#### SUMMER INTHE PSALMS

"Let Everything That Has Breath Praise Him" Psalm 150 Praise Yah!
Praise God in His sanctuary;
Praise Him in His mighty expanse.<sup>2</sup>Praise
Him for His mighty deeds; Praise Him
according to the abundance of His
greatness.<sup>3</sup>Praise Him with trumpet blast;
Praise Him with harp and lyre.<sup>4</sup>Praise Him
with tambourine and dancing;
Praise Him with stringed instruments and
pipe.<sup>5</sup>Praise Him with resounding cymbals;
Praise Him with clashing cymbals.<sup>6</sup>Let
everything that has breath praise Yah. Praise
Yah!

Psalms 150:1-6

#### Introduction

A. Thank God for the Book of Psalms. We need all sixty-six books of the Bible, but our study this summer in the Psalms has been so timely.

A. Thank God for the Book of Psalms. We need all sixty-six books of the Bible, but our study this summer in the Psalms has been so timely.

B. From heights of praise to depths of despair, the Psalms capture the entire range of human emotions.

#### Introduction

C. There are psalms of lament that help us mourn and grieve. There are psalms that call us to quiet reflection on the acts of God in history.

- C. There are psalms of lament that help us mourn and grieve. There are psalms that call us to quiet reflection on the acts of God in history.
- D. There are psalms that convict us of our sin and teach us to confess our sins. And there are psalms that teach us to praise God and celebrate passionately His glory and grace.

#### Introduction

E. Psalm 150 calls for an exuberant celebration. "It is time to make noise, praise-noise for God" (James Montgomery Boice).

E. Psalm 150 calls for an exuberant celebration. "It is time to make noise, praise-noise for God" (James Montgomery Boice).

F. The Book of Psalms concludes with a Hallelujah Chorus of praise to our great God.

#### Introduction

G. God created you for this! You were created by God for God. He has made man to know Him, to love Him, and to worship Him.

- G. God created you for this! You were created by God for God. He has made man to know Him, to love Him, and to worship Him.
  - H. Worship is not a spectator sport.

#### Introduction

- G. God created you for this! You were created by God for God. He has made man to know Him, to love Him, and to worship Him.
  - H. Worship is not a spectator sport.
- I. Worship occurs when you set your mind's attention and your heart's affection on the triune God and praise Him for who He is and for what He has done in Jesus Christ.

J. Big Idea: God is worthy of everyone's praise.

I. Where Is God to Be Praised? (150:1)

<sup>1</sup>Praise Yah!
Praise God in His sanctuary;
Praise Him in His mighty expanse.
Psalms 150:1

I. Where Is God to Be Praised? (150:1)

A. "Praise Yah!" Literally it reads "hallelu Yah." We find the word "hallelujah" or praise 13 times in Psalm 150.

A. "Praise Yah!" Literally it reads "hallelu Yah." We find the word "hallelujah" or praise 13 times in Psalm 150.

B. "Yah" is short for Yahweh. Yahweh is the eternal, personal, faithful, covenant-keeping God. He is the living God.

# I. Where Is God to Be Praised? (150:1)

A. "Praise Yah!" Literally it reads "hallelu Yah." We find the word "hallelujah" or praise 13 times in Psalm 150.

B. "Yah" is short for Yahweh. Yahweh is the eternal, personal, faithful, covenant-keeping God. He is the living God.

C. Thirteen times we are commanded to praise God, extol God, glorify God, and honor God.

D. "Praise God in His sanctuary; Praise Him in His mighty expanse."

# I. Where Is God to Be Praised? (150:1)

- D. "Praise God in His sanctuary; Praise Him in His mighty expanse."
- E. "His sanctuary" refers to the earthly tabernacle or temple. "His mighty expanse" refers to His heavens.

F. God is to be praised in heaven and on the earth. The voices of heaven and earth join in perfect harmony in praising Yahweh. From below and from above God is to be praised.

# I. Where Is God to Be Praised? (150:1)

F. God is to be praised in heaven and on the earth. The voices of heaven and earth join in perfect harmony in praising Yahweh. From below and from above God is to be praised.

G. Today we do not have an earthly sanctuary, though we praise God in our churches, but we do have bodies that are sanctuaries of the living God (2 Corinthians 6:16; 1 Corinthians 3:16; 6:19).

H. We are commanded to praise God in and with our bodies, which means wherever we go.

<sup>2</sup>Praise Him for His mighty deeds; Praise Him according to the abundance of His greatness.
Psalms 150:2

## II. Why is God to Be Praised? (150:2)

A. The Bible does not call us to a blind or uninformed worship. Faith does not call us to look for a black cat in a dark room who is not there.

A. The Bible does not call us to a blind or uninformed worship. Faith does not call us to look for a black cat in a dark room who is not there.

B. The Bible calls us to embrace an informed faith. We do not check our brains at the door as we enter the room of faith. No. We engage our minds to grasp something of the awesome God who has done awesome things.

## II. Why is God to Be Praised? (150:2)

C. "Praise Him for His mighty deeds." Praise Him for what He has done.

- C. "Praise Him for His mighty deeds." Praise Him for what He has done.
- D. "His mighty deeds" cause us to think about His mighty work of creation, His great work of salvation, and His sovereign reign over all that He has created.

