



St. Paul's
LUTHERAN CHURCH

July 19, 2026
Eighth Sunday
after Pentecost



What Makes Christians *Different*

Welcome to honored guests and St. Paul's family alike!

In our service we gather before our almighty God to offer him our worship and praise. We also gather to be strengthened through the study of God's holy and powerful Word, and through the Sacrament of Holy Communion.

Restrooms and a drinking fountain are located on the right in the hallway outside the sanctuary.

We have **personal hearing devices**. If you need one, please let an usher know before the service.

Our worship is designed for your whole family. Find children's busy bags, a book that teaches young children about worship, children's bulletins, and children's worship note sheets on the **children's worship materials cart** near the central sanctuary doors.

God loves the sound of children in worship, and so do we! If you need to step out of worship for a moment, we have a **family room** located through the door in the back of the fellowship hall. The facility includes a TV, a window, and speakers so that you can still follow along with the worship service.

If you do not have a church home, we would love to talk with you about how we can serve you with the Gospel and make here your home!

Today's service begins on page 4

Our Pentecost worship series | **What makes Christians different**

The Bible says Christians are different. Christians are people who believe in Jesus as their Savior. But they often look the same as those who do not believe in Jesus. How are Christians different? The answer is often something internal, attitudes or perspectives that come only from the work of the Holy Spirit in Word and sacrament. Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different.

Today's worship theme | **Christians live as wheat among weeds**

The wheat that grows in the Middle East is a variety that looks much like wild grass or weeds. It is difficult to tell wheat and weeds apart until shortly before harvest time, when the wheat stalks develop a head containing the kernels of grain. Pulling the weeds out of a wheat field could lead to accidentally pulling up a fair amount of wheat. People need to wait for the harvest to separate wheat from weeds.

Jesus uses that image to illustrate life this side of heaven. What makes Christians different? They are wheat planted by the Lord. Unbelieving evildoers are pictured as weeds. We might want God to take care of evil now, pulling up all the weeds. But he tells us to wait for the harvest of Judgment Day. So we live as wheat among weeds, being faithful, fruitful, and mindful of the coming harvest.

Our prayer before worship | **to live faithful and fruitful lives**

Lord God, all things we have come from you and belong to you. Guide us, therefore, to use all we have to the glory of your name and for the good of your kingdom. Give us the rest that comes alone from you; take our hearts and fill them with your love; take our lips and move them to speak Jesus' name; take our lives and use them to serve in your Church. Move us, by the Spirit of Jesus, to do what is needed to spread the gospel of Jesus worldwide for his name's sake. Amen.

Service of the Word

Rise, My Soul, to Watch and Pray

CW 873

Though the devil tries to sow wicked snares among us, God guards his garden and will gather us home.



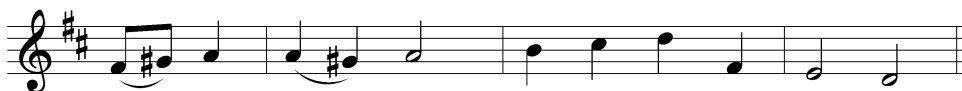
1 Rise, my soul, to watch and pray; from your sleep a -
 2 Watch a - gainst the dev - il's snares lest a - sleep he
 3 Watch! Let not the wick - ed world with its lies de -
 4 Watch a - gainst your - self, my soul, lest with grace you
 5 But while watch - ing al - so pray to the Lord un -



wak - en! Be not by the e - vil day un - a -
 find you; for in - deed no pains he spares to de -
 feat you lest with bold de - cep - tions hurled it be -
 tri - fle; let not self your thoughts con - trol nor God's
 ceas - ing. God pro - tects you day by day, strength and



wares o'er - tak - en; for the foe, well we know, is a
 ceive and blind you. Sa - tan's prey oft are they who se -
 tray and cheat you. Watch and see lest there be faith - less
 mer - cy sti - fle. Pride and sin lurk with - in, all your
 faith in - creas - ing, so that still mind and will shall u -



har - vest reap - ing while the saints are sleep - ing.
 cure are sleep - ing and no watch are keep - ing.
 friends to charm you who but seek to harm you.
 hopes to shat - ter; heed not when they flat - ter.
 nite to serve him and for - ev - er love him.

