



**St. Paul's**  
LUTHERAN CHURCH

**June 7, 2026**  
Second Sunday  
after Pentecost



## **Welcome to honored guests and St. Paul's family alike!**

In our service we gather before our almighty God to offer him our worship and praise. We also gather to be strengthened through the study of God's holy and powerful Word, and through the Sacrament of Holy Communion.

**Restrooms and a drinking fountain** are located on the right in the hallway outside the sanctuary.

We have **personal hearing devices** for those who are hard of hearing. If you need one, please let an usher know before the service.

Our worship is designed for your whole family. Find **children's busy bags**, a **book that teaches young children about worship**, **children's bulletins**, and **children's worship note sheets** on the cart near the central sanctuary doors.

God loves the sound of children in worship, and so do we! If you need to step out of worship for a moment, we have a **family room** located through the door in the back of the fellowship hall. The facility includes a TV, a window, and speakers so that you can still follow along with the worship service.

If you do not have a church home, we would love to talk with you about how we can **serve you with the Gospel** and **make here your home!**

*Today's worship begins on page 4*

*Our Pentecost worship series* | **Say it out loud!**

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

*Today's worship theme* | **God loves sinners**

They never forgot their past. Moses never forgot how he killed a man in a fit of anger. Paul never forgot how he had savaged the Church of God. Matthew never forgot how, as a tax collector for the Roman Empire, he was considered a traitor to his people.

But God forgot their past. He forgave all their sins and called them to proclaim his mercy. Christians are sinners whom God has mercifully called. Only mercy can explain why Jesus brings people to faith and promises them salvation. Only grace can explain how he calls them to serve as they are able, even in the ministry of the gospel. God loves sinners.

*Our prayer before worship* | **that the triune God remind us of his love**

O Triune God, your threefold name was placed upon us when we were baptized in the name of the Father and of the Son and of the Holy Spirit. And this day we worship you, three divine persons in one God. Grant us the grace to continue in this faith until we join the hosts of heaven that cry, "Holy, holy, holy," before your heavenly throne. Amen.

# By Grace I'm Saved

CW 575

Only by the undeserved love of Jesus could we be (and have we been) saved.



1 By grace I'm saved, grace free and bound-less; my soul, be -  
2 By grace God's Son, our on - ly Sav - ior, came down to  
3 By grace! O mark this word of prom - ise when you are  
4 By grace to tim - id hearts that trem - ble, in trib - u -  
5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of  
earth to bear our sin. Was it be - cause of your own  
by your sins op - pressed, when Sa - tan plagues your trou - bled  
la - tion's fur - nace tried, by grace, de - spite all fear and  
prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false - hood taught? So then this  
mer - it that Je - sus died, your soul to win? No, it was  
con - science, and when your heart is seek - ing rest. What rea - son  
trou - ble, the Fa - ther's heart is o - pen wide. Where could I  
di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.  
grace, and grace a - lone, that brought him from his heav'n - ly throne.  
can - not com - pre - hend God by his grace to you did send.  
help and strength se - cure if grace were not my an - chor sure?  
glad, all grief has flown since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Cornelius H. Dretzel, 1697–1775  
Text and tune: Public domain

P(residing Minister) | In the name of the Father and of the † Son and of the Holy Spirit.  
C(ongregation) | Amen.

## Confession

P | If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C | If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

P | Let us confess our sins to the Lord.

**C | Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

P | Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C | Amen.**

## Lord, Have Mercy

P | In peace let us pray to the Lord.

**C | Lord, have mercy.**

P | For the peace from above and for our salvation, let us pray to the Lord.

**C | Lord, have mercy.**

P | For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C | Lord, have mercy.**

P | For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C | Lord, have mercy.**

P | Help, save, comfort, and defend us, gracious Lord.

**C | Amen.**

# Chief of Sinners Though I Be

CW 578

The grace of God extends over even the very worst of sinners, yes, even over me.



