



The Importance of **KNOWING GOD DAILY**

Conclusion

Isaiah 50



Bible Study

Isaiah 50: 4-9

A wide-angle photograph of a mountain range during the 'golden hour' of sunset or sunrise. The sky is a mix of soft pinks, oranges, and blues, with wispy clouds catching the low light. The mountains are layered, with some peaks in sharp focus and others fading into a hazy distance. The foreground shows steep, rugged slopes with some sparse vegetation. The overall mood is serene and majestic.

Review

Distinctions in Services

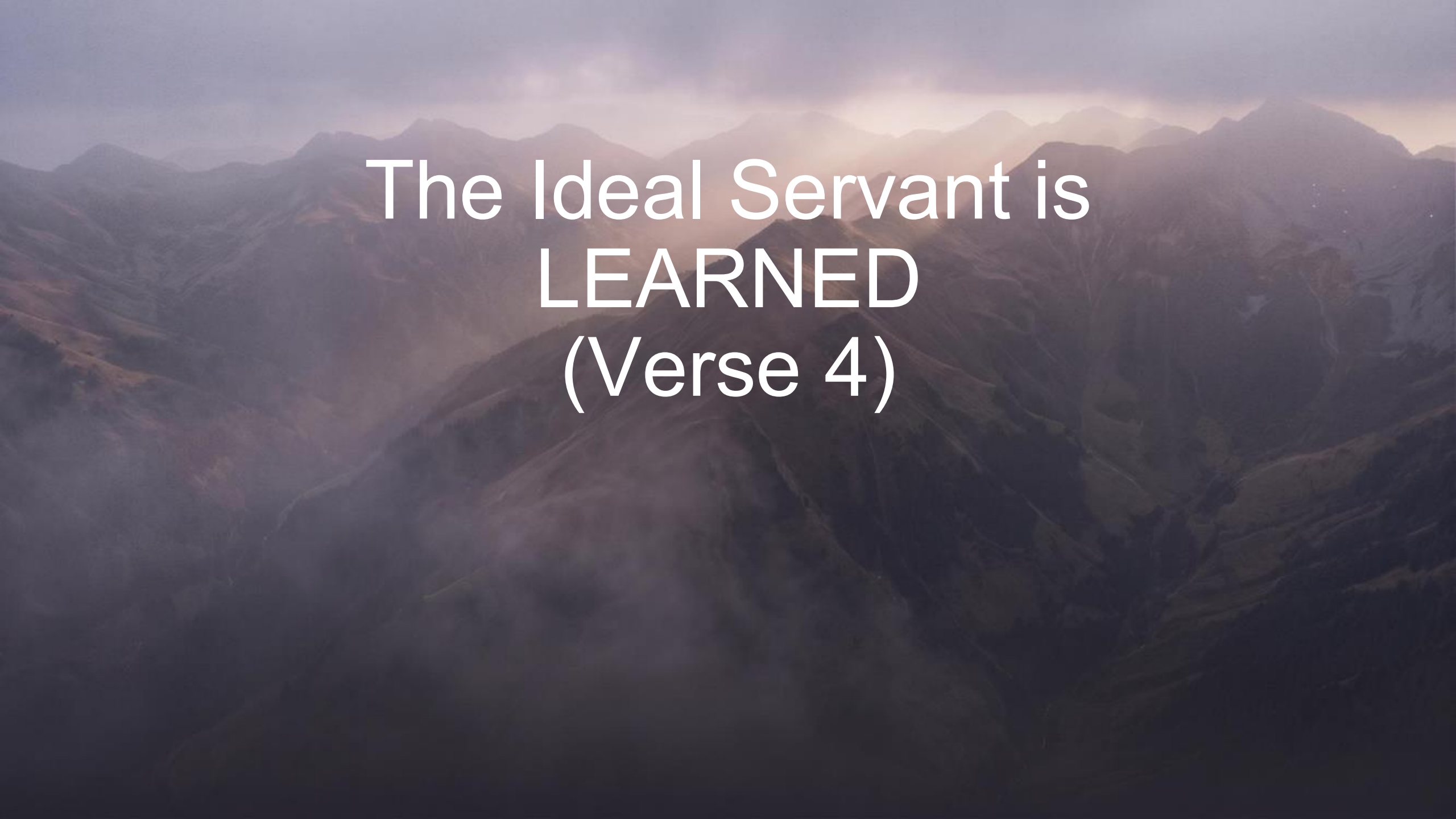
- Sunday School
 - Applying the Word to life
 - **Doctrine** is implied and important; we are in the driver's seat
 - Ladies Bible Study, Men's Bible Study, Inductive, Marriage (multiple teachers)
- Bible Study
 - Learning what the Word says
 - **System** and **Doctrine** are both important; we are in the driver's seat
 - We can and should become better Bible students
- Sermon
 - You and I are not in the driver's seat
 - The Spirit of God impresses upon a man what needs to be taught and said
 - It is very difficult to fool yourself and God can speak to you and me objectively.
- All have a role in our discipleship