Text: Johann B. Freystein, 1671–1718, abr.; (sts. 1, 3–5): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. Evangelical Lutheran Hymn-book, 1907, alt.
 Tune: Hundert . . . geistlicher Arien, Dresden, 1694; adapt. William H. Monk, 1823–1889
 Text and tune: Public domain

Greeting

P(residing minister) | The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C(ongregation) | And also with you.

Confession

P | We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C | Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

Absolution

P | God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C | Amen.

Prayer and Praise

P | In the peace of forgiveness, let us praise the Lord.

O Taste and See

CW 965

O taste and see that the Lord is good. Bless-ed are they who take
ref - uge in him. Your Word, O Lord, is e - ter - nal; it
stands firm in the heav - ens. Your faith - ful - ness con -
tin - ues for - ev - er. O taste and see that the
Lord is good. Bless - ed are they who take ref - uge in him.

Text: n/a

Tune: Kermit G. Moldenhauer, b. 1949

Text: Public domain

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Prayer of the Day

P | Let us pray: O God, so rule and govern our hearts and minds by your Holy Spirit that, ever mindful of your final judgment, we may be stirred up to holiness of living here and dwell with you in perfect joy hereafter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | Amen.

First Reading

Isaiah 44:6–11

Like wheat among weeds, Christians live surrounded by evil in this world.

⁶This is what the LORD, the King of Israel,
Israel's Redeemer, the LORD of Armies, says.

I am the first, and I am the last.

Except for me there is no god.

⁷For who is like me? Let him declare it.

Let him recite in order for me the things that took place
since the time I established an ancient people.

Or let them declare what is yet to come,
and what is going to take place.

⁸Do not tremble, and do not be frightened.

Did I not announce this to you,
and declare it already long ago?

You are my witnesses.

Is there any god except me?

There is no other Rock. I am not aware of any other.

⁹All those who form an idol are good for nothing.

All the things which delight them provide no benefit.

As for their witnesses—they do not see.

They know nothing, so they will be ashamed.

¹⁰Who is this who forms a god or casts a metal image that can provide no profit? "Look at him! All his associates will be ashamed. The craftsmen are merely men. Let them all gather themselves and take a stand. They will be terrified and ashamed together.

P | The Word of the Lord.

C | **Thanks be to God.**

19D God's Glory Fills the Heavens

Psalm 19D

1 God's glo - ry fills the heav'ns with hymns; the
 2 God's per - fect law re - vives the soul; its
 3 God's ser - vant may I ev - er be: this

domed sky bears the mak - er's mark. New prais - es
 pre - cepts make the sim - ple wise. Its just com -
 world my joy, that Word my guide. O cleanse me,

sound from day to day and ech - o
 mands re - joice the heart; its truth gives
 LORD, from se - cret sin; de - liv - er

through the know - ing dark. With - out a word their
 light un - to the eyes. For - ev - er shall this
 me from self - ish pride. Ac - cept my thoughts and

songs roll on; in - to all lands their
 law en - dure: un - blem - ished, right - eous,
 words and deeds; let them find fa - vor

voic - es run. And with a cham - pion's strength and
 true, com - plete. No gold we ev - er found so
 in your sight. For you a - lone can make me

grace from far - thest heav'n comes forth the sun.
 fine, no hon - ey in the comb more sweet.
 whole, O LORD, my ref - uge and my might.

Text: Carl P. Daw, Jr.

Tune: Franz Joseph Haydn

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Tune: Public domain

Second Reading

Romans 1:18–25

God is not ambivalent about evil in the world. But his wrath will be fully revealed only at Judgment Day.

¹⁸Indeed, God's wrath is being revealed from heaven against all the ungodliness and unrighteousness of people who try to suppress the truth by unrighteousness. ¹⁹This happens because what can be known about God is evident among them, because God made it evident among them. ²⁰In fact, his invisible characteristics—his eternal power and divine nature—have been clearly seen since the creation of the world, because they are understood from the things he made. As a result, people are without excuse, ²¹because, even though they knew God, they did not honor him or give him thanks as God. Instead, their thinking became nonsense, and their senseless heart was darkened.