1 Chief of sin - ners though I be, Je - sus shed his  
2 Oh, the height of Je - sus' love, high - er than the  
3 On - ly Je - sus can im - part com - fort to a  
4 Chief of sin - ners though I be, Christ is all in  
5 Strength - en me, O gra - cious Lord, by your Spir - it



blood for me, died that I might live on high,  
heav'ns a - bove, deep - er than the depths of sea,  
wound - ed heart, peace that flows from sin for - giv'n,  
all to me; all my wants to him are known,  
and your Word. When my way - ward heart would stray,



lives that I might nev - er die. As the branch is  
last - ing as e - ter - ni - ty, love that found me—  
joy that lifts the soul to heav'n, faith and hope to  
all my sor - rows are his own. Safe with him in  
keep me in the nar - row way; grace in time of



to the vine, I am his and he is mine!  
won - drous thought— found me when I sought him not.  
walk with God in the way that E - noch trod.  
earth - ly strife, I a - wait the heav'n - ly life.  
need sup - ply while I live and when I die.

Text: William McComb, 1793–1873, alt.  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

## Prayer of the Day

P | The Lord be with you.

C | **And also with you.**

P | Let us pray: Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | **Amen.**

## First Reading

*Exodus 3:1–15*

*The LORD chooses Moses to lead the Israelites and proclaim his love for sinners.*

<sup>1</sup>Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. <sup>3</sup>So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

<sup>4</sup>When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!”

Moses said, “I am here.”

<sup>5</sup>The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” <sup>6</sup>He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.”

Moses hid his face, because he was afraid to look at God.

<sup>7</sup>The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. <sup>8</sup>So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>Now indeed, the Israelites' cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. <sup>10</sup>Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

<sup>11</sup>But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?”

<sup>12</sup>So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

<sup>13</sup>But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?”

<sup>14</sup>So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.”

<sup>15</sup>God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

P | The Word of the Lord.

C | **Thanks be to God.**

## **Psalm of the Day | Teach Me, O LORD**

*Psalm 119C*

*The Psalm will be read responsively by the verse.*

P | Do good to your servant  
according to your word, LORD.

C | **Teach me knowledge and good judgment,  
for I trust your commands.**

P | Before I was afflicted I went astray,  
but now I obey your word.

C | **You are good, and what you do is good;  
teach me your decrees.**

P | It was good for me to be afflicted  
so that I might learn your decrees.

C | **The law from your mouth is more precious to me  
than thousands of pieces of silver and gold.**

## Second Reading

1 Timothy 1:12–17

*God demonstrates mercy and patience by calling a sinner into the ministry of the Word.*

<sup>12</sup>I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. <sup>13</sup>He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. <sup>14</sup>The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. <sup>15</sup>This saying is trustworthy and worthy of full acceptance: “Christ Jesus came into the world to save sinners,” of whom I am the worst. <sup>16</sup>But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. <sup>17</sup>Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

P | The Word of the Lord.

C | **Thanks be to God.**

## Yet Not I, But Through Christ in Me

*The song will be led by a cantor. Please join when you feel comfortable.*

1) What gift of grace is Jesus, my Redeemer. There is no more for heaven now to give. He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace.

To this I hold, my hope is only Jesus, for my life is wholly bound to his.

Oh, how strange and divine, I can sing, “All is mine!” Yet not I, but through Christ in me.

2) The night is dark, but I am not forsaken, for by my side, the Savior, he will stay.

I labor on in weakness and rejoicing, for in my need, his power is displayed.

To this I hold, my Shepherd will defend me. Through the deepest valley, he will lead.

Oh, the night has been won, and I shall overcome, Yet not I, but through Christ in me.

3) No fate I dread, I know I am forgiven; the future’s sure, the price, it has been paid.

For Jesus bled and suffered for my pardon, and he was raised to overthrow the grave.

To this I hold, my sin has been defeated. Jesus, now and ever is my plea.

