

Sermon Notes
May 19, 2024
“Seated at the Right Hand”
Hebrews 10:1-18

1. We are brought back to the **Supremacy of Christ.** (Hebrews 1:1-4)

2. The Shadow of the Old Covenant, made our need for **the New obvious.**
(Rom. 3:21-26, Jer. 31:33)



HEBREWS:

“SEATED AT THE RIGHT HAND”

HEBREWS 10:1-18



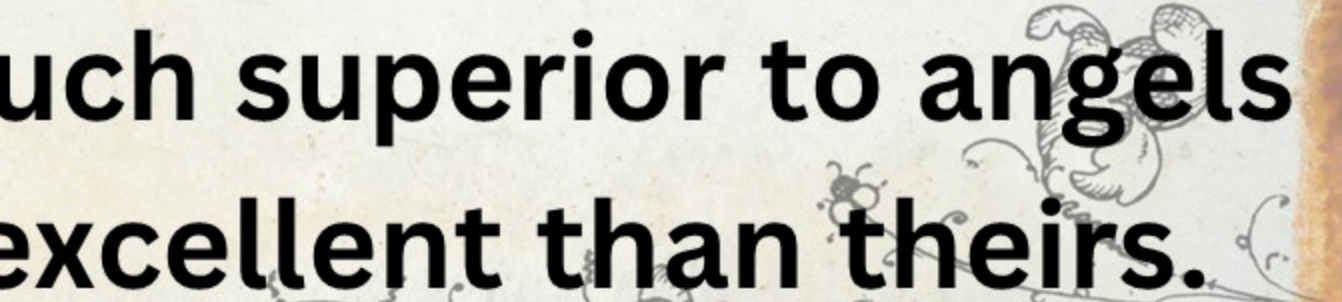


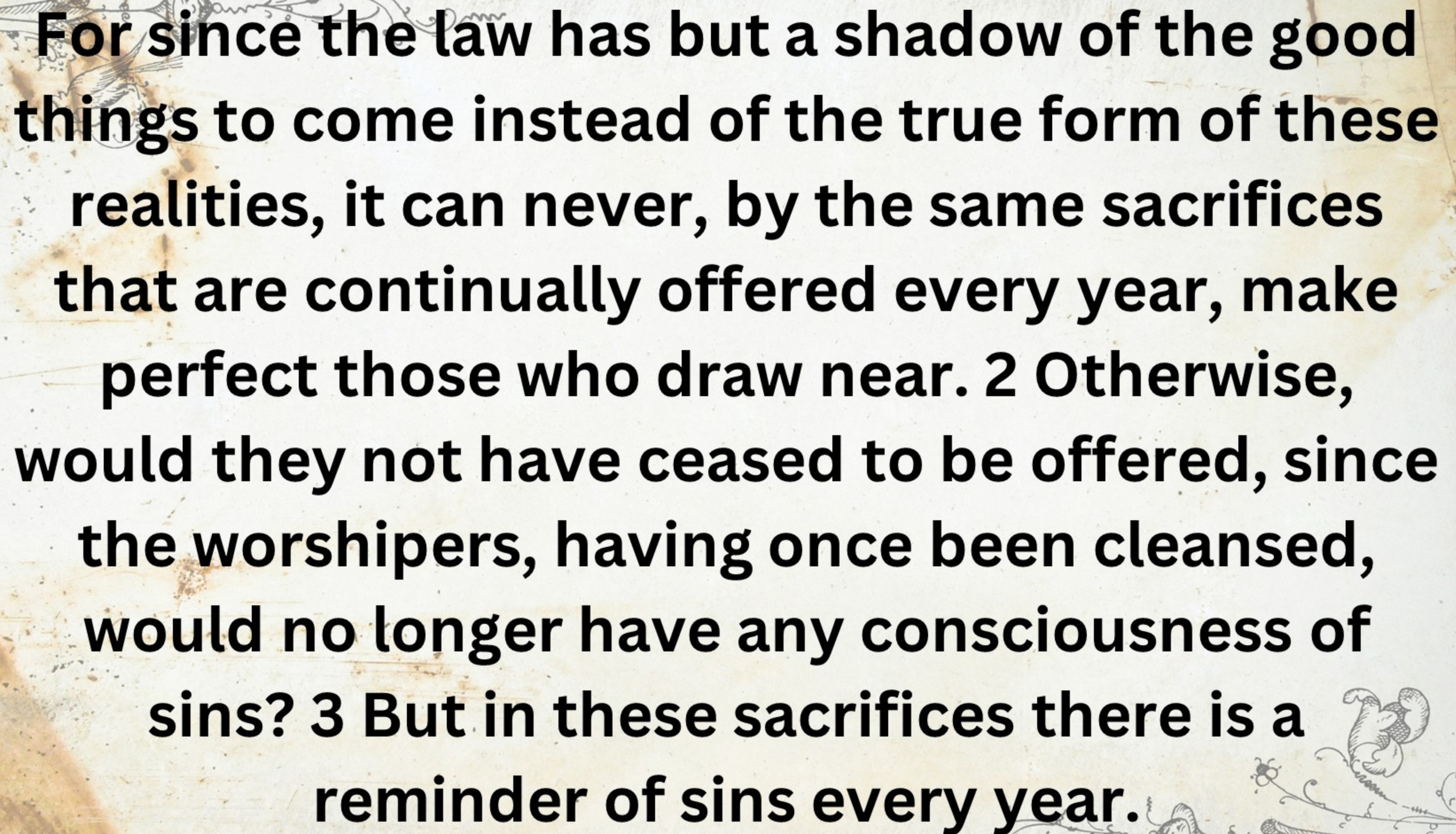
**We are brought back to the
Supremacy of Christ.**




