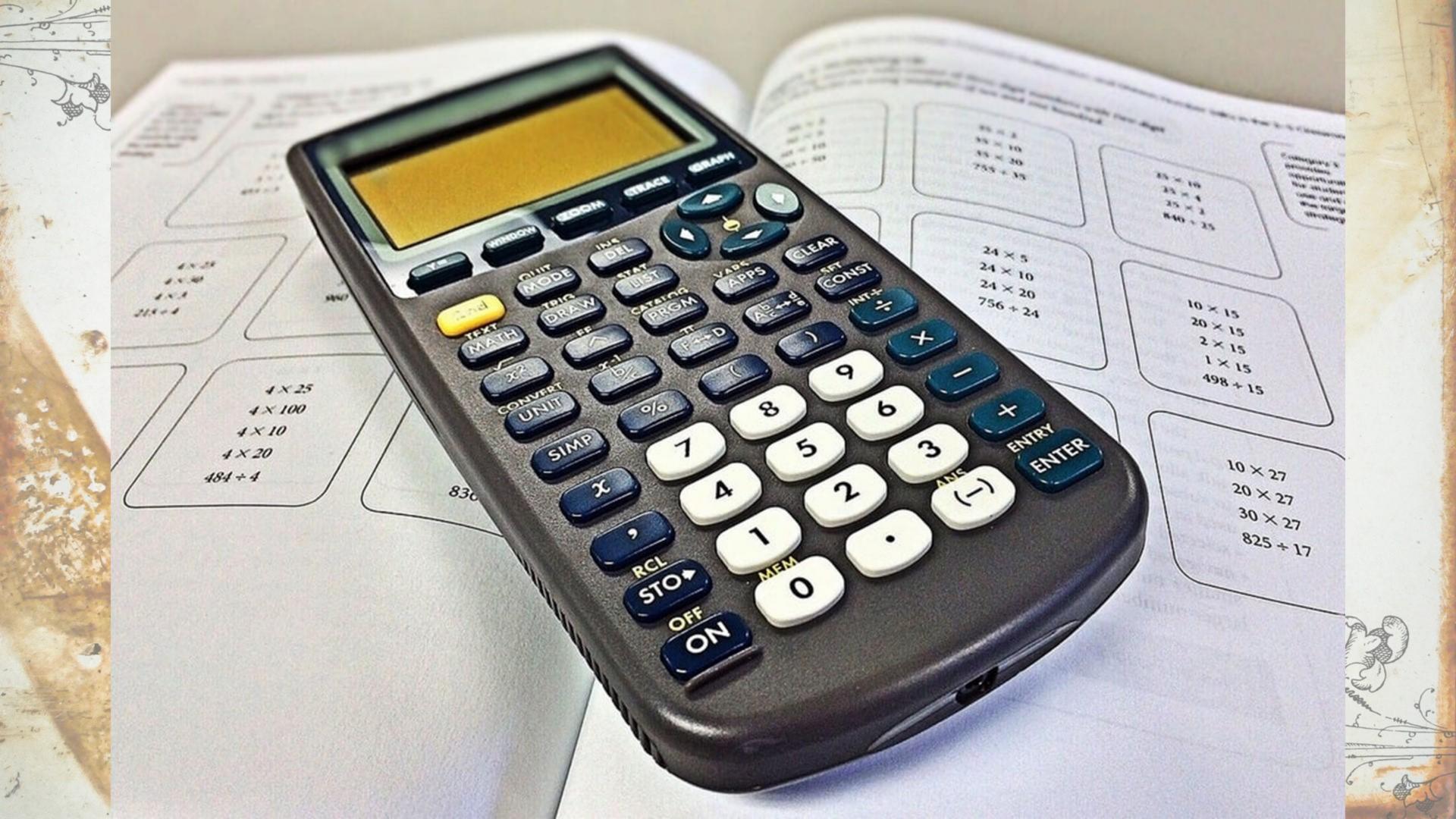
6 These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, 7 but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people.

