

Progressive Eschatology

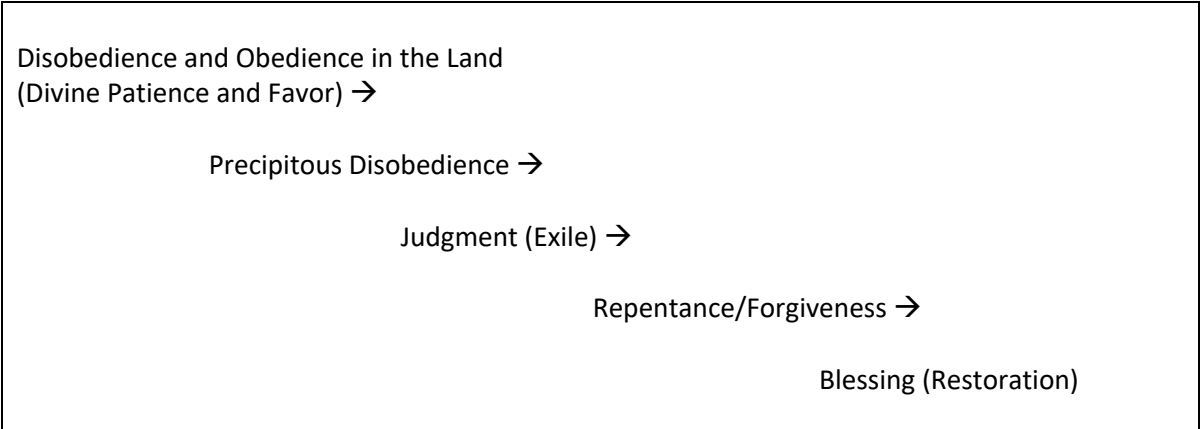
1. Covenant Theology and the Future

As covenant advocates, prophets provide commentary on and expectations for covenant people within the bounds of covenantal parameters. Covenant promises are certain but variable (and contingent, see Jeremiah 18)

- Noahic Covenant: Stability in Nature but not at all times (Amos 1:1)
- Abrahamic Covenant: People and Land (Identity and Time Uncertain)
 - (Lev 26:40-44; Exod 2:24; 6:5; Psa 106:25-26, 45)
- Mosaic Covenant (Leviticus 26)
- Davidic Covenant (1 Kings 11:34-36; 2 Kings 8:19;)

2. Progressive Eschatology

2.1. "Mosaic Eschatology" (Leviticus 26; Deuteronomy 28-30)



2.2. "Early Prophetic Eschatology" (Isaiah)

Full Repentance Exile <i>Throne and Temple Destroyed</i> Israel defeated by Nations 70 years (Jeremiah 29)	Full Forgiveness Restoration <i>Throne and Temple Forever</i> Nations defeated by Israel → Nations grafted into global kingdom of God (Isa 66:18)
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2.3. “Later Prophetic Eschatology” (Daniel, Haggai, Zechariah)

Exile	Restoration
<p>Partial Repentance > Partial Restoration</p> <p>Israel defeated by nations Judah repopulated</p> <p>Bab. Medo-Pers. – Grk. – Rom. -70 years- -490 years-</p>	<p>Full Repentance > Full Restoration</p> <p>Nations defeated by Israel →</p> <p>Nations grafted into global kingdom of God (Dan 7:14 Zech 2:11)</p>

2.4. “New Testament Eschatology”

Judgment (Exile)	Blessing (Restoration)
<p>Partial Repentance > Partial Restoration</p> <p>Israel defeated by nations Judah repopulated</p> <p>Bab. Medo-Pers. – Grk. – Rom. -70 years- -490 years-</p>	<p>-Kingdom of God-</p> <p>† Inauguration →</p> <p>Expansion and Conflict →</p> <p>Consummation</p> <p><i>already/not yet</i></p> <p>New Israel suffers defeat, enjoys victory, and finally expands into global kingdom of God →</p> <p>Nations grafted into global kingdom of God (Rom 11:11-24)</p>