

The background features a dark brown, low-poly geometric pattern on the left side, transitioning into a solid dark grey on the right. Several colored circles are scattered across the image: a large pink circle and a small yellow circle on the left; a large light brown circle and a small orange circle in the top right; and a small green circle, a small yellow circle, and a medium pink circle in the bottom right.

John 16

The Upper Room Discourse.

John 16:1-3

Scripture KJV

- These things have I spoken unto you, that ye should not be offended.
- ² They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
- ³ And these things will they do unto you, because they have not known the Father, nor me.

Notes

- John 13 - Jesus is for the world and the Holy Spirit is for the believer. Once Judas left, the inner circle heard the mysteries.
- John 14 – Promise of the Holy Spirit. Promise of a mansion or glorified body. Promise of God living inside of you and never leaving you.
- John 15 - How to abide in Him and He in you. He is the TRUE vine. If we abide in the truth our fruit is good. By nature, we obey His commandments because we love Him and we can ask anything in His name and it will be done.
- John 16 – Challenges us to love, trust and obey Him even unto death. The spirit of the anti-Christ wages war against us.

John 16:4-6

Scripture KJV

- ⁴ But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because **I was with you.**
- ⁵ But now **I go my way to him that sent me;** and none of you asketh me, Whither goest thou?
- ⁶ But because I have said these things unto you, **sorrow hath filled your heart.**

Notes

- While Jesus was WITH the disciples their hearts were filled with joy. Now He is saying He's going AWAY and their hearts will be filled with sorrow until He sends the Comforter.
- If we belong to Him, we remain with Him. We cannot tolerate being without Him. If you belong to the world and the things it offers you, you cannot tolerate being without the world.

John 16:7

Scripture KJV

- ⁷ Nevertheless I **tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.**

Notes

- Why did Jesus have to go to the Father?
- In His human nature: He now can identify with us in our human weakness and a human had to die. Hebrews 2:17-18; Hebrews 4:15-5:2 **GO TO NEXT SLIDE FOR SCRIPTURE**

John 16:7 (Hebrews 2:17-18; Hebrews 4:15-5:2)

Scripture KJV

- ¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.
- ¹⁸ For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Notes

- Why did Jesus have to go to the Father?
- In His human nature: He now can identify with us in our human weakness and a human had to die. Hebrews 2:17-18; Hebrews 4:15-5:2

John 16:7 (Hebrews 2:17-18; Hebrews 4:15-5:2)

Scripture KJV

- ¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was **in all points tempted like as we are**, yet without sin.
- ¹⁶ Let us **therefore come boldly** unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
- ⁵ For every high priest taken from among men is **ordained** for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:
- ² Who can have compassion on the ignorant, and on them that are **out of the way**; for that he himself also is **compassed (surrounded)** with infirmity.

Notes

- Why did Jesus have to go to the Father?
- In His human nature: He now can identify with us in our human weakness and a human had to die. Hebrews 2:17-18; Hebrews 4:15-5:2

John 16:7

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- ⁷ Nevertheless I **tell you the truth**; **It is expedient for you that I go away**: **for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.**

Notes

- Why did Jesus have to go to the Father?
- In His human nature and...
- **In His divine nature**: So that, by the power of his divinity, he might bear the weight of God's anger in his humanity and earn for us and restore to us righteousness and life.
- What does "expedient" mean in this context?

John 16:7

Scripture KJV

- ⁷ Nevertheless I **tell you the truth**; **It is expedient for you that I go away**: **for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.**

Notes

- What does "expedient" mean in this context?
- We are getting an unfair advantage when Jesus goes to the Father in His humanity. He represents us, humanity, to the Father. Every believer who calls upon His name is represented to the Father. Good or bad does not matter, it is all for the believer. Whatever we ask for in His name it shall be ours! We have an unfair advantage with the Holy Spirit. The Holy Spirit keeps us all united. We are in God and God in us.

