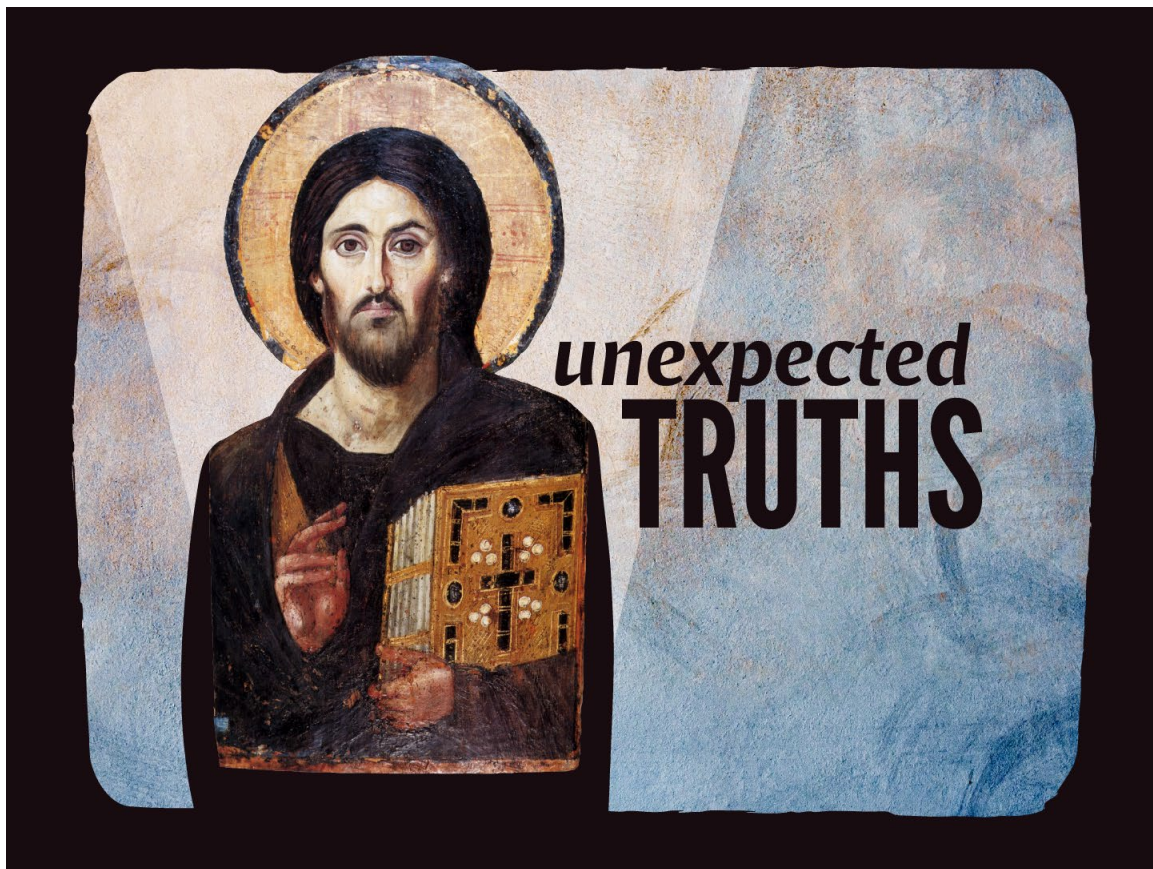




**St. Paul's**  
LUTHERAN CHURCH

**September 20, 2026**  
**Seventeenth Sunday**  
**after Pentecost**



**Grace Is Amazing**

## Welcome to honored guests and St. Paul's family alike!

In our service we gather before our almighty God to offer him our worship and praise. We also gather to be strengthened through the study of God's holy and powerful Word, and through the Sacrament of Holy Communion.