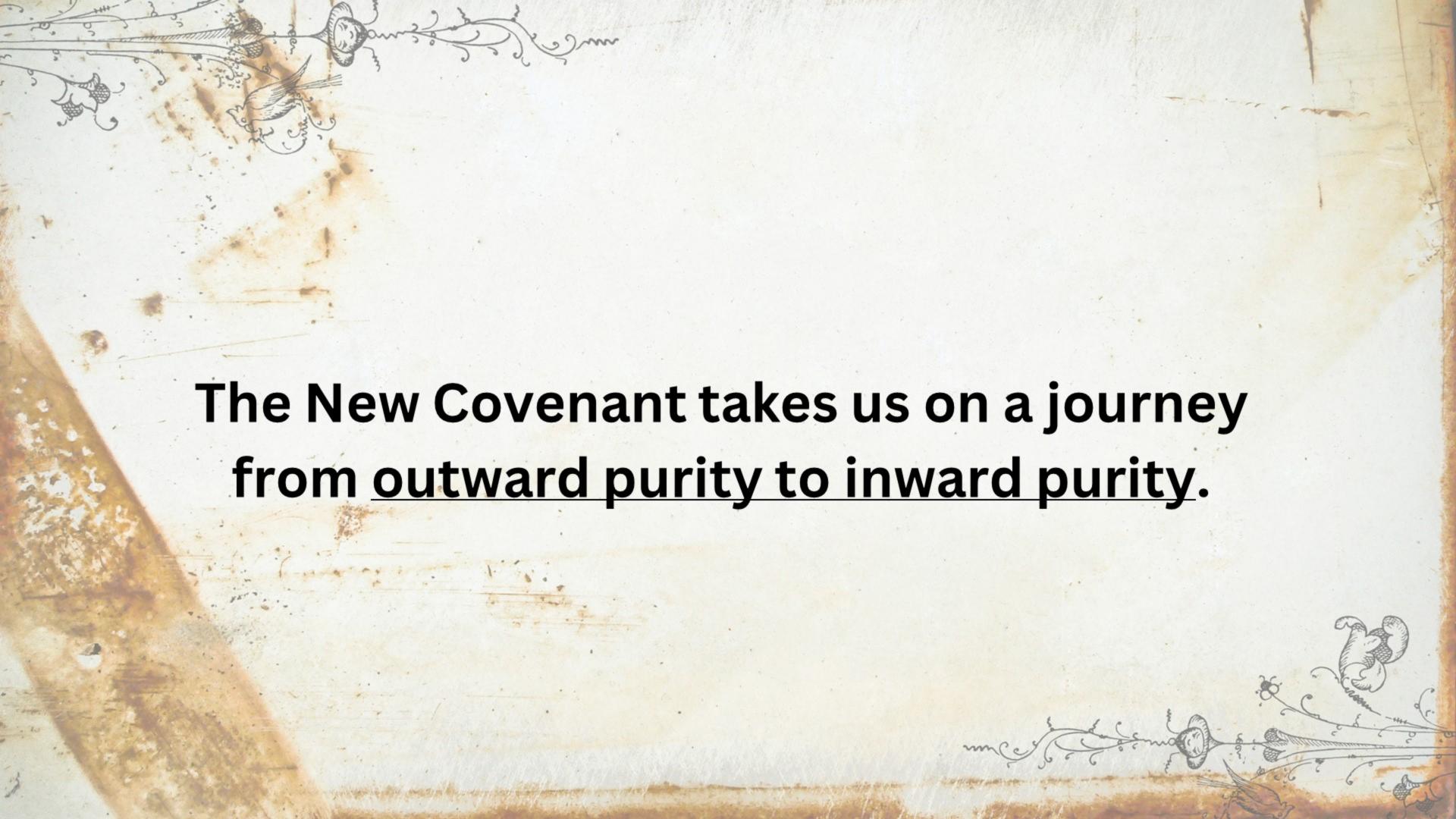
8 By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing 9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, 10 but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,