²²Although they claim to be wise, they have become fools ²³and exchanged the glory of the immortal God for images made to look like a mortal human, or like birds, four-footed animals, and crawling things. ²⁴So, as they followed the sinful desires of their hearts, God handed them over to the impurity of degrading their own bodies among themselves. ²⁵Such people have traded the truth about God for the lie, worshipping and serving the creation rather than the Creator, who is worthy of praise forever. Amen.

P | The Word of the Lord.

C | **Thanks be to God.**

Gospel Acclamation

Romans 11:33

P | Alleluia! Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out! Alleluia!

Alleluia!

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord has a plan to separate wheat and weeds at the final harvest.

²⁴He presented another parable to them: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵But while people were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶When the plants sprouted and produced heads of grain, the weeds also appeared. ²⁷The servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? Where did the weeds come from?’ ²⁸He said to them, ‘An enemy did this.’ The servants asked him, ‘Do you want us to go and gather up the weeds?’ ²⁹‘No,’ he answered, ‘because when you gather up the weeds, you might pull up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, “First, gather up the weeds, bind them in bundles, and burn them. Then, gather the wheat into my barn.”’”

³⁶Then Jesus sent the people away and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

³⁷He answered them, “The one who sows the good seed is the Son of Man. ³⁸The field is the world. The good seeds are the sons of the kingdom. The weeds are the sons of the Evil One. ³⁹The enemy who sowed them is the Devil. The harvest is the end of the world. The reapers are angels. ⁴⁰Therefore, just as the weeds are gathered up and burned with fire, so it will be at the end of the world. ⁴¹The Son of Man will send out his angels, and they will pull out of his kingdom everything that causes sin and those who continue to break the law. ⁴²The angels will throw them into the fiery furnace where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears to hear, let him hear.

P | The Gospel of the Lord.

C | Praise be to you, O Christ!

Come, You Thankful People, Come

CW 491

Our thankful harvest song rejoices in the God who prepared, still protects, and will produce his harvest.



- 1 Come, you thank-ful peo - ple, come; raise the song of har-vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har-vest home,
- 4 E - ven so, Lord, quick - ly come to your fi - nal har-vest home;



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and weeds to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way,
gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, shall pro - vide for our wants to be sup - plied.
First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the weeds to cast,
there, for - ev - er pu - ri - fied, in your gar - ner to a - bid.



Come to God's own tem - ple, come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come with all your an - gels, come; raise the glo - rious har - vest home.

Text: Henry Alford, 1810–1871, alt.

Tune: George J. Elvey, 1816–1893

Text and tune: Public domain

Sermon

Matthew 13:24–30, 36–43

God Guards His Garden

Questions to consider during the sermon:

- Why is it especially important to know that the sower spread good seed?
- What truth(s) about our world does this parable reveal?
- When is the difference between the wheat and weeds shown?
- A/D | Parables kill weeds but are fertilizer for faith.

Apostles' Creed

**C | I believe in God, the Father Almighty,
maker of heaven and earth.**

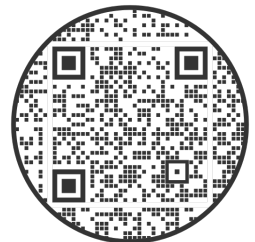
**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offering

***To our honored guests:** We're happy that you're with us to hear about God's love for you today! Our offering is not a debt we owe God but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation but love for God. Our offerings are how St. Paul's funds our Gospel mission work. As our honored guests, please do not feel obligated to contribute.*

*If you would like to support our Gospel ministry with an offering, you have options! Place your offering in **the offering plate** in our gathering space as you leave worship today, **mail an offering** to our church anytime, or go to **stpauls.edu** or **scan this QR** code to give an offering online.*



Prayer of the Church

P | Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

C | Comfort us with the promise of your eternal presence.

P | Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

C | Take away our love of sinning, and restore us each day by your grace.

P | The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

C | Give us courage to carry the cross with patience and joy.

P | Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

C | Mold us and move us to be good examples for our youth.

P | Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

C | Move us to pray for these brothers and sisters and to help when we can.

P | Hear us, Lord, as we pray in silence.

Silent prayer

P | Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

C | Hear us for Jesus' sake. Amen.

Day by Day

CW 803

Along with the struggles and difficulties of each day is the daily presence and protection of God himself.



