Series: Community and Diversity

Sermon: The Overcoming Love of a Harmonious Community

Delivered by: Dr. Josh Moody, senior pastor; Date: October 30, 2016

## Bible text explored: Romans 12:9–21

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>[a]</sup> <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>[b]</sup> <sup>21</sup>Do not be overcome by evil, but overcome evil with good. [ESV]

<sup>a</sup>Deut.32:35; <sup>b</sup>Prov. 25:21-22

## Review and application:

Paul here describes how the one who offers his or her whole self to God as an act of worship will receive and convey his love in a fresh, new way.

- 1. If authentic love is demonstrated within a healthy family (*vv. 9-10*), what indicators of mutual care and commitment should mark all in the Christian community? Name one creative way I could play "second fiddle" and honor someone else.
- 2. In *verses 11-12*, what keys do you find to maintaining your spiritual fervor in serving others?
- 3. Pastor Moody noted that the Greek word translated hospitality (in *v. 13*) is literally *stranger love*. How should we be reaching out to newcomers or outsiders? Am I prepared to admit that I have failed to meet this standard for love?
- 4. Paul is indirectly quoting Jesus in *verse 14*. How can I abandon grudges I consider justified? (See Matt. 5:44 and Luke 6:27-28.)
- 5. Pastor Josh observed that cheering for the successful and empathizing with mourners runs counter to our instinctive tendencies. What does *verse 15* teach me about identifying with others?
- 6. What pointers does *verse 16* provide for nurturing community harmony in our church?
- 7. How does a tendency by believers to hit back when wronged (v. 17) undermine the high moral ground which allegiance to the gospel holds?
  - Why (v. 18) should I aspire to be at peace with everyone? (See Matt. 5:9.) What exception does Paul acknowledge to one's ability to achieve reconciliation?
- 8. Why (vv. 19-20) is "getting even" actually usurping a role that is God's alone? Why, on the other hand, might returning good for evil cause your opponent to repent or restore fellowship?