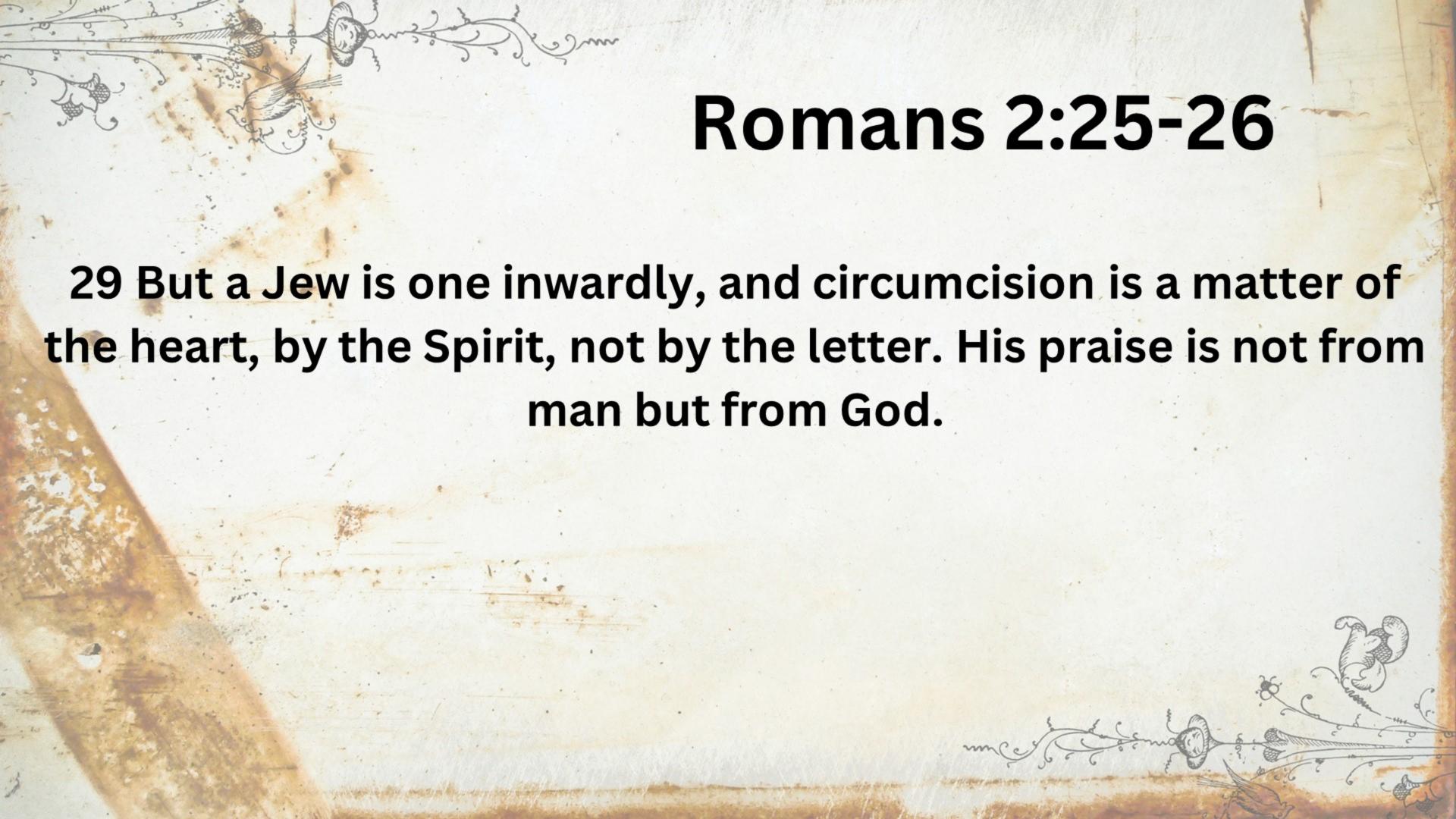






### Romans 2:25-26

25 For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. 26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?27 Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. 28 For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical.