1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort
2 Day by day, I know you will pro-vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur-dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you
wis-dom to o-bey; I will seek your lov-ing will to
grow too great to bear; oh, what joy to know that you will



send me draw me near-er to my heav'n-ly goal.
guide me o'er the paths I strug-gle day by day.
hear me when I come, O Lord, to you in prayer.



Love di-vine, be-yond all mor-tal mea-sure, brings to naught the
I will fear no e-vil of the mor-row, I will trust in
Day by day, no mat-ter what be-tide me, you will hold me



bur-dens of my quest; Sav-ior, lead me to the home I
your en-dur-ing grace. Sav-ior, help me bear life's pain and
ev-er in your hand. Sav-ior, with your pres-ence here to



trea-sure, where at last I'll find e-ter-nal rest.
sor-row till in glo-ry I be-hold your face.
guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005 Tune: Oskar Ahnfelt, 1813–1882

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Prayer

P | Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | Amen.

Lord's Prayer

**C | Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

The Blessing

P | Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and + give you peace.

C | Amen.

Let Us Ever Walk with Jesus

CW 704

Jesus walks with us as an example, relieving suffering, delivering from death, and harvesting us home.

1 Let us ev - er walk with Je - sus, fol - low his ex -
2 Let us suf - fer here with Je - sus, to his im - age
3 Let us al - so die with Je - sus; his death from the
4 Let us glad - ly live with Je - sus; since he's ris - en

am - ple pure, flee the world which would de - ceive us and to
e'er con - form; heav - en's glo - ry soon will please us, sun - shine
sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
from the dead, death and grave must soon re - lease us. Je - sus,

sin our souls al - lure. Ev - er in his foot - steps tread - ing,
fol - low on the storm. Though we sow in tears of sor - row,
us with life's glad breath. Let us mor - ti - fy, while liv - ing,
thou art now our head. We are tru - ly thine own mem - bers,

bod - y here, yet soul a - bove, full of faith and
we shall reap in heav'n - ly joy, and the fears that
flesh and blood and die to sin, and the grave that
where thou liv - est, there live we; take and own us

hope and love, let us do the Fa - ther's bid - ding. Faith - ful
now an - noy shall be laugh - ter on the mor - row. Christ, I
shuts us in shall but prove the gate to heav - en. Je - sus,
con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,

Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
suf - fer here with thee; there, O share thy joy with me.
here I die to thee, there to live e - ter - nal - ly.
here I live to thee, al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626–1681; tr. J. Adam Rimbach, 1871–1941, alt.

Tune: Georg G. Boltze, 18th cent.

Text and tune: Public domain

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What Makes Christians *Different*

*Do you feel
different as a
Christian in
this world?*



St. Paul's
LUTHERAN CHURCH

- 7-5 Christians find rest in Jesus
- 7-12 Christians are planted in the Word
- 7-19 Christians live as wheat among weeds
- 7-26 Christians seek spiritual wealth
- 8-2 Christians trust God to provide
- 8-9 Christians answer doubt with faith

+ Ministry Notes +

Our good day in God's house continues after worship, too.

Our after-worship adult Bible Class time is a great time for good Christian encouragement as we **grow** in the Word together and take time to pray for one another. During the month of July, we have a 19-Minute Bible Study that will follow the service. Sunday School for the children will pause for the summer.

Summer is... already coming to an end!?

Our after-worship children's Sunday School and adult Bible study year will start very soon! Watch for more info in the coming weeks.

Summer Volunteer Cleaning Opportunities

Miss Dorothy emailed out a list of cleaning opportunities including (organizing art supplies, cleaning windows, walls, and whiteboards, moving furniture, touching up paint, and helping to replace various ceiling tiles and lightbulbs). The work has already begun, but if you'd like to participate, please check with Miss Dorothy to see what is needed next!

Fellowship Treat Signup

If you didn't know, the snacks and treats available after the service are provided by volunteers. If you would like to assist for an upcoming week, please check that sheet.

Bible Information Class (BIC)

Our next BIC will begin in about a month on **Monday, August 24 at 6 PM**. All are welcome to learn/review the basic teachings of Scripture together. Whether you're just curious about what the Bible teaches, have questions, would like to become a member, or have been one for decades, all are encouraged to attend this class that gathers us around God's Word. If you are interested or know someone who might like to learn more, please let one of our pastors know.