A wide-angle photograph of a mountain range during the 'golden hour' of sunset or sunrise. The sky is a mix of soft pinks, oranges, and blues, with wispy clouds catching the low light. The mountains are layered, with the closest peaks in sharp focus and more distant ones fading into a hazy atmosphere. The lighting creates strong contrasts between the sunlit ridges and the deep shadows in the valleys. The overall mood is serene and majestic.

Structure

Structure of Isaiah 50

- Studying Isaiah is challenging because
 - Not just one speaker
 - Not just one story
- Isaiah 50: 1-3
 - Isaiah is writing
 - God is speaking – Note: **God**
 - Time is now
- Isaiah 50:4-9
 - Isaiah is writing
 - The Servant (Jesus) is speaking - Note: The **LORD God**
 - Time is the future
- Isaiah 50: 10-11
 - Isaiah is writing
 - Isaiah is speaking – Note: **God**
 - Time is now



The Ideal Servant is
LEARNED
(Verse 4)

The Ideal Servant is LEARNED (Verse 4)

- The Ideal Servant is LEARNED (V.4)
- Matthew 4:4-11 The Temptation
- The Devil quotes Psalm 91:11-12
- Psalm 91:11–12 “He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.”
- What does Psalm 91:11-12 *actually* say?
- ¹¹ “For he shall give his angels charge over thee, **to keep thee in all thy ways.**”
- ¹² “They shall bear thee up in their hands, lest thou dash thy foot against a stone.”

The Ideal Servant is LEARNED (Verse 4)

- Jesus responds with accuracy
- He knows what the Word of God SAYS
- Jesus responds with context
- He knows what the Word of God MEANS and how to apply it
- “It is written again, Thou shalt not tempt the Lord thy God.”
- He’s quoting Deuteronomy 6:16 “Ye shall not tempt the LORD your God, as ye tempted him in Massah.”
- Exodus 17:7 (KJV): “And he called the name of the place **Massah, and Meribah**, because of the chiding of the children of Israel, and because they **tempted the LORD, saying, Is the LORD among us, or not?**”
- *We need to know content and context to be like Jesus, to be an Ideal servant*

A dramatic mountain landscape at sunset or sunrise. The sun is low on the horizon, creating a bright glow and a sunburst effect behind the mountain peaks. The sky is filled with soft, wispy clouds. The mountains are rugged and layered, with some peaks in the foreground and others in the distance. The overall color palette is muted, with shades of purple, blue, and brown.

The Ideal Servant is a
LISTENER
(Verse 5)

The Ideal Servant is a LISTENER (Verse 4b-5)

- 4b “He wakeneth mine ear to hear as the learned”
- 5a “The Lord God hath opened mine ear”
- If you want to hear God speak you may need to stop listening to other voices
- Psalm 1: Blessed is the man....
- One way to stop listening to other voices is to talk TO the Lord

The Ideal Servant is a LISTENER (Verse 4b-5)

- Daniel 9: 20 -23
- ²⁰ “And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;”
- ²¹ “Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.”
- ²² “And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.”