**Restrooms and a drinking fountain** are located on the right in the hallway outside the sanctuary.

Our worship is designed for your whole family. Find children's busy bags, a book that teaches young children about worship, children's bulletins, and children's worship note sheets on the cart of **children's worship materials** near the central sanctuary doors.

God loves the sound of children in worship, and so do we! If you need to step out of worship for a moment, we have a **family room** located through the door in the back of the fellowship hall. The facility includes a TV, a window, and speakers so that you can still follow along with the worship service.

If you do not have a church home, we would love to talk with you about how we can serve you with the Gospel and make here your home!

*Today's service begins on page 4*

### *Our worship series* | **Unexpected truths**

Many of the most important truths revealed in the Bible are not self-evident at all. They frequently appear surprising or even contrary to human expectations. Scripture teaches that

humanity is not naturally good but deeply sinful. God declares that salvation cannot be achieved through human efforts, but it comes entirely by his grace. Most unexpected of all is the message that God brings forgiveness and eternal life through the suffering and death of Jesus Christ.

Biblical truth is revealed by God rather than discovered by reason alone. While some truths may seem obvious to human judgment, the truths of the Bible are often unexpected.

### *Today's worship theme* | **Grace is amazing**

Give a single bag of M&Ms to siblings in middle school and tell them to share. You will witness counting done with accounting-like precision. Each child will get an equal amount of candy because that is fair. That's what's expected! Human beings have an incredibly strong sense of fairness.

That is why it can be so amazing when we see how God unexpectedly dispenses blessing and grace. The prophet Jonah was perplexed when he saw God's mercy on a nation that was an enemy to Jonah's people. Like Jonah, we need to stop expecting God to be fair. He does not give us what we deserve. Instead, in his grace, he shows us mercy. That's amazing!

### *Our prayer before worship* | **to share the amazing grace and mercy of God**

O Lord our God, we need your guidance in all we do. Let your wisdom counsel us, let your hand lead us, and let your arm support us. Reveal to us the unexpected truths of your Word so that we can know and grow in faith and love. Conform us to your image, and make us like Jesus that we may live as he lived on earth and may do all things as he would and did. In his name we pray. Amen.

# Jesus, Your Blood and Righteousness

CW 573

*Though God gives grace to us freely, it cost his holy, precious blood and righteous life to purchase.*



1 Je - sus, your blood and right - eous - ness my beau - ty  
2 Bold shall I stand in that great day; who can a  
3 Lord, I be - lieve your pre - cious blood, which at the  
4 Lord, I be - lieve, were sin - ners more than sands up -



are, my glo - rious dress; mid flam - ing worlds, in  
word a - gainst me say? Ful - ly ab - solved through  
ver - y throne of God pleads for the cap - tives'  
on the o - cean shore, you have for all a



these ar - rayed, with joy shall I lift up my head.  
these I am from sin and fear, from guilt and shame.  
lib - er - ty, was al - so shed in love for me.  
ran - som paid, for all a full a - tone - ment made.

5 When from the dust of death I rise to claim my mansion in the skies,  
this then shall be my only plea: Jesus has lived and died for me.

6 Jesus, be worshiped endlessly! Your boundless mercy has for me,  
for me and all your hands have made, an everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–1760, abr.; tr. John B. Wesley, 1703–1791, alt.  
Tune: George J. Elvey, 1816–1893  
Text and tune: Public domain

P(residing minister) | In the name of the Father and of the T Son and of the Holy Spirit.  
C(ongregation) | Amen.

## Confession

P | If we claim to be without sin, we deceive ourselves and the truth is not in us.

C | If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

P | Let us confess our sins to the Lord.

**C | Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

P | Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C | Amen.**

## **Lord, Have Mercy**

P | In peace let us pray to the Lord.

**C | Lord, have mercy.**

P | For the peace from above and for our salvation, let us pray to the Lord.

**C | Lord, have mercy.**

P | For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C | Lord, have mercy.**

P | For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C | Lord, have mercy.**

P | Help, save, comfort, and defend us, gracious Lord.