Oh, the chains are released, I can sing, “I am free!” Yet not I, but through Christ in me.

4) With every breath, I long to follow Jesus, for he has said that he will bring me home.  
And day by day, I know he will renew me, until I stand with joy before the throne.  
To this I hold, my hope is only Jesus. All the glory evermore to him.

When the race is complete, still my lips shall repeat: "Yet not I, but through Christ in me!"  
When the race is complete, still my lips shall repeat: "Yet not I, but through Christ in me!"  
Yet not I, but through Christ in me!"

## Gospel Acclamation

Matthew 9:12,13

P | Alleluia! It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners. Alleluia!

## Gospel

Matthew 9:9-13

*Tax collectors were considered terrible sinners, so Jesus displayed grace by calling one to be his disciple.*

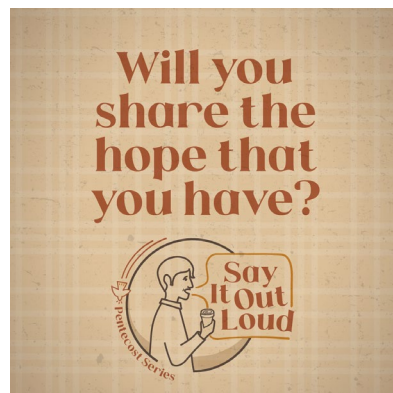
<sup>9</sup>As Jesus went on from there, he saw a man named Matthew sitting in the tax collector's booth. He said to him, "Follow me." Matthew got up and followed him.

<sup>10</sup>As Jesus was reclining at the table in Matthew's house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup>When Jesus heard this, he said to them, "The healthy do not need a physician, but the sick do. <sup>13</sup>Go and learn what this means: 'I desire mercy, and not sacrifice.' In fact, I did not come to call the righteous, but sinners."

P | The Gospel of the Lord.

C | **Praise be to you, O Christ!**



## Man of Sorrows

*A cantor will lead the singing of this song. The final line may be repeated.*

Man of sorrows, Lamb of God by his own betrayed.  
The sin of man and wrath of God has been on Jesus laid.  
Silent as he stood accused, beaten, mocked, and scorned,  
bowing to the Father's will he took a crown of thorns.  
Oh, that rugged cross my salvation where your love poured out over me.  
Now my soul cries out hallelujah, praise and honor unto thee.  
Sent of heaven God's own Son to purchase and redeem,  
and reconcile the very ones who nailed him to that tree.  
Oh, that rugged cross my salvation where your love poured out over me.  
Now my soul cries out hallelujah, praise and honor unto thee.  
See the stone is rolled away behold the empty tomb.  
Hallelujah, God be praised, he's risen from the grave.  
Oh, that rugged cross my salvation where your love poured out over me.  
Now my soul cries out hallelujah, praise and honor unto thee (praise and honor unto thee)

## Sermon

*1 Timothy 1:12-17*

### **This Is Not an Underdog Story**

Points to ponder following the sermon:

- What are the “big events” in my story?
- What are some things I can do to follow Paul's example?
- Who in my life still needs to hear my story?

## Apostles' Creed

**C | I believe in God, the Father Almighty,  
maker of heaven and earth.**

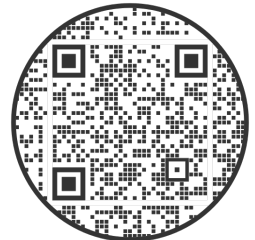
**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Offering

*To our honored guests: We're happy that you're with us to hear about God's love for you today! Our offering is not a debt we owe God but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation but love for God. Our offerings are how St. Paul's funds our Gospel mission work. As our honored guests, please do not feel obligated to contribute.*

*If you would like to support our Gospel ministry with an offering, you have options! Place your offering in **the offering plate** in our gathering space as you leave worship today, **mail an offering** to our church anytime, or go to **stpauls.edu** or **scan this QR** code to give an offering online.*



## Prayer of the Church

P | Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**C | Plant your Word in our hearts, and cause it to produce fruit in our lives.**

P | Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**C | Support all who spread the light of your truth throughout the world.**

P | Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**C | Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

P | Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**C | Give them wisdom that they may promote justice and hinder evil.**

P | Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**C | Be with all who devote themselves to any useful task.**

P | Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**C | Grant them your love, and take them into your tender care.**

P | Hear us, Lord, as we pray in silence.

