1 Thessalonians 4-5 Quiz

- 1. What is fornication? <u>Sexual immorality outside the bounds of marriage</u>
- 2. What illustration did we use that showed where this is acceptable and where it isn't acceptable? <u>A fire is great in a stove; a fire is dangerous in a bedroom</u>
- 3. There were some in the church that believed Christ had already returned, or that those who had died as believers would miss out. To this the author first addresses some in the congregation who had stopped doing what? <u>They had stopped working and were "staring up at the sky" waiting for Jesus to return any day</u>
- We discussed in I Thessalonians 4:13-18 the Rapture of the church. Explain the different words below:
 Rapture: <u>Jesus Christ coming in the cloud to catch away His Church, all believers</u> in Him, to be with Him evermore
- 5. Asleep: <u>It was a word that spoke of death, and specifically of the death of believers</u>
- 6. Dead in Christ (where are they and what will happen at Christ's return): <u>The</u> <u>dead in Christ are those who were saved and have died physically. Their bodies</u> <u>are in the ground, their souls are with the Lord. He will bring their souls at His</u> <u>return and resurrect their bodies and the two will merge to form a glorified</u> <u>body</u>
- 7. Alive in Christ: <u>Saved people who are alive upon the earth, and in this context</u> will be raptured up to eternally be with Christ and given glorified bodies
- 8. Who goes first, the dead in Christ or the alive in Christ? <u>The dead in Christ</u>
- 9. What happens to a person the moment they die? <u>Souls go to Heaven or Hell</u>, <u>depending upon what they did with Jesus Christ; their bodies to the ground to</u> <u>await the resurrection</u>
- 10. How can Jesus bring the dead in Christ with Him and yet raise the dead in Christ? <u>He brings their souls and raises their bodies to form a glorified, incorruptible,</u> <u>immortal body</u>
- 11. Explain what we meant when we talked about the Rapture of the Church and it coming as a "thief in the night"? <u>It is imminent and can happen at any moment</u> and will surprise all those who are unprepared for it
- 12. What were the words "Peace and Safety"? <u>Slogans for the Roman Empire</u>

- 13. <u>Why were these words false in the light of the Rapture?</u> Because as I Thess. 5:3 says His return will come suddenly and there will be no "peace and safety" to <u>unbelievers!</u>
- 14. Should the Rapture surprise believers as a thief in the night? Explain: (5:4-8) <u>No.</u> <u>We should not sleep as unbelievers who are unprepared and unaware of what is</u> <u>coming! We know and should live according as His children of light</u>
- 15. Who were the children of the day/light and the children of the night/darkness? <u>Day/Light: Believers in Christ</u> - Night/Darkness: Unbelievers
- 16. According to I Thess. 1:10 & 5:9 we are told twice that we are not appointed to wrath and are delivered from the wrath to come. What is this all about? <u>As</u> <u>believers we will be raptured out of this world prior to the Great Tribulation at the return of Christ and we will be exempted the wrath of God coming upon this world!</u>
- 17. The author exhorts in I Thess. 5:12-13 to know and esteem them very highly in love what group of people? <u>The Pastors, those who labor among you and are</u> <u>over you spiritually</u>
- 18. Why did we say it was important to respect this position whether in name or in action? <u>Because to disrespect the position, is to disregard the message of the messenger and God's Word must be magnified</u>
- 19. Chapter 5 closes out with a variety of "sermon titles", list 5 of them: <u>Warn them</u> <u>that are unruly; comfort the feebleminded; support the weak; be patient toward</u> <u>all men; rejoice evermore; pray without ceasing; in every thing give thanks;</u>
- 20. Explain what we meant when we said a believer should abstain from all appearance of evil? <u>By liberty, some things we are free to do, are not expedient</u> for us to do; because some things have the appearance of evil and can become stumbling blocks to others