



St. Paul's
LUTHERAN CHURCH

October 18, 2026
Twenty-First Sunday
after Pentecost

The Beginning of the End >



**It's Time to
Give God What's God's**

Welcome to honored guests and St. Paul's family alike!

In our service we gather before our almighty God to offer him our worship and praise. We also gather to be strengthened through the study of God's holy and powerful Word, and through the Sacrament of Holy Communion.

Restrooms and a drinking fountain are located on the right in the hallway outside the sanctuary.

We have **personal hearing devices**. If you need one, please let an usher know before the service.

Our worship is designed for your whole family. Find children's busy bags, a book that teaches young children about worship, children's bulletins, and children's worship note sheets on the cart near the central sanctuary doors.

God loves the sound of children in worship, and so do we! If you need to step out of worship for a moment, we have a **family room** located through the door in the back of the fellowship hall. The facility includes a TV, a window, and speakers so that you can still follow along with the worship service.

If you do not have a church home, we would love to talk with you about how we can serve you with the Gospel and make here your home!

Today's service begins on page 4

Our worship series | **The beginning of the end**

Jesus himself makes clear that no one knows the day or hour of his return. This uncertainty is not meant to trouble us, but to keep us spiritually awake. Each day becomes an opportunity to live in repentance and faith, turning from sin and trusting fully in Christ's finished work for us.

Our preparation for the end is not about trying to predict signs or earn God's favor. Instead, it is about remaining rooted in Jesus: hearing the word, receiving the sacraments, and trusting the promises of forgiveness. These are God's ways of keeping us ready.

"The Beginning of the End" reminds us that history is moving toward our own death and Christ's return. For believers that end is truly a beginning.

Today's worship theme | **Give to God what is God's**

This year marks the 250th anniversary of the signing of the Declaration of Independence of the United States of America. Americans realize, however, that our freedoms are not guaranteed forever. What can we do with the limited time we have left to preach the gospel and administer the sacraments without governmental interference? We can do exactly what Jesus advised: giving to God what is God's. We can thank Jesus for fulfilling all righteousness for us, leaving us free to serve our neighbors. God does not need our good works, but our neighbors do. God's Word informs our choice of political activities as we seek to be faithful to our calling as Christian citizens.

Our prayer before worship | **to give to God what is God's in all**

God of glory, eternal King, help us to recognize the signs of the end times around us and to live each day with the realization that it could be the Last Day. Move us to hate what is evil and cling to what is good. Keep us zealous in your service, joyful in hope, patient in affliction, and faithful in prayer, so that when that day comes, we will be among those looking up to see our Savior coming in the clouds. In his name we pray, Amen.

Order of Worship

Before You, Lord, We Bow

CW 775 sts. 1-3

Give to God the praise that is his! We thank him for this nation and creation and the blessings each gives.



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
2 The na - tion you have blessed may well your love de - clare, from
3 May ev - 'ry moun-tain height, each vale and for - est green, shine



rules the world be - low in bound-less pow'r and love. Our thanks we
foes and fears at rest, pro - tect - ed by your care. For this bright
in your Word's pure light and its rich fruits be seen! May ev - 'ry



bring in joy and praise, our hearts we raise to you, our King!
day, for this fair land—gifts of your hand—our thanks we pay.
tongue be tuned to praise and join to raise a grate - ful song.

Text: Francis Scott Key, 1779-1843, alt.

Tune: John Darwall, 1731-1789

Text and tune: Public domain

Confession

154

P(residing minister) | In the name of the Father, and of the Son (+), and of the Holy Spirit.

C(ongregation) | Amen.

P | Dear Friends in Christ, the Bible says, "If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, *God is faithful and just and will forgive us our sins and purify us from all unrighteousness*" (1 John 1:8-9). Therefore, as we gather together for worship in the presence of God, together we pray, humbly confessing our sins and asking for his forgiveness.

C | O Lord, hear my prayer, listen to my cry for mercy, and in your faithfulness, come to my relief. Do not bring your servant into judgment, for no one living is righteous before you. Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul. Teach me to do your will, for you are my God.