**C | Amen.**

## Glory Be to God in Heaven | (Gloria)

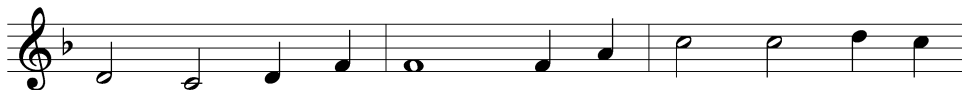
BEACH SPRING | CW 1003



1 Glo - ry be to God in heav - en, peace to those he loves so  
2 On - ly Son of God the Fa - ther, Lamb who takes our sin a -



well. On the earth let all his peo - ple speak his  
way, now with him in tri - umph seat - ed— for your



grace, his won - ders tell: Lord, we praise you for your  
mer - cy, Lord, we pray: Je - sus Christ, most high and



glo - ry, might - y Fa - ther, heav - en's King; hear our  
ho - ly, Sav - ior, you are God a - lone in the



joy - ful ad - o - ra - tion and ac - cept the thanks we bring.  
glo - ry of the Fa - ther with the Spir - it, Three in One!

Text: Michael A. Perry Tune: The Sacred Harp, Philadelphia, 1844 Text: © 1982 Hope Publishing Co. Used by permission: OneLicense no. 715833 Tune: Public domain

## Prayer of the Day

P | The Lord be with you.

C | **And also with you.**

P | Let us pray: Lord God, you call us to work in your kingdom and promise to reward us according to your grace. Help us to rid our minds of worldly expectations and rejoice that you freely pour out the blessings of salvation to all people; through the merits of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | **Amen.**

## First Reading

Jonah 3:10—4:11

*Jonah is perplexed by the amazing grace of God.*

<sup>10</sup>When God saw their actions, that they had turned from their evil way, God relented from the disaster which he said he would bring on them, and he did not carry it out.

<sup>1</sup>But to Jonah all this seemed very bad, and he became very angry. <sup>2</sup>He prayed to the LORD, “LORD, wasn't this exactly what I said when I was still in my own country? That is why I previously fled to Tarshish, because I knew that you are a gracious and merciful God, slow to anger and abounding in mercy, and you relent from sending disaster. <sup>3</sup>So now, LORD, please take my life from me, for it is better for me to die than to live.”

<sup>4</sup>But the LORD replied, “Is it right for you to be angry?”

<sup>5</sup>Jonah went out of the city and sat down east of the city. He made a shelter for himself there and sat in the shade under it, waiting to see what would happen in the city.

<sup>6</sup>Then the LORD God provided a plant and made it grow up over Jonah to provide shade over his head, to relieve him from his discomfort. So Jonah was very happy about the plant. <sup>7</sup>But at dawn the next day God provided a worm, and it attacked the plant so that it withered. <sup>8</sup>When the sun rose, God provided a scorching east wind. The sun beat down on Jonah's head so that he grew faint. He wanted to die, so he said, “It is better for me to die than to live.”

<sup>9</sup>But God said to Jonah, “Is it right for you to be angry about the plant?”

Jonah said, “I do have a right to be angry—angry enough to die!”

<sup>10</sup>So the LORD said, “You have been concerned about this plant. You did not work for it or make it grow. It grew up in one night and perished after one night. “So should I not be concerned for Nineveh, the great city, in which there are more than one hundred twenty thousand people who do not know the difference between their right hand and their left—and also many animals?”