- C. "Praise Him for His mighty deeds." Praise Him for what He has done.
- D. "His mighty deeds" cause us to think about His mighty work of creation, His great work of salvation, and His sovereign reign over all that He has created.
- E. We are commanded to "praise Him according to the abundance of His greatness."

  Praise Him for who He is.

F. "There is required special understanding and knowledge of the nature and worth of the mercy for which the duty of praise is undertaken; for God will not be praised confusedly, but distinctly and proportionably to His dispensation" (Charles Spurgeon).

- F. "There is required special understanding and knowledge of the nature and worth of the mercy for which the duty of praise is undertaken; for God will not be praised confusedly, but distinctly and proportionably to His dispensation" (Charles Spurgeon).
  - G. God is great and is greatly to be praised! "The worst form of blasphemy is lukewarmness" (G. Campbell Morgan).

H. To praise God we must know God. He is not the "god" you conceive in your imagination. He is not the "god" of deism, pantheism, polytheism, or finite theism.

- H. To praise God we must know God. He is not the "god" you conceive in your imagination. He is not the "god" of deism, pantheism, polytheism, or finite theism.
- I. Yahweh is omnipotent, omniscient, and omnipresent. Yahweh is eternal, holy, righteous, just, loving, gracious, merciful, patient, and faithful.

J. We are to praise God for who He is and for what He has done.

III. How Is God to Be Praised? (150:3-5)

<sup>3</sup>Praise Him with trumpet blast; Praise Him with harp and lyre. <sup>4</sup>Praise Him with tambourine and dancing; Praise Him with stringed instruments and pipe. <sup>5</sup>Praise Him with resounding cymbals; Praise Him with clashing cymbals.

Psalms 150:3-5

## III. How Is God to Be Praised? (150:3-5)

A. In the ancient world music was an integral part of life, not just a leisurely artistic pursuit.

A. In the ancient world music was an integral part of life, not just a leisurely artistic pursuit.

B. Music has always been a means of revealing the heart of a culture. We can learn whom or what we worship by our music.

# III. How Is God to Be Praised? (150:3-5)

A. In the ancient world music was an integral part of life, not just a leisurely artistic pursuit.

- B. Music has always been a means of revealing the heart of a culture. We can learn whom or what we worship by our music.
- C. What you sing, play, and listen to reveals what you care deeply about. Music was created by God for God. Music is important.

D. Before we get to the instruments that make music we need to focus on our hearts from which we make music.

## III. How Is God to Be Praised? (150:3-5)

E. "You worship what you do not know; we worship what we know, for salvation is from the Jews. But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. God is spirit, and those who worship Him must worship in spirit and truth" (John 4:22-24).

F. The heart is the primary instrument in worship. Our hearts take priority over any musical instruments we might use to make music in our worship of God.

(Ephesians 5:19-20)

## III. How Is God to Be Praised? (150:3-5)

F. The heart is the primary instrument in worship. Our hearts take priority over any musical instruments we might use to make music in our worship of God. (Ephesians 5:19-20)

G. Eight musical instruments are listed in verses 3-5. The list is selective and not exhaustive.

H. Trumpet—ram's horn. Harp—stringed instrument. Lyre—a smaller, portable version of the harp. Tambourine—a small drum. Stringed instruments—a general term for all types. Pipe—a reed pipe or flute. Resounding cymbals—finger cymbals or castanets. Clashing cymbals—large, handheld cymbals.

### III. How Is God to Be Praised? (150:3-5)

I. One of the things we do when we gather for corporate worship is to make music to praise our great God.

IV. Who Is to Praise God? (150:6)

<sup>6</sup>Let everything that has breath praise Yah.

Praise Yah!

**Psalms 150:6** 

A. "Let everything that has breath praise Yah."

Praise Yah."

#### IV. Who Is to Praise God? (150:6)

- A. "Let everything that has breath praise Yah."

  Praise Yah."
  - B. Everything and everyone should praise God. (Psalm 148: 7-14)

C. "And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, 'To Him who sits on the throne, and to the Lamb, be the blessing and the honor and the glory and the might forever and ever" (Revelation 5:13).

#### IV. Who Is to Praise God? (150:6)

D. "After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands; and they cry out with a loud voice, saying, 'Salvation belongs to our God who sits on the throne, and to the Lamb" (Revelation 7:9-10).

E. What a great choir! What a great song! What a great privilege!

#### Conclusion

A. The Book of Psalms does not end with a doxology. It does not end with an amen. It ends with a call to praise God.

#### Conclusion

A. The Book of Psalms does not end with a doxology. It does not end with an amen. It ends with a call to praise God.

B. God created you to praise Him. What say ye?

The gospel is the good news that the just and gracious God of the universe looked upon hopelessly sinful people and sent His only Son, Jesus Christ, God in human flesh, to bear His wrath against sin on the cross and to show His power over sin in the resurrection so that everyone who turns from their sin (repentance) and believes in Him (faith) will be reconciled to God forever.