*Silent prayer*

P | We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

**C | Keep us in the true faith, and bring us at last to the joys of heaven.**

P | Grant us these things, Father, for the sake of Jesus, who died and rose again.

**C | Amen.**

## Beneath the Cross

CW 710

Only through Christ's cross and only by the grace of God can we joyfully live our lives in his forgiveness.



1 Be - neath the cross of Je - sus I find a place to  
2 Be - neath the cross of Je - sus his fam - 'ly is my  
3 Be - neath the cross of Je - sus, the path be - fore the



stand, and won - der at such mer - cy that  
own. Once stran - gers chas - ing self - ish dreams; now,  
crown, we fol - low in his foot - steps where



calls me as I am; for hands that should dis -  
one thro' grace a - lone. How could I now dis -  
prom - ised hope is found. How great the joy be -



card me hold wounds which tell me, "Come." Be - neath the  
hon - or the ones that you have loved? Be - neath the  
fore us to be his per - fect bride. Be - neath the



cross of Je - sus my un - wor - thy soul is won.  
cross of Je - sus see the chil - dren called by God.  
cross of Je - sus we will glad - ly live our lives.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980

Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980

Text and tune: © 2005 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 715833

P | Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | Amen.

## **Lord's Prayer**

**C | Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Blessing**

**P | The Lord bless you and keep you.**

**The Lord make his face shine on you and be gracious to you.**

**The Lord look on you with favor and † give you peace.**

**C | Amen.**

# Lord, Dismiss Us with Your Blessing

CW 927

*God's grace carries us from this place, into our lives, and on to our heavenly home!*



1 Lord, dis - miss us with your bless - ing; fill our hearts with  
2 Thanks we give and ad - o - ra - tion for the gos - pel's  
3 So when - e'er the sig - nal's giv - en us from earth to



joy and peace. Let us each, your love pos - sess - ing,  
joy - ful sound; may the fruits of your sal - va - tion  
call a - way, borne on an - gels' wings to heav - en,



tri - umph in re - deem - ing grace. O re - fresh us,  
in our hearts and lives a - bound! Ev - er faith - ful,  
glad the sum - mons to o - bey, may we ev - er,



O re - fresh us, trav - 'ling through this wil - der - ness.  
ev - er faith - ful to your truth may we be found.  
may we ev - er reign with Christ in end - less day.

Text: attr. John Fawcett, 1740–1817, alt.  
Tune: Henry T. Smart, 1813–1879  
Text and tune: Public domain

## Acknowledgments

Setting Four from Christian Worship

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## + Ministry Notes +

### **Our good day in God's house continues after worship, too.**

Our after-worship adult Bible Class time is a great time for good Christian encouragement as we **grow** in the Word together and take time to pray for one another. During the month of June, we will test run a 19-Minute Bible Study that will follow the service (see below). Sunday School for the children will pause for the summer.

### **19 Minutes Well-Spent**

During the month of June we will be spending a short amount of time each Sunday following the service in a study. We will still have our regular fellowship time as well, but join us for this short snippet of Scripture study and growth together as a church family.

### **Supporting the Asia-Oceania Mission Team**

We are continuing to collect a door offering to help support Miss Lendt's new field of service. Any contributions that you would like to give can be placed in the basket in the Gathering Area.

