

Jude 5-6: Dire Reminders



- A Desire to Remind
- Conjunction Junction! A Literary Unit
- Israel
 - Kadesh Barnea
 - Numbers 14.11-12
 - Not an example of P_____ grace but P_____ grace
 - Foolishness and the Majority
 - “Dead flies make a perfumer’s oil stink, so a little foolishness is weightier than wisdom and honor.” Ecclesiastes 10.1
 - The Need for Contending
- Angels
 - Origins
 - Genesis 6.1-4
 - 1 Enoch 12.4; 10.6
 - Blaming Angels
 - Rhetoric
 - Criticizing Conclusions
 - Angels *are* Moral Agents - just like Israel!
 - They will face Judgement - just like Israel
- Meaning
 1. Comparing Sins.
 2. Contrasting the Kept.
 3. No more blame-shifting!
 4. High Stakes.
 5. The Day of the Lord!

<i>I Enoch</i>	<i>Jude</i>
[The Angels] have abandoned the high heaven the holy eternal Place. (12.4).	And the angels who did not keep their positions of authority but abandoned their own home— (v. 6a)
Bind Azaz'el hand and foot (and) throw him into the darkness! (10.4)	these he has kept in darkness bound with everlasting chains (v.6b)
that he may be sent into the fire on the great day of judgment. (10.6)	for judgment on the great Day. (v. 6.c)

Then from From Simon J. Kistemaker, *New Testament Commentary: Exposition of the Epistles of Peter and the Epistle of Jude*, 4th ed. (Grand Rapids, Mich: Baker Book House, 1993), 379.

Jude's Chiasm

- A The Called of God v.1
- B Mercy, Peace, and Love - a Benediction v.2
- C Swerve away from Common Salvation; Command to Contend for the Faith v.3
- D Enemies and Issues Predicted v.4-6
- E Identify, Expose, Re-identify v. 7-10
- F Destroy! 'Woe' statement demonstrating the end ones such as these v.11
- E' Identify, Expose, Re-identify v. 12-16
- D' Enemies and Issues Predicted v.17-19
- C' Swerve back to Common Salvation; Command to Keep the Faith v. 20-21
- B' Have Mercy - A Commission v. 22-23
- A' The God of the Called v. 24-25 A