SCRIPTURE: Psalm 78 TITLE: "Teach the Children"

Intro: Whitney Houston. 1985. George Benson 1977. "I believe the children are our future. Teach them well and let them lead the way...I have found the greatest love of all; learning to love yourself is the greatest love of all." It is important. But it's not the great love. Jesus Storybook Bible. God's "Never Stopping, Never Giving Up, Unbreaking, Always & Forever Love"

Thesis: "Teach Children the Greatest Love of All: Jesus's love for sinners."

I. Teach the Children (1-4)

- A. Patterns/Cycles of Sin in History. 1. Unbelief/Disobey 2. Cry out 3. Mercy/Grace
- B. *Tell them the stories.* "His-story." God's provision, deliverance, faithfulness. Man's sin!
- C. All of it. The Good & The Bad. The Cool & The Mundane.
- D. Sing with them. Good songs. Old songs. History. Truths. Hymns. Praise.
- E. **Teach the Children.** They are the future of the church. Hope of the world. Disciples. **ILLUSTRATION**: **Edward Kimball** > Moody > Wilbur Chapman > Billy Sunday > Mordecai Ham > Billy "Frank" Graham. **You never know what God will use. Your impact. One child.**

II. Know Your Tendencies (v. 37-42) theme verses

- A. This is a warning Psalm. Don't be like your fathers.
- ILLUSTRATION: Stephen in Acts 7. "Just like fathers who rejected God. Killed the prophets."
 - B. *Cyclical Sins.* Generational sins. Addictions. Cycles. Patterns. Habits: Anger. Gossip. Complaining. Worry. They can all be broken by Jesus.
 - C. *Cycles*. What about Poverty? Education? Parenting? Faith? Gospel changes everything.
- ILLUSTRATION: Sunday school originally started to teach people to read. Bible. 1750s
- D. *Romans 2:1-5*. God's kindness is meant to lead us to repentance. Not store up wrath. **APPLICATION**:
- 1. **How are you doing?** What are you tendencies. Your habitual sins? Generational sins? Who else knows? Anyone? Help?
- 2. How are your kids? Other kids? Do you care? Pray? Encourage/Help parents.
 - (a) It's not too late. "Grown up w/ kids. Ship sailed." Never too late to repent, lead, reconcile, forgive, show mercy, teach, try; if your both still here. No door mat. Boundaries

III. Remember God's Mercies (67-72)

- A. Old Testament. Patriarchs. Rock/Water. Plagues. Exodus. Manna/Meat. Shepherd.
- B. God is cyclically merciful to cyclical sinners. Story of Bible. God's people. You too?
- C. *Jesus shows us God's Great Love, Mercy, Grace.* He is God's Love, Mercy, Grace. They appeared and were "made manifest" in Jesus.
- D. Jesus is the King of the Lion of Judah. Son of David and seated on throne forever.
- E. Jesus is the Lamb standing on Mt. Zion with His people in Rev. 14.
- F. Jesus is the Good Shepherd who leads, quides, calls, keeps, lays down life for sheep
- G. Jesus is the Rock that was struck so we would have life.
- H. Jesus is the Living Water for the thirsty wanderers in the wilderness.
- |. Jesus is the Manna/Bread of Life that came down from Heaven to give life. APPLICATION:
- 1. God is cyclically merciful to cyclical sinners. Habitual sins? God's Mercy never fails. If a believer, it's because He chose to save/love you. Knew everything about you. Not shocked.
- 2. Has the Lord been good to you? Patient? Grace? Mercy? Forgiveness? Love? Kindness?
- 3. Why are you here? People? Has His goodness brought you here? Mentors, Parents, teachers, friends, kids, books, growth, sermons, learning life lessons, opportunities, job, etc.
- **4. What steps took place to bringing you to salvation?** For the last 2,000 years in history? Apostles, Pastors, Theologians, Missionaries, "random" events, marriages, coincidences, etc.

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Psalm 78

1-4 > Intro/Teach the Children about Lord's glorious, mighty, wonderful deeds. Warning!

5-8 > Patriarchs were taught this. This goes way back.

9-11 > The people forgot, rebelled, refused to walk in ways of LORD.

12-16 > Exodus, Water from Rock in the Wilderness.

17-20 > Still tested, complained, Food, unbelief

21-30 > God's anger is kindled but He shows mercy. Feeds them manna/meat. They're full!

31-55 > Anger Him again. Sin. Forgot what He had done in Egypt. Repent (35). Lord's mercy.

56-67 > Anger Him again! Punishes. Death. Turning over to sin. Rejects them.

68-72 > After all that. Still shows mercy. Still promises hope. Salvation. Permanence. Guidance.

Romans 2:1-5: 1 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. 2 We know that the judgment of God rightly falls on those who practice such things. 3 Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? 4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? 5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.