Hebrews 1:1-

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last ⁴ days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs.





For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? 3 But in these sacrifices there is a reminder of sins every year.



4 For it is impossible for the blood of bulls and goats to take away sins.

5 Consequently, when Christ came into the world, he said,

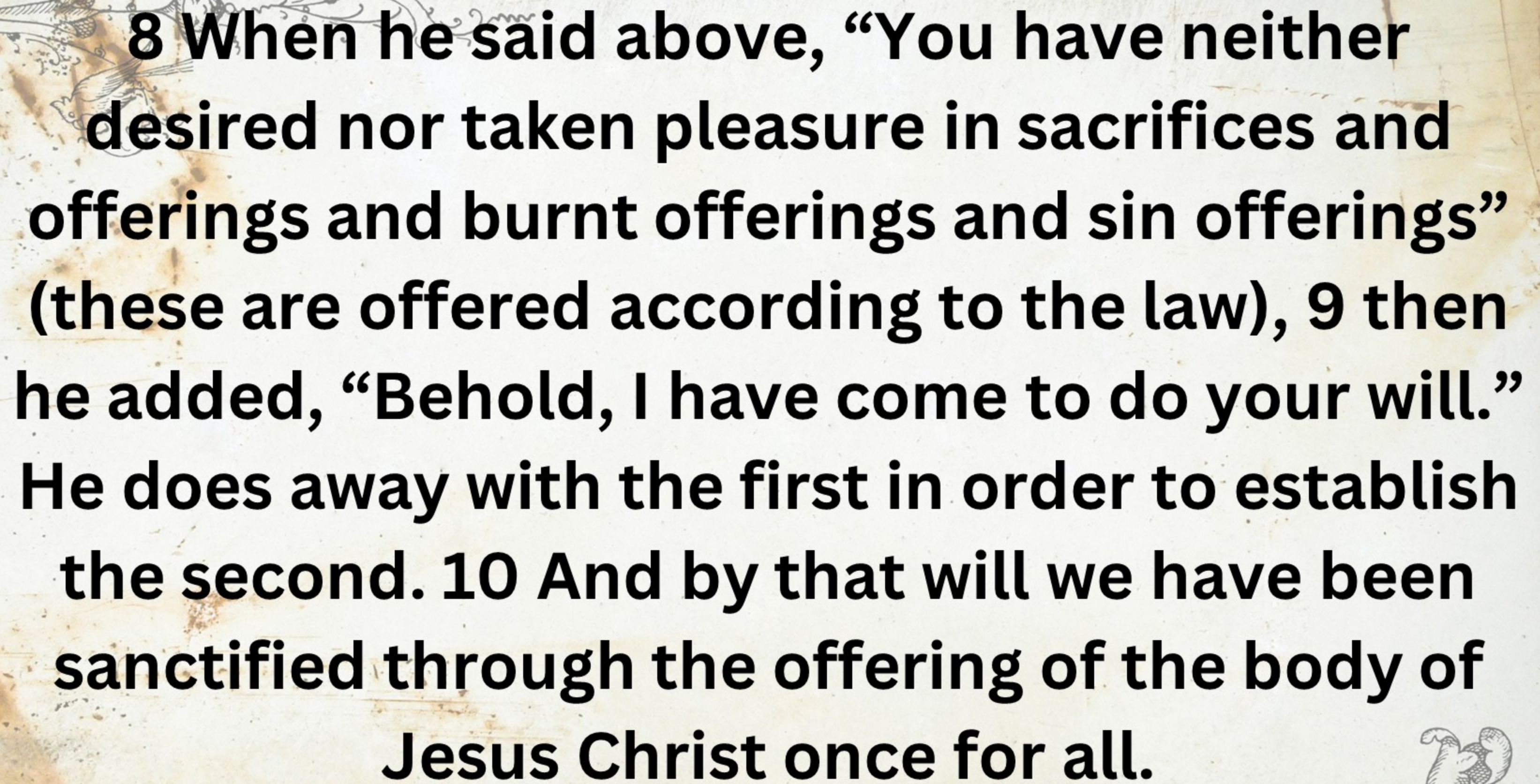
“Sacrifices and offerings you have not desired, but a body have you prepared for me;

6 in burnt offerings and sin offerings you have taken no pleasure.


