

## Foundations of the Faith Lesson 11: “Of Justification”

### XI. Of Justification

We believe that the great Gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done; but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

**Acts 13:39** - *And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.*

**Isa. 53:11** - *He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

**Zech. 13:1** - *In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.*

**Rom. 8:1** - *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

**Rom. 5:1** - *Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:*

**Rom. 5:9** - *Much more then, being now justified by his blood, we shall be saved from wrath through him.*

**Titus 3:5-7** - *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; <sup>¶</sup>Which he shed on us abundantly through Jesus Christ our Saviour; <sup>‡</sup>That being justified by his grace, we should be made heirs according to the hope of eternal life.*

**Rom. 1:17** - *For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.*

**Hab. 2:4** - *Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.*

**Gal. 3:11** - *But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.*

**Rom. 4:1-8** - *What shall we say then that Abraham our father, as pertaining to the flesh, hath found? <sup>‡</sup>For if Abraham were justified by works, he hath whereof to glory; but not before*

*God. <sup>3</sup>For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. <sup>4</sup>Now to him that worketh is the reward not reckoned of grace, but of debt. <sup>5</sup>But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. <sup>6</sup>Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, <sup>7</sup>Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. <sup>8</sup>Blessed is the man to whom the Lord will not impute sin.*

**Heb. 10:38** - *Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.*