Lloyd

CH. 3: SUPPLY & DEMAND

I. THE LAW OF DEMAND

- Law of Demand → modulus elasticity

Key Terms: P , Q_D , Market

A. The Demand Curve (Downward Sloping)

- Price Demand
 - Law of Demand → Law of Demand
 - Law of Demand
 - Income (Normal vs. Inferior goods)
 - Tastes
- I. Number of Buyers
 - Law of Goods → Tastes
 - Normal Goods → Inferior goods
 - Shortage goods → Aliminut
 - Cower of buyers → Controls Ceilings

Law of Demand: Downward Sloping

Determinants of Demand (P.I.N.T.E.)

- Price of substitutes/complements → Number of Elasticity
- Income (Normal vs. Inferior goods)
- Number of buyers
- Tastes
- Expectations

Price of substitutes/complements

B. THE LAW OF SUPPLY

- Law Shortages vs. Equilibrium, aatient
- Shortage → Taxes + Supply to stores

Graph 1: Supply Curve (S_1)

→ Supply Curve

Shift Factors (Supply):

- Input Prices → Price Ceilings
- Technology → Inputs
- Taxes → Elasticity
- Sellers → Elasticity

II. MARKET EQUILIBRIUM: $Q_D = Q_S$

$Q_D = Q_S$

Demand Curve

Supply Curve

Equilibrium

Price Ceilings → Inputs

Shortage

Surplus

Price Curve → Shifts

Technology → Shifts

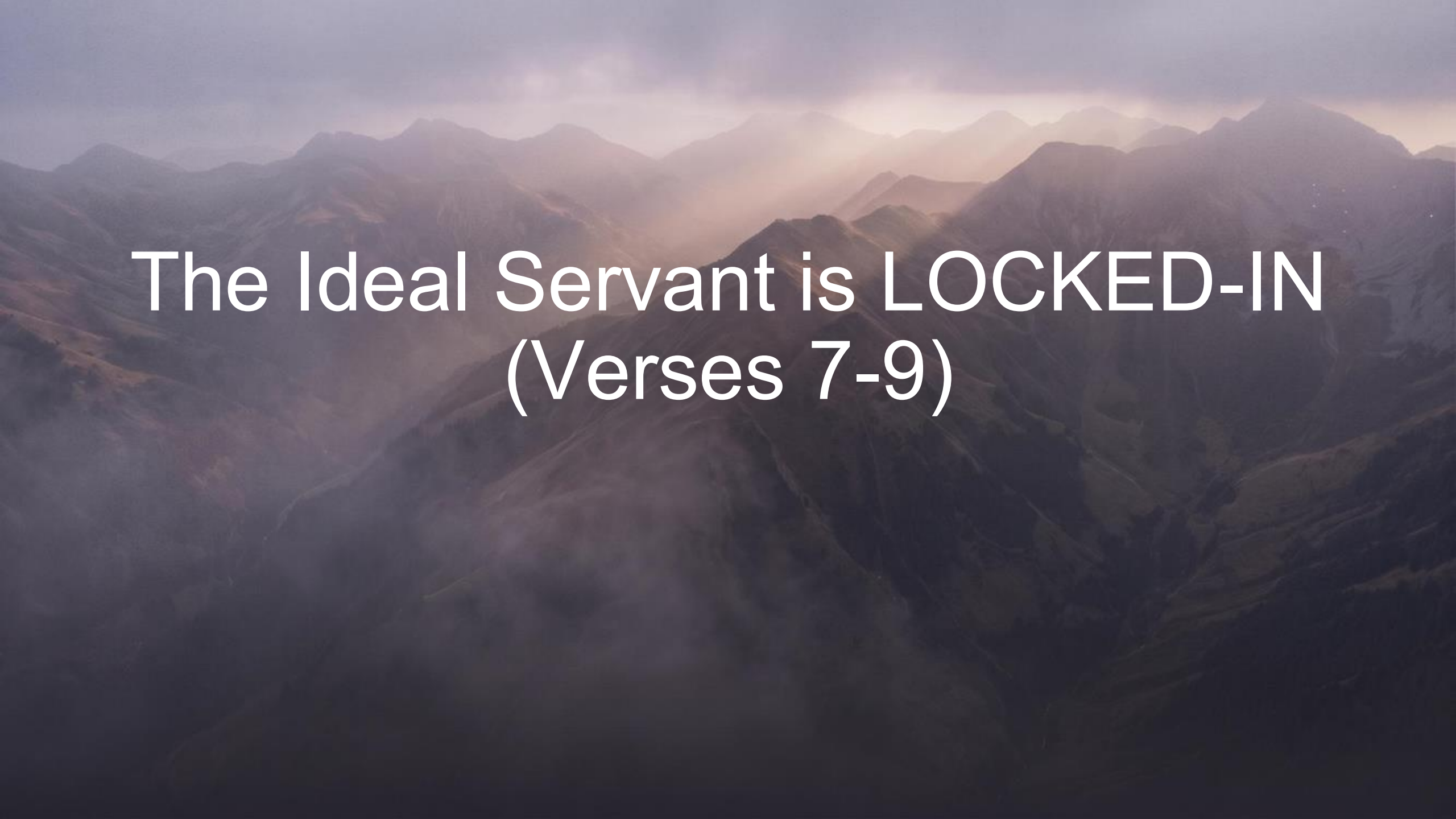
Sellers

The background of the image is a vast, mountainous landscape. The mountains are layered, with some peaks in the foreground and others receding into the distance. The sky is filled with soft, hazy clouds, and a bright light source, likely the sun, is positioned behind the central mountain range, creating a strong backlighting effect and a warm, golden glow. The overall color palette is muted, with shades of blue, grey, and brown, punctuated by the warm light from the sun.

The Ideal Servant is LOYAL
(Verses 5-6)

The Ideal Servant is LOYAL (Verses 5-6)

- 5b“...and I was not rebellious, neither turned away back.”
- 6 “I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.”
- I John 3:13 “Marvel not, my brethren, if the world hate you.”
- John 15:18 “If the world hate you, ye know that it hated me before it hated you.”
- It's not just the message we remain loyal to; we remain loyal to Him even when there is opposition
- There are times when we steer away from the hassle and the opposition, but sometimes we should not

The background of the image is a vast, atmospheric landscape of mountain ranges. The peaks are layered, creating a sense of depth. A soft, golden light emanates from behind the distant mountains, suggesting a low sun or moon, which casts a gentle glow across the scene. The foreground mountains are in shadow, with some light catching the ridges. The overall mood is serene and majestic.

The Ideal Servant is LOCKED-IN
(Verses 7-9)