**P | The Word of the Lord.**

**C | Thanks be to God.**

# Psalm of the Day | Not unto Us

Psalm 115 paraphrase | CW 582



1 Not un - to us, not un - to us be glo - ry, Lord;  
 2 A - maz - ing grace— that chose us ere the worlds were made;  
 3 O faith - ful love— that shep - herd - ed through faith - less years;  
 4 Not un - to us but to your name be glo - ry, Lord,



not un - to us but to your name be praise;  
 a - maz - ing grace— that sent your Son to save;  
 for - giv - ing love— that led us to your truth;  
 for grace so rich, so wide, so high, so free.



not un - to us but to your name all hon - or be giv'n  
 a - maz - ing grace— that robed us in your right - eous - ness  
 un - yield - ing love— that would not let us turn— from you  
 A - bide with us till trav - 'ling days are o - ver and done,



for match - less mer - cy, for - give - ness, and grace.  
 and taught our lips to sing glo - ry and praise.  
 but sent us forth to speak par - don and peace.  
 and pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–1993, alt.

Tune: Kurt J. Eggert, 1923–1993

Text and tune: © 1975 Kurt J. Eggert, admin. Northwestern Publishing House. Used by permission: OneLicense no. 715833

## Second Reading

Romans 9:6–16

*God shows mercy and grace to those he chooses.*

<sup>6</sup>This does not mean that God's word has failed, because not all who are descended from Israel are really Israel, <sup>7</sup>and not all who are descended from Abraham are really his children. On the contrary, “Your line of descent will be traced through Isaac.” <sup>8</sup>This means that it is not the children of the flesh who are God's children, but it is the children of the promise who are counted as his descendants. <sup>9</sup>For this is what the promise said: “I will arrive at this set time, and Sarah will have a son.”

<sup>10</sup>Not only that, but Rebekah also had children by one man, our forefather, Isaac. “Even before the twins were born or did anything good or bad, in order that God's purpose in election might continue— <sup>12</sup>not by works but because of him who calls us—it was said to her, “The older will serve the younger.” <sup>13</sup>Just as it is written: “Jacob I loved, but Esau I hated.”

<sup>14</sup>What will we say then? Does this mean that God is unjust? Absolutely not! <sup>15</sup>For God says to Moses:

I will show mercy to whom I show mercy,  
and I will have compassion on whom I have compassion.

<sup>16</sup>So then, it does not depend on human desire or effort, but on God's mercy.

P | The Word of the Lord.

C | **Thanks be to God.**

## Gospel Acclamation

*Ephesians 2:8*

P | Alleluia! For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God. Alleluia!

## Gospel

*Matthew 20:1–16*

*Jesus tells a story about God's amazing generosity.*

<sup>1</sup>“Indeed the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup>After agreeing to pay the workers a denarius for the day, he sent them into his vineyard. <sup>3</sup>He also went out about the third hour and saw others standing unemployed in the marketplace. <sup>4</sup>To these he said, ‘You also go into the vineyard, and I will give you whatever is right.’ So they went. <sup>5</sup>Again he went out about the sixth and the ninth hour and did the same thing. <sup>6</sup>When he went out about the eleventh hour, he found others standing unemployed. He said to them, ‘Why have you stood here all day unemployed?’

<sup>7</sup>“They said to him, ‘Because no one hired us.’

“He told them, ‘You also go into the vineyard.’ <sup>8</sup>When it was evening, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, starting with the last group and ending with the first.’

<sup>9</sup>“When those who were hired around the eleventh hour came, they each received a denarius. <sup>10</sup>When those who were hired first came, they thought they would receive more. But they each received a denarius too. <sup>11</sup>After they received it, they began to grumble against the landowner: <sup>12</sup>“Those who were last worked one hour, and you made them equal to us who have endured the burden of the day and the scorching heat!’

<sup>13</sup>“But he answered one of them, ‘Friend, I am doing you no wrong. Did you not make an agreement with me for a denarius? <sup>14</sup>Take what is yours and go. I want to give to the last one hired the same as I also gave to you. <sup>15</sup>Can’t I do what I want with my own money? Or are you envious because I am generous?’ <sup>16</sup>In the same way, the last will be first, and the first, last.”

P | The Gospel of the Lord.