John 16:8-11

Scripture KJV

- ⁸ And when he is come, he will **reprove** the world of sin, and of righteousness, and of judgment:
- ⁹ Of sin, because they believe not on me;
- ¹⁰ Of righteousness, because I go to my Father, and ye see me no more;
- ¹¹ Of judgment, because the prince of this world is judged.

Notes

- Three things the Holy Spirit will do when He comes and works through u:
- 1. **Of sin.** Gently correct the world of sin. What does that mean? Didn't Jesus pay for all sins in His death? Yes, but one sin remains. (read verse 9) Holy Spirit will draw man to Christ.
- 2. **Of righteousness.** Gently correct the believer in gaining a mature relationship with the Father through Jesus Christ. Popular belief calls this process sanctification, but the truth is we are already sanctified and holy. Separated unto the Father forever. It's better to call this process "growth in maturity by understanding."
- 3. **Of judgement.** Satan is **separated** unto judgement. Satan is the true enemy, not the person who did you wrong. Judgement also means to **discern**. Holy Spirit will give us the ability to judge (or discern) what is of God and what is not of God.

John 16:12-15

Scripture KJV

- ¹² I have yet many things to say unto you, but ye cannot bear them now.
- ¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
- ¹⁴ He shall glorify me: for he shall receive of mine, and shall shew it unto you.
- ¹⁵ All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

Notes

- The Son has been given all things that the Father has, and the Son has given us all things; We are already sanctified and holy, but as you grow in maturity the Son will speak to Holy Spirit and Holy Spirit will show you what you already have. Maturity comes with understanding.
- READ VERSE 12 again! God has so many things that He wants to show you, but you cannot bear it unless you mature by understanding.
- Read about the parable of the Sower in Matthew 13. The seed represents understanding. Like a bird, Satan tries to take it from us.

John 16:16-18

Scripture KJV

- ¹⁶ A little while, and ye shall not see me: and again, a little while, and ye shall see me, **because I go to the Father.**
- ¹⁷ Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, **Because I go to the Father?**
- ¹⁸ They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

Notes

- In His death we find sorrow because we could not see Him.
- In His resurrection we find joy because we see Him.
- Today we see Him with the Father in our knowing and understanding.

John 16:19-22

Scripture KJV

- ¹⁹ Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
- ²⁰ Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- ²¹ A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, **for joy that a man is born into the world.**
- ²² And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Notes

This thought came to my head: Jesus was born of God into the world and allowed Himself to die. We were born of the world to die with Christ and allow ourselves to be resurrected with Him (putting on the garment) to be born of God and birthed into the Kingdom.

If we are born of God and birthed into the kingdom, it is impossible to sin. We have brand new genes.

John 16:23-28

Scripture KJV

- ²³ And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.
- ²⁴ Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- ²⁵ These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
- ²⁶ At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- ²⁷ For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
- ²⁸ I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Notes

- Because we believe in Jesus, we are sons of God and we call Him Father. We can ask the Father directly in the name of Jesus.
- The Father loves you because you love Jesus (you trust and obey His word) This love is personal. He Himself loves every individual by name.
- Verse 28: Jesus says He is of the Father and came into the world for His people who belong to God, therefore we are chosen to go back to the Father.

John 16:29-33

Scripture KJV

- ²⁹ His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
- ³⁰ Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.
- ³¹ Jesus answered them, Do ye now believe?
- ³² Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
- ³³ These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Notes

- There is a pattern of dialogue in both scripture and our personal life.
- God speaks.
- We rejoice in our belief.
- Tribulation tests our belief.
- Most believers scatter in fear at hinders their time to receive, but it prepares them to bear it in the future.
- And the MATURE believers are in good cheer because they REALLY do believe that God is in the storm with us, within us and all around us (Compass). They receive the desires of their heart and what God wants to show them.
- During tribulation is when God reveals to us what we already have!