Brief silence for meditation

P | We confess:

C | Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them. I humbly ask for your forgiveness.

Lord, to You I Make Confession

CW 653 st. 1

1 Lord, to you I make con - fes - sion: I have sinned and
gone a - stray; I have mul - ti - plied trans - gres - sion,
cho - sen for my - self my way. Led by you to
see my er - rors, Lord, I trem - ble at your ter - rors.

Text: Johann Franck, 1618–1677, abr.; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Johann Crüger, 1598–1662, alt.

Text and tune: Public domain

P | Jesus says to his people, “If you forgive the sins of any, they are forgiven.” His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C | Yes, I believe.

Lord, to You I Make Confession

CW 653 st. 4

4 Lord, on you I cast my bur - den— sink it in the
deep - est sea! Let me know your gra - cious par - don,
cleanse me from in - iq - ui - ty. Let your Spir - it
leave me nev - er, make me on - ly yours for - ev - er.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a '4' indicating a measure rest. The piece concludes with a double bar line on the fourth staff.

Text: Johann Franck, 1618–1677, abr.; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Johann Crüger, 1598–1662, alt.

Text and tune: Public domain

P | Because of the promise of our Savior, Jesus, I forgive all your sins. Be assured that you are a redeemed child of God, bought with the blood of Jesus Christ. “The blood of Jesus purifies us from all our sins” (1 John 1:7). With your sins forgiven, know that you are an heir of eternal life. We pray together:

C | O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus’ name, I pray. Amen.

Before You, Lord, We Bow

CW 775 sts. 4-5

The Lord bought us back from sin and brought us back to himself so that through him we have heaven.

4 Earth, hear your mak - er's voice, your great Re - deem - er own; be -
5 And when in pow'r he comes, oh, may our na - tive land from

lieve, o - bey, re - joice, and wor - ship him a - lone. Cast down your
all its rend - ing tombs send forth a glo - rious band, a count - less

pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
throng, with joy to sing to heav'ns high King, sal - va - tion's song!

The image shows a musical score for the hymn 'Before You, Lord, We Bow'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has two lines of lyrics, the second staff has two lines, and the third staff has two lines. The music is written in a simple, clear style suitable for congregational singing.

Text: Francis Scott Key, 1779-1843, alt.

Tune: John Darwall, 1731-1789

Text and tune: Public domain

The Word

Prayer of the Day

P | The Lord be with you.

C | **And also with you.**

P | Let us pray: O Lord our God, so govern the nations on earth and direct the affairs of this world that your church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | **Amen.**

First Reading

Daniel 1:3–21

We learn from Daniel how to live in two kingdoms.

³The king told Ashpenaz, the chief of his court officials, to bring some young Israelite men from the royal family or from the nobility. ⁴He was to choose young men who had no blemish, who were good looking, who had insight into all kinds of wisdom, who possessed knowledge, understanding, and learning, and who were capable of serving in the king's palace, in order to teach them the literature and language of the Chaldeans. ⁵The king assigned them daily rations from the special royal food and from the king's own wine. He ordered that they should be trained for three years. At the end of training they were to serve the king. ⁶In this group of young men were the Judeans Daniel, Hananiah, Mishael, and Azariah. ⁷The chief of the officials gave them new names. He gave Daniel the name Belteshazzar, Hananiah the name Shadrak, Mishael the name Meshak, and Azariah the name Abednego.

⁸Daniel made up his mind that he would not defile himself with the special food of the king or with the wine that he drank. So he sought permission from the chief official, so that he would not have to defile himself. ⁹God made the chief of the officials favorable and sympathetic toward Daniel. ¹⁰Then the chief of the officials said to Daniel, "I am afraid of my lord the king, who assigned your food and your drink. Why should he see your faces looking less healthy than those of the other young men who are your age? You put my life at risk before the king."

"Daniel said to the superintendent whom the chief of the officials had placed over Daniel, Hananiah, Mishael, and Azariah, ¹²"Please test your servants for ten days. Tell them to give us only vegetables, and we will eat them and drink water. ¹³Observe our appearance and the appearance of the young men who eat