

**Big Idea:** Jesus is the One who brings life to us because he gave his life on our behalf.

**I. Review – Jesus is the Bread of Life**

- A. The whole chapter centers around the MIRACULOUS feeding**
- B. The miracle CONNECTS us back to Exodus 16**
- C. The HARD sayings of Jesus**

**II. Flesh and blood**

**A. A PARENTHESIS**

**1. Four views of the LORD'S SUPPER**

- **ROMAN CATHOLIC view - TRANSUBSTANTIATION**
- **LUTHERAN view – CONSUBSTANTIATION**
- **REFORMED view – Spiritual PRESENCE**
- **MEMORIAL view – act of REMEMBRANCE**

**2. Why Jesus ISN'T referring to ANY of them**

- **The Lord's Supper hasn't even been INSTITUTED**
- **The Lord's Supper is a PROCLAMATION of Christ's death, not a REENACTMENT**

- The language is ABSOLUTE with no qualification. If it refers to the Lord's Supper, it alone is required for SALVATION

## **B. The TEACHING of our Lord vs. 48-59**

### **1. The immediate CONNECTION to the Old Testament vs. 48-50**

- The PHYSICAL over the SPIRITUAL
- The LESSER over the GREATER

### **2. STARTLING language vs. 51-52**

- The METAPHOR again
- The MISS again

### **3. EVEN more STARTLING language vs. 53-59**

- The heart of the GOSPEL - SALVATION vs. 53-54
- FEEDING on Jesus - SANCTIFICATION vs. 55-58

## **III. What we take away...**

Salvation doesn't come to us through ritual but through righteousness. A righteousness not of ourselves, but one that comes through Christ alone.