Wednesday (Kingsway) Bible Study

Our Wednesday morning Bible studies will resume on Wednesday, August 12. We meet at 10 AM in our church fellowship area and will be studying the book of James together, led by Pastor James. All are welcome and encouraged to attend.

It's time to say goodbye

For many years, years longer than we expected, we've enjoyed spending time with...our church grill. But it's time to bid it farewell, as it heads into retirement to live on a farm in the country, and it's time to welcome a new grill! Starting this week, we'll be taking a freewill collection for a new, right-size-for-us grill (about \$1,500). And as soon as we reach our goal, we'll purchase the grill, and a few grill masters will immediately inaugurate it by grilling up some delicious treats for after worship on the first Sunday we have the grill.

Forward In Christ | July 2026

This month's issue of Forward in Christ features an article about congregational use of digital tools in their ministries, biblical guidance about taxes, an examination of online worship, and much more! Pick up your free copy of the newest Forward in Christ magazine from the gathering area today.

Confirmation Congratulations!

Congratulations to Eric Brito on his confirmation last Sunday! We pray that your faith in Christ continues to grow and flourish throughout your life by God's Word and Sacraments.



Let's pray!

This week, we offer special prayers for...

birthdays | **Amanda Myers** (7-19); **Alexis Denisov** (7-20); **Dick Miller** (7-20);
Barbara Sadler (7-20); **Eric Myers** (7-22); **Bruce Salzmänn** (7-23); **Gary Warren** (7-23);
Barbara Johnson (7-24); **Susan Salzmänn** (7-24)

anniversaries | **Bill & Vicki Balza** (7-20 | 58 years!); **Bruno & Debora Brito** (7-24 | 17 years!)

homebound members | **Dave Brandt**, **Sharon Cummons**, **Leon and Barbara Johnson**, **Susan Rammel**, **Kathy Saracione**, **Josephine Throo**, and **Paula Vitolo**

health | **Sharon Cummons** (recovering in assisted living); **Kay-Lynn Johnston** (recovering from surgery); **Rick Robinson** (recovering); **Barbara Sadler**, **Kathy Babcock** (Barbara's daughter), and **Kathy's daughters** (genetic health issues); **Nancy Scruton** (recovery)

Our Christian Stewardship of God’s Gifts

Moreover, it is required of stewards that they be found faithful. – 1 Cor. 4:2

- preacher | **Tim Rosenow**
- presiding minister | **James Saatkamp**
- ushers | **Dan Cerney** and **Bill Hoeltke**
- accompanist | **Justin Siegler**
- worship streaming tech | **Josh Plum**
- flowers | **Patti Bussinger**

last Sunday’s in-person worship attendance | 88
last Sunday’s General Fund freewill offering | \$6,485

Serving in worship next week

Streaming | Bill Hartman

This Week | July 19th – 25th

TUE | Christian funeral service | John Hambel | 11 AM

SAT | Women’s Growth Group | 10:00 AM

Upcoming Events

August 3-4 | Faculty inservice

August 5 & 6 | K-8 parent orientation | 6 PM

August 7 | Preschool parent orientation | 9 AM, 2 PM, 6 PM

August 11 | First day of school!

Our congregation

St. Paul's Lutheran Church is a family. As a family, we **gather** together around God's Word in church and in Bible classes. We have a school where children can **grow** in their relationship with our Heavenly Father and where we can **go** to share the love of Jesus with them.

If you would like to learn more about our church family or our church, school, and preschool can serve you, please speak with our pastor, principal, preschool director, faculty, or one of our members.

Our Synod

St. Paul's belongs to the Wisconsin Evangelical Lutheran Synod (WELS), congregations united in faith and in desire to serve everyone we can with the truth of God's saving Word. To learn more, visit wels.net or ask a pastor.

Our worship

We gather for worship Sundays at 9:30 am and for children's and adult Bible study about ten minutes after worship.





**St. Paul's
Lutheran**
CHURCH & SCHOOL

**Precious
Lambs**
PRESCHOOL

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Find us online!

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