**C | Praise be to you, O Christ!**

## Amazing Grace

CW 576

Written by a once-captain of a slave ship, we marvel at God's amazing grace that saved a wretch like me.



1 A - maz - ing grace— how sweet the sound— that  
2 The Lord has prom - ised good to me, his  
3 Through man - y dan - gers, toils, and snares I  
4 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost but  
Word my hope se - cures; he will my shield and  
have al - read - y come; 'tis grace has brought me  
shin - ing as the sun, we've no less days to

now am found, was blind but now I see.  
por - tion be as long as life en - dures.  
safe thus far, and grace will lead me home.  
sing God's praise than when we'd first be - gun.

Text (sts. 1–3): John Newton, 1725–1807, alt.; (st. 4): A Collection of Sacred Ballads, Richmond, 1790  
Tune: Columbian Harmony, Cincinnati, 1829, ed. Benjamin Shaw; ed. Charles H. Spilman  
Text and tune: Public domain

## Sermon

Jonah 3:10-4:11

### When mercy makes you mad

*Points to ponder following the sermon:*

- Who are my Ninevites?
- Who are my Tarshishians?
- Say an appropriate prayer of thanksgiving that God is who he is.

## Apostles' Creed

**C | I believe in God, the Father Almighty, maker of heaven and earth.**

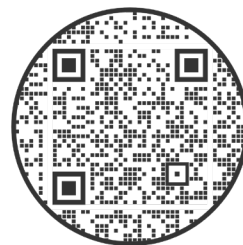
**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Offering

***To our honored guests:** We're happy that you're with us to hear about God's love for you today! Our offering is not a debt we owe God but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation but love for God. Our offerings are how St. Paul's funds our Gospel mission work. As our honored guests, please do not feel obligated to contribute.*

*If you would like to support our Gospel ministry with an offering, you have options! Place your offering in **the offering plate** in our gathering space as you leave worship today, **mail an offering** to our church anytime, or go to **stpauls.edu** or **scan this QR** code to give an offering online.*



## Prayer of the Church

P | Father in heaven, you sent your Son, our Lord Jesus, to bring peace and hope to our fallen world. Already in eternity you planned to overturn the tyranny of Satan and the ravages of sin and you kept your promises to restore the perfection of paradise.

**C | Lead us to cherish your great mercy and hold to it as our priceless treasure.**

P | Lord Jesus, Lamb of God, we praise and adore you for offering your perfect life and innocent death to redeem the world from death and hell. You proclaimed the good news that sins are forgiven and life with God is restored and you called your followers to share the gospel with all people.

**C | Make us bold and confident to be witnesses to family and friends we know and love.**

P | Holy Spirit, Lord, and giver of life, through Word and sacrament you create and strengthen faith that trusts the promise of the Father and the work of his Son. You break down the barriers of resistance and rejection and bring the lost into the family of God.

**C | Empower and encourage us to speak about Jesus to neighbors and acquaintances.**

P | Hear us, Lord, as we pray in silence.

### *Silent prayer*

P | Father, Son, and Holy Spirit, move us by your great love to enter the mission fields near our homes and neighborhoods. Help us always to be prepared to give an answer to everyone who asks us to give the reason for the hope that we have.

**C | Guide us, strengthen us, and bless us as we share the love of Jesus. Amen.**

## By Grace I'm Saved

CW 575

*Though it seems too good to be true, God's grace is our promise through trouble, trembling, and trials.*



1 By grace I'm saved, grace free and bound-less; my soul, be -  
2 By grace God's Son, our on - ly Sav - ior, came down to  
3 By grace! O mark this word of prom - ise when you are  
4 By grace to tim - id hearts that trem - ble, in trib - u -  
5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of  
earth to bear our sin. Was it be - cause of your own  
by your sins op - pressed, when Sa - tan plagues your trou - bled  
la - tion's fur - nace tried, by grace, de - spite all fear and  
prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false - hood taught? So then this  
mer - it that Je - sus died, your soul to win? No, it was  
con - science, and when your heart is seek - ing rest. What rea - son  
trou - ble, the Fa - ther's heart is o - pen wide. Where could I  
di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.  
grace, and grace a - lone, that brought him from his heav'n - ly throne.  
can - not com - pre - hend God by his grace to you did send.  
help and strength se - cure if grace were not my an - chor sure?  
glad, all grief has flown since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius H. Dretzel, 1697–1775

