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Solomon's Key to Youth Becoming Overcomers

Wisdom	Literature:
•	Wefrom the Old Testament (1 Cor 10:1-13).
•	Proverbs was written by Solomon to give insight and discretion into the various pressures of living life for God's glory (1:1-9). As does other wisdom literature, this book provides clear choices for the reader. There arepaths of life: the way of the wise and the way of the fool.
•	A proverb is a short saying often containing a simile or metaphor where the meaning produces a clear picture in the mind of the reader where wisdom isexpressed to be used in daily life.
•	In Proverbs 1-9, it contains appeals for a son toto the dad's instruction. Solomon highlights the necessity of transferring truth from one generation to the next with tender love.
•	Solomon shares with his son Rehoboam what heat the feet of his dad, David. The challenge is for us to consider how this applies to us today as well.
1. The fo	oundation of wisdom – theof God (Proverbs 1:7)
•	Fear of God means awe "A profound sense of awe toward God is undoubtedly the dominant element in the attitude or set of emotions that the Bible calls 'the fear of God.'" – Jerry Bridges
•	For the Christian, the fear of God is John Murray: "The fear of God in which godliness consists is the fear which constrains adoration and love. It is the fear which consists in awe, reverence, honor, and worship, and all of these on the highest level of exercise. It is the reflex in our consciousness of the transcendent majesty and holiness of God."
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•	The opposite of the fear of 0 - Proverbs 29:25	God is the fear o	of	·	
	- Typical to your sin r (Romans 3:18; Gene				
	·				
•	Wisdom is	_for developing	the fear of (God (Prov 2:1	l -5)
	- Notice the son's	to	ward God's	Word (vv. 1-	2)
	- Notice the	of searc	hing for wis	dom (vv. 3-5)
	vise son is to live by the	a	nd religiou	s standards	of wise
peop	ole (Proverbs 3:1-12).				
•	These instructions vary in leads to act or refrain from acting attached to every instruction living wisely or foolishly with the second control of the sec	g in a certain wa on which states	ay. There is	also a motiva	ition
•	The instructions warn, give seek to develop the learner to biblical	r intellectually b		_	-
3. The	for personal	growth and dis	scipleship ((Proverbs 4:	20-27)
•	Passionately Word of God (vv. 20-22).	wisdom and	enjoy its be	nefits throug	h the
	- Focus in every way	on the	of t	he wise.	
	- The benefit of	God	's Word and	l following it.	
•	The heart must be - The heart must be g				<u>,</u>
	- The heart is the	of	life.		

•	The heart has _	control of your b	ehavior or conduct
	(vv. 24-27).		
	- The mou	th and lips must shun using	words (v. 24).
	- The eyes	are to stay fixed on right	(vv. 21, 25).
	- The feet	are to stay in the right	(v. 26).
	- Make yo	urto stay on th	e right path! (v. 27)
	Your FoundationThe priority average dayHow do you	it Solomon's Key to Youth Becom: Remainin the is giving attention. To what do you week, month, year, or season? incline your ear?	ne Word
	What do youAre there be	ou look? remember? What do you rehea say to yourself regularly? nefits you are missing because to as the foundation of your life?	
2.	Your heart iRemember vYour attitudedcontrol in your	Exemple: Keep or Guard Your Heart aboves the well-spring of life. Everythe what Jesus said in Luke 6:45? When the second is and behavior flow our heart (i.e., James 1:13-18; 4:5) and, long for, and/or love determinations.	ning comes out of your heart. Out of the desires that war for 1-10).
3.	 Solomon ref Remember the little eyes with the eyes with the little eyes wit	ers to your lips, eyes, and feet as he children's song, "Oh be careft hat you see… little feet where yo out of your mouth?	they relate to your behavior. ul little mouth what you say ou go?"

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4. Consider this case study of Youth Becoming Overcomers
Psalm 119 and Daniel's life