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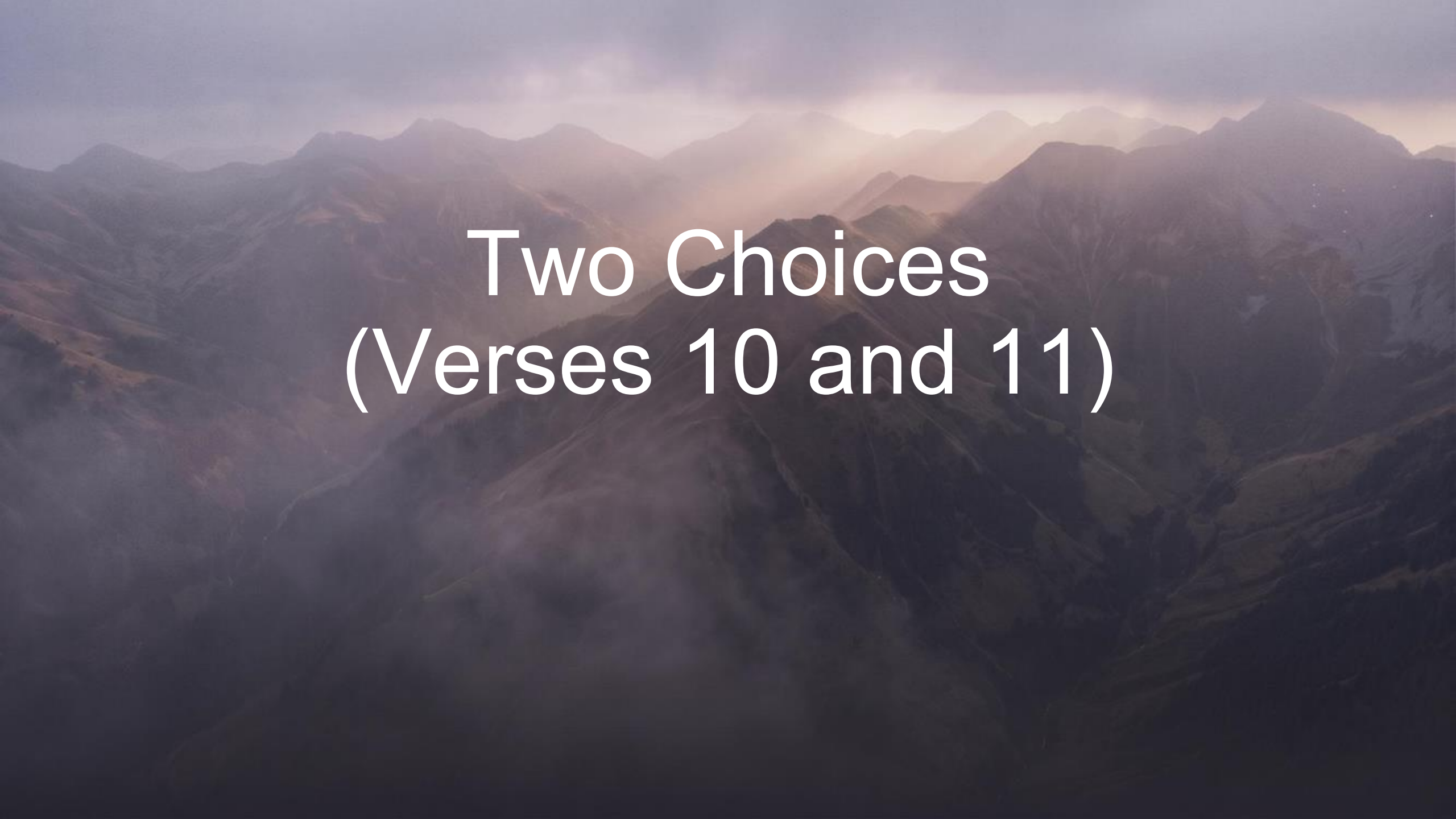
- “For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.”
- Hebrews 12:2 (KJV):
 - “Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”
- 1 Peter 2:23 (KJV):
 - “Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:”
- Flint’s real purpose and real value is seen when it is struck

Flint



The Ideal Servant is LOCKED-IN (Verses 7-9)

- To get that kind of toughness we learn to **LEAN** on God
- ⁸“He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.”
- ⁹“Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.”



Two Choices (Verses 10 and 11)

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The Israelites had two choices:

- LIGHT their own fire
- ¹¹ "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."
- LIFT up God
- ¹⁰ "Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and **stay upon** his God."

Lift Jesus Up / Jesus as the Light (Verses 10 and 11)

- There is only one source of light
- (John 8:12) “Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.”
- This will not make sense to the world
- 2 Corinthians 4:3–4 (KJV):3 “But if our gospel be hid, it is hid to them that are lost:”4 “In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.”
- (John 12:32) “And I, if I be lifted up from the earth, will draw all men unto me.”

.....Stay Upon (Verses 10 and 11)