Text and tune: Public domain

## **Prayer**

P | Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C | Amen.**

## **Lord's Prayer**

**C | Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Blessing**

P | The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

**C | Amen.**

# Jesus Loves Me

CW 584

*Simple and beloved by many, we rejoice in the Savior and his undeserved love shown clearly in Scripture.*

1 Je - sus loves me! This I know, for the Bi - ble tells me so.  
2 Je - sus loves me! He who died heav-en's gates to o - pen wide.

Lit - tle ones to him be - long; they are weak, but he is strong.  
He will wash a - way my sin, let his lit - tle child come in.

*Refrain*

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, abr.; Spanish tr. unknown  
Tune: William B. Bradbury, 1816–1868  
Text and tune: Public domain

## Acknowledgments

Setting Six (American) from Christian Worship

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®) © 2017 Wartburg Project. All rights reserved. Used by permission.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™  
Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

## ┐ Ministry Notes ┐

### **Our good day in God's house continues after worship, too.**

Our after-worship adult Bible Class time is a great time for good Christian encouragement as we **grow** in the Word together and take time to pray for one another. Today Pastor James will continue leading a study on God's beautiful design for the roles of men and women. Sunday School for the children will take place at the same time.

### **New Member Potluck**

Next **Sunday, September 27** after the service we will have a special welcome for those who have joined our congregation in the last few months! All are welcome to attend for some delicious food and fun introductions to get to know our family of faith better. Please check the sign-up sheet near the entrance to let us know how many are planning to attend.

### **Sunday Funday**

On **Sunday, October 4** we will have the children of our K-8 school singing their chapel hymn during the service. Following that service we will have a special opportunity to enjoy some finger food and minute-to-win-it fun with our next annual Sunday Funday! No rsvp needed. Join us then!

### **Grill fund finish date**

Thank you to all who have contributed to the grill fund over the past months. Your final opportunity to contribute toward this goal will be **Sunday, October 11**. Let's finish strong!

### **Financial snapshot**

As part of our increased financial communication plan, we are providing regular updates on fiscal year-to-date numbers of ministry income and expenses and how they compare to our fiscal year budget numbers. It is important to note that we do not anticipate either actual income or actual expenses to be the same every month, most notably due to irregular receipts from Florida's Step Up For Students grant monies for our school students. What stays the same every month: God graciously provides for our ministry including through member offerings, we give thanks for his grace which he richly showers on us, and we prayerfully consider how we can support our Gospel ministry with our offerings!

*Fiscal year-to-date income* | \$276,097  
*Fiscal year to date expenses* | \$286,517

*Budgeted* | \$250,497  
*Budgeted* | \$280,124

## Our Christian Stewardship of God's Gifts

Moreover, it is required of stewards that they be found faithful. – 1 Cor. 4:2

*preacher* | **James Saatkamp**

*presiding minister* | **Tim Rosenow**

*accompanist* | **Justin Siegler**

*ushers* | **Dan Cerney and Tom Leinberger**

*worship streaming tech* | **Bill Hartman**

*flowers* | **Char & Norm Vathauer**

*last Sunday's worship attendance* | 98

*freewill offering* | \$1,635

## Let's pray! This week, we offer special prayers for...

*birthdays* | **Stephanie Marasco** (9-20) | **Markus Klingenschmitt** (9-21) |

**Leia Shue** (9-22 | 4 years old!)

*anniversaries* | **Paul & Connie Althoff** (9-21 | 41 years!) | **Mark & Heidi Meyer** (9-26 | 39 years!)