### **Ministry Plan Meeting, June 14**

Our next congregational voters' meeting will be next **Sunday, June 14<sup>th</sup>** following the service. We have been richly blessed with opportunities and want to plan wisely focusing on God's promises without panicking about what he has not promised.

### **Meet Miss Rux**

Miss Hannah Rux was assigned to teach 5-6<sup>th</sup> grades at St. Paul's at Martin Luther College's Call Day service on May 15. **Miss Rux has secured housing and will be moving down the last week of June. She will be installed on July 5 during the service.** Please continue to keep Hannah, her classmates, and all the schools that were not blessed to receive graduates in your prayers as we work together in sharing Jesus' love throughout the world.



## Our Christian Stewardship of God's Gifts

Moreover, it is required of stewards that they be found faithful. – 1 Cor. 4:2

*preacher* | **James Saatkamp**  
*accompanist* | **Cindy Lendt**  
*ushers* | **Newton & Rochelle Trimmer**

*presiding minister* | **Tim Rosenow**  
*worship streaming tech* | **Tony Moore**  
*flowers* | **Rosenows**

*last Sunday's worship attendance* | 98

*freewill offering* | \$6,927

## Let's pray this week!

*birthdays* | **Noah Althoff** (6-9); **Annie Marasco** (6-9); **Marina Siegler** (6-12 | 15 years old!)

*anniversaries* | **Justin & Lucy Siegler** (6-9 | 20 years!); **Markus & Lindsey Klingenschmitt** (6-10 | 3 years!);  
**Pastor Tim & Hilary** (6-10 | 3 years!); **Tom & Sue Leinberger** (6-11 | 43 years!)

*homebound members* | **Dave Brandt, Tom Colwell, Sharon Cummons, Leon and Barbara Johnson, Susan Rammel, Kathy Saracione, Josephine Throo, and Paula Vitolo**

*health* | **Tom Colwell** (home hospice care); **Sharon Cummons** (recovering in assisted living); **Rick Freihofer** (injured in a motorcycle accident); **Kay-Lynn Johnston** (recovering from surgery); **Rick Robinson** (recovering); **Barbara Sadler, Kathy Babcock** (Barbara's daughter), and **Kathy's daughters** (genetic health issues); **Nancy Scruton** (recovery)

## Serving in worship next week

*Streaming* | Bill Hartman

*Ushers* | Bill Hoeltke and Tom Leinberger

### This Week | June 7<sup>th</sup> – 13<sup>th</sup>

**THU** | Council of Ministry 5:15 PM

**SAT** | Women's Growth Group 10:00 AM; Taste of Missions (Miss Lendt Commissioning)

### Upcoming Events

**June 14** | Ministry Plan Voter's Meeting

**June 28** | Confirmation Sunday (Marina Siegler)



## **Our congregation**

St. Paul's Lutheran Church is a family. As a family, we **gather** together around God's Word in church and in Bible classes. We have a school where children can **grow** in their relationship with our Heavenly Father and where we can **go** to share the love of Jesus with them.

If you would like to learn more about our church family or our church, school, and preschool can serve you, please speak with our pastor, principal, preschool director, faculty, or one of our members.

## **Our Synod**

St. Paul's belongs to the Wisconsin Evangelical Lutheran Synod (WELS), congregations united in faith and in desire to serve everyone we can with the truth of God's saving Word. To learn more, visit [wels.net](http://wels.net) or ask a pastor.

## **Our worship**

We gather for worship Sundays at 9:30 am and for children's and adult Bible study about ten minutes after worship.



**St. Paul's  
Lutheran**  
CHURCH & SCHOOL

**Precious  
Lambs**  
PRESCHOOL

*Address* | 6150 N Lecanto Hwy, Beverly Hills, FL 34465

*Office phone* | 352.489.3027

*Office email* | [office@stpauls.edu](mailto:office@stpauls.edu)

*Coordinating Pastor* | **James Saatkamp**

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*School and Outreach Pastor* | **Timothy Rosenow**

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