7 Then I said, ‘Behold, I have come to do your will, O God,

as it is written of me in the scroll of the book.’ ”






8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9 then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.



11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified.






**15 And the Holy Spirit also bears witness to us;
for after saying,**

**16 “This is the covenant that I will make with
them**

**after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,”**

**17 then he adds,
“I will remember their sins and their lawless
deeds no more.”**

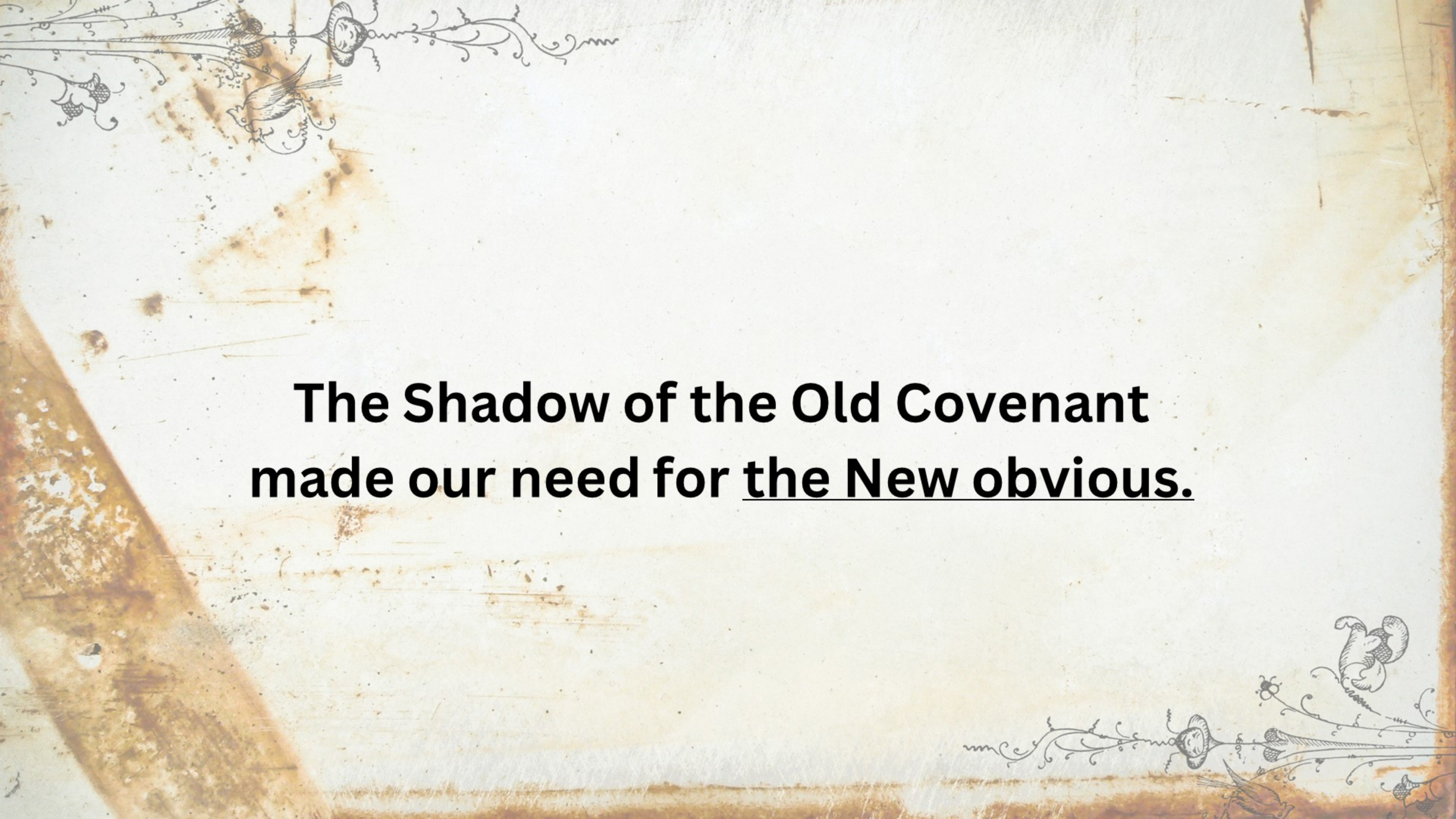




18 Where there is forgiveness of these, there is no longer any offering for sin

-Hebrews 10:1-18






**The Shadow of the Old Covenant
made our need for the New obvious.**



Romans 3:21-


26
21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— **22** the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: **23** for all have sinned and fall short of the glory of God, **24** and are justified by his grace as a gift, through the redemption that is in Christ Jesus,





Romans 3:21-

25 whom God put forward as a propitiation ²⁶ by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. **26** It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.





Jeremiah 31:33

33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