*homebound members* | **Dave Brandt, Sharon Cummons, Leon and Barbara Johnson, Susan Rammel, Kathy Saracione, Josephine Throo, and Paula Vitolo**

*comfort for the family and friends of* | **Rick Robinson** (called home to heaven Sept. 8)

*health* | **Mark Hasenjager** (brother of David, terminal brain cancer); **Carole Chapman** (recovering from surgery at home); **Kris Christie** (mother of Karl, continued recovery); **Denise Costa** (mother of 1<sup>st</sup> grade student, malignant brain tumor); **Liesse Foley** (mother of Hannah, health complications); **Brenda Rivers** (recovery from surgery); **Stacey Rolan** (daughter of Rick and Angie Freihofer, recovering from surgery); **Barbara Sadler** (recovering from surgery at home), **Kathy Babcock** (Barbara's daughter), and **Kathy's daughters** (genetic health issues); **Nancy Scruton** (recovery)

## Serving in worship next week

*Streaming* | Bill Hoeltke

*Ushers* | Rick Freihofer and Bruce Salzmann

### This Week | September 20<sup>th</sup> – 26<sup>th</sup>

**MON** | BIC 6:00 PM

**WED** | Kingsway Bible study 10:00 AM

**FRI** | NO SCHOOL (teacher development)

**SAT** | Women's Bible Study 10:00 AM

## Our congregation

St. Paul's Lutheran Church is a family. As a family, we **gather** together around God's Word in church and in Bible classes. We have a school where children can **grow** in their relationship with our Heavenly Father and where we can **go** to share the love of Jesus with them.

If you would like to learn more about our church family or our church, school, and preschool can serve you, please speak with our pastor, principal, preschool director, faculty, or one of our members.

## Our Synod

St. Paul's belongs to the Wisconsin Evangelical Lutheran Synod (WELS), congregations united in faith and in desire to serve everyone we can with the truth of God's saving Word. To learn more, visit [wels.net](http://wels.net) or ask a pastor.

## Our worship

We gather for worship Sundays at 9:30 am and for children's and adult Bible study about ten minutes after worship.





**St. Paul's  
Lutheran**  
CHURCH & SCHOOL

**Precious  
Lambs**  
PRESCHOOL

*Address* | 6150 N Lecanto Hwy, Beverly Hills, FL 34465

*Office phone* | 352.489.3027

*Office email* | [office@stpauls.edu](mailto:office@stpauls.edu)

*Coordinating Pastor* | **James Saatkamp**

📞 414.335.2316      ✉ [pastor.saatkamp@stpaulsk8school.org](mailto:pastor.saatkamp@stpaulsk8school.org)

*School and Outreach Pastor* | **Timothy Rosenow**

📞 920.860.2216      ✉ [pastor.rosenow@stpaulsk8school.org](mailto:pastor.rosenow@stpaulsk8school.org)

*Principal* | **Dave Goddard**

📞 813.702.5853      ✉ [principal@stpaulsk8school.org](mailto:principal@stpaulsk8school.org)

*Preschool director* | **Sharon Welfel**

📞 352.462.1814      ✉ [sharon.welfel@stpaulsk8school.org](mailto:sharon.welfel@stpaulsk8school.org)

## **Find us online!**

*Website* | [stpauls.edu](http://stpauls.edu)

*Church Facebook* | [stpaulslutheranchurchbeverlyhills](https://www.facebook.com/stpaulslutheranchurchbeverlyhills)

*School Facebook* | [stpaulsbeverlyhills](https://www.facebook.com/stpaulsbeverlyhills)

*YouTube* | [@StPaulsBeverlyHills](https://www.youtube.com/@StPaulsBeverlyHills)

*Vimeo* | [stpaulslutheran](https://www.vimeo.com/stpaulslutheran)