## **Gospel of Mark 5-9 Quiz**

1.	Jesus heals the man from Gadara who was <u>demon</u> -possessed. The world had tried to help him but to no avail. What did he want to do after being saved and what did Jesus tell him rather to do? <u>To stay with Jesus. Jesus said no, but go tell all what I've done for you.</u>				
2.	Those of Gadara seemed like many in our day, "Solve our <u>problems</u> , but save our <u>pigs</u> ." What did we say this meant? Fix our issues and hardships, but don't let it come at a personal cost – <u>don't ask anything of us.</u>				
3.	Why did Jesus bring in the inner circle when he raised Jairus' daughter from the dead and how did the crowd respond to Jesus words that she only slept? They had the faith to believe to see and the crowd laughed Him to scorn.				
4.	What caused Jesus to marvel in Mark 6:6 and what were 2 byproducts thereof? The unbelief on those in Nazareth and as a result Jesus' mighty works were limited and furthermore He went and ministered to other villages where they would believe.				
5.	What attribute of God does Jesus display in Mark 5:32 "And he looked round about to see her that had done this thing."? Omniscience. All knowing.				
6.	A prophet doesn't have honor where? <u>In his own country</u> Why? <u>Community knows him his background, his family. He is common and familiar to them.</u>				
7.	Why would it be more tolerable for Sodom and Gomorrah than it would for the cities that Jesus' disciples preached to? Sodom & Gomorrah didn't have Jesus, His message and miracles so clear. These cities did.				
8.	Why was John the Baptist was beheaded? He preached against Herod and Herodias's sin				
9.	. <u>T</u> /F: Jesus feeds the 5,000 with five loaves and two fish.				
10	What type of heart did Jesus have towards the people according to Mark 6:34? <u>Shepherd's heart towards lost sheep – one of compassion.</u>				
11	1. What did the disciples so quickly forget in Mark 6:52 after Jesus had walked on the water?  They considered not the miracle of the loaves: for their heart was hardened.				
12	Why did Jesus ultimately rebuke the Pharisees as summarized in Mark 7:6-13? List 3 things Jesus rebuked them for in Mark 7:6-13: 1. They drew nigh with their lips but their heart was far from Him. 2. They taught their tradition superseded the Commandments of God and living out its principles. 3. They essentially made the Word of God of no effect through your traditions.				
13	Mark 7:37 "He hath done <u>all</u> things <u>well</u> ."				
14	$T/\underline{\textbf{\textit{F}}}$ : Jesus feeds the four thousand and there are a total of 5 basketfuls remaining.				
15	In the feeding of the 4,000 we see a principle about how they followed Jesus for 3 days without having any <u>food</u> . What principle did we make from this? <u>To follow Christ, it should</u>				

cost you something. No sacrifice – no discipleship – no reward

- 16. Was there a mix up with the miraculous feedings? Was it a case of just looking at a singular miracle and stating it twice? Explain: Mark tells of both the miracles at two different times and two different events. Jesus also confirms the two separate miraculous feedings in Mark 8:18-20.
- 17. There were how many persons listed at the Mount of Transfiguration and list them? <u>7. God the Father, God the Son, Moses, Elijah, Peter, James and John.</u>

18. In Mark 9, why could:	n't the disciples cast ou	t the demons In ot	ther words, this kind	of miracle
came only by prayer	and <u>fasting</u>			

19.	Who is the	greatest in	Mark 9:33-41?	Least of all - servants

## **Bonus:**

- 1. In Mark 6:16 something seemed to trouble King Herod upon hearing of the ministry of Jesus Christ. What was it? He seemed to have a guilty conscience and feared and was troubled by the prospect that John the Baptist had risen from the dead.
- 2. Is hell a literal place with a literal fire and real pain? Explain what Jesus taught in Mark 9: Hell is a real place. It speaks of it being eternal. Real fire that doesn't cease. Mark 9:43 "Into the fire that never shall be quenched." 9:44, 46, 48 "Where their worm dieth not, and the fire is not quenched." An undying worm everlastingly consuming an unconsumable and undying body is taken from Isaiah 66:24.