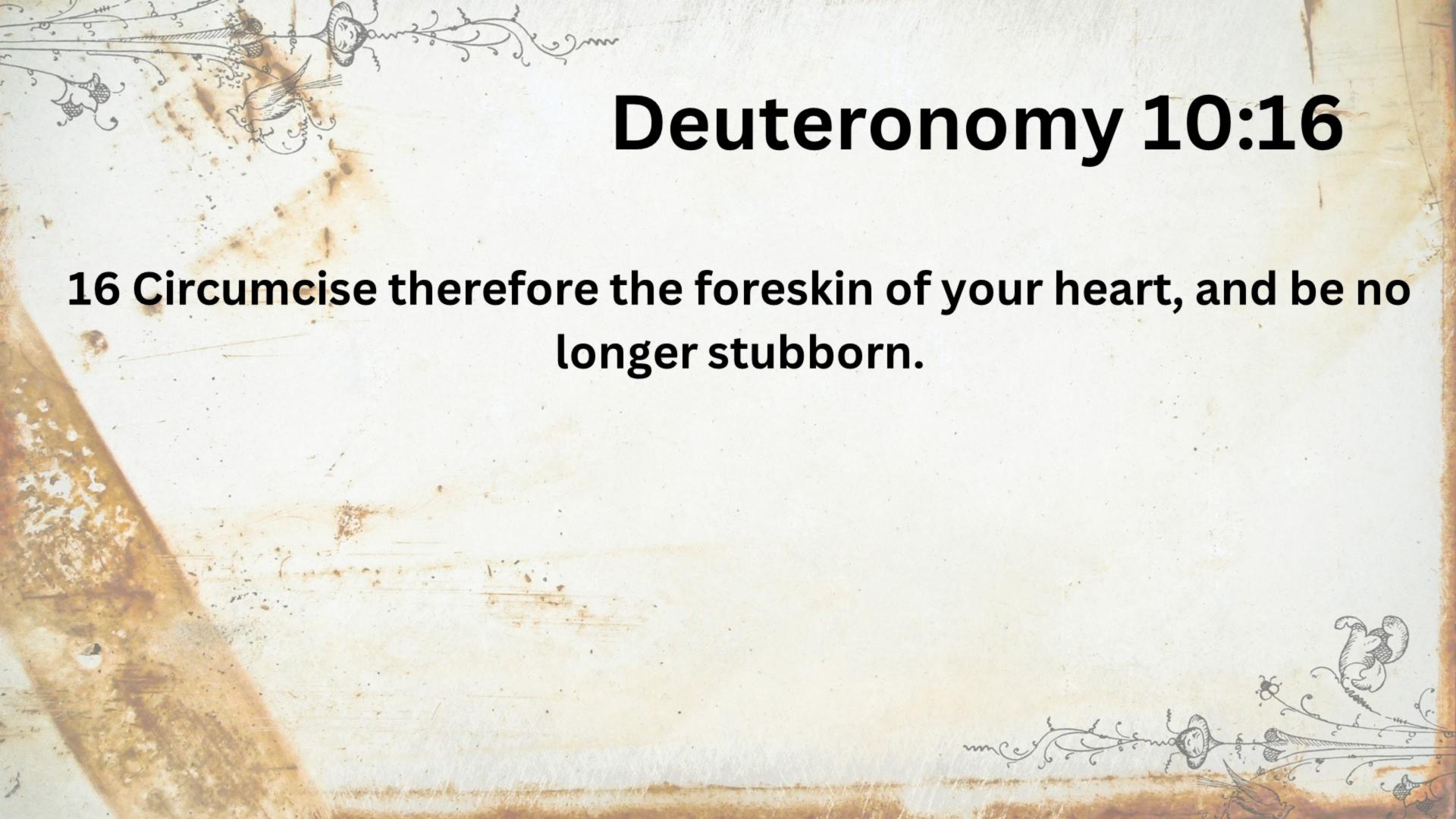


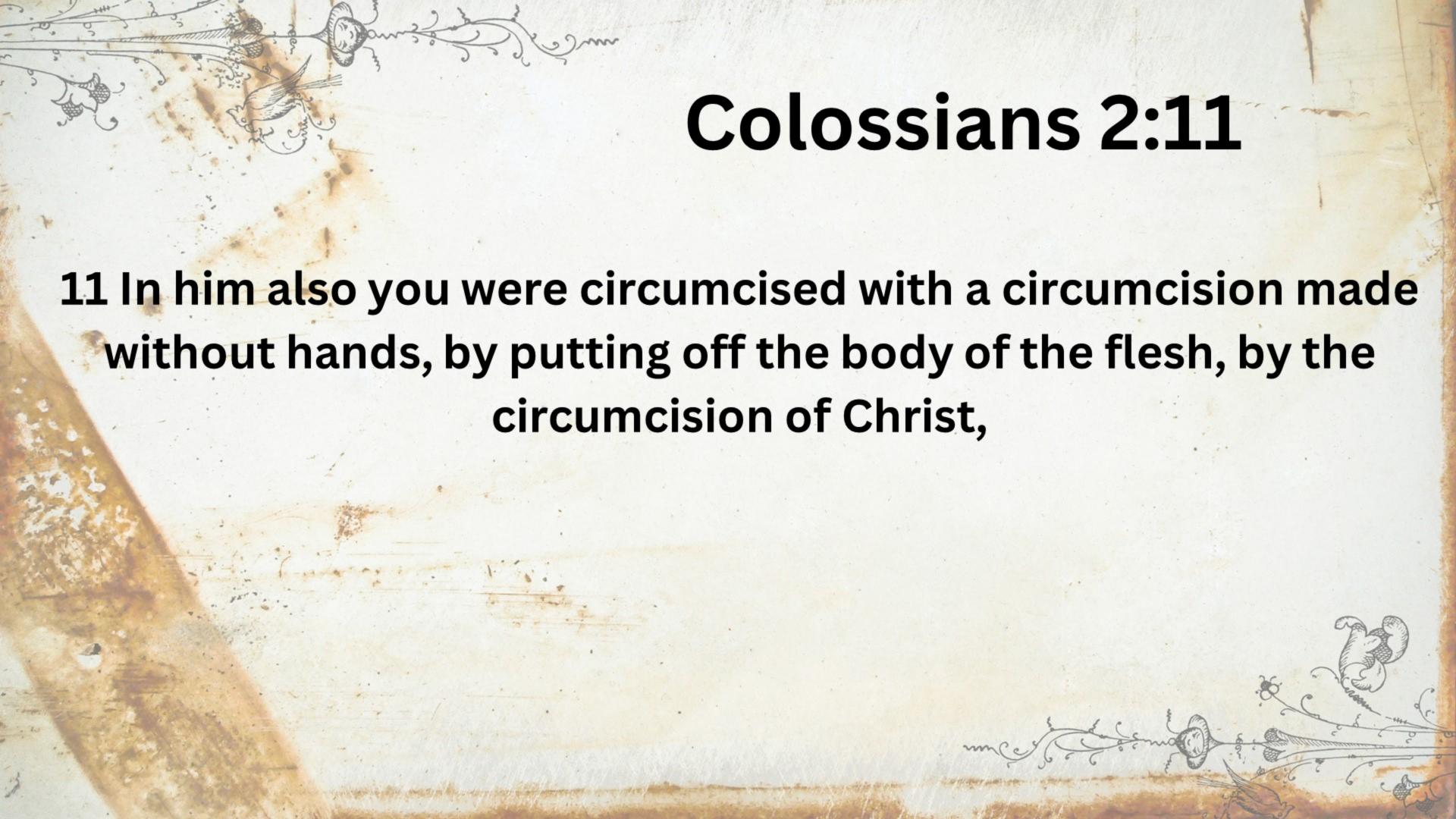
## Jeremiah 4:4

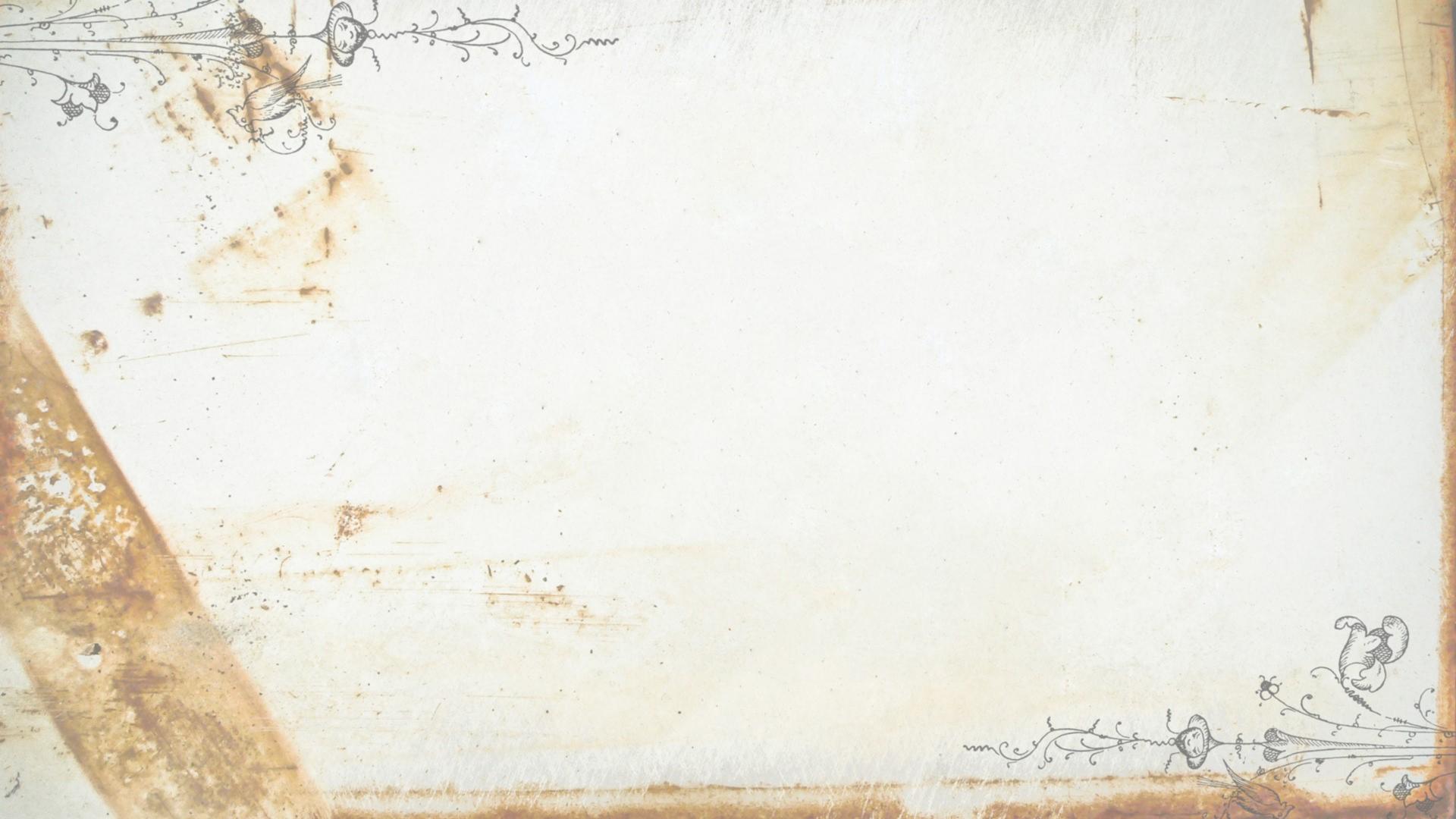
4 Circumcise yourselves to the Lord; remove the foreskin of your hearts,
O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your deeds."

# Deuteronomy 30:6

6 And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live







## Matthew 27:50-51

50 And Jesus cried out again with a loud voice and yielded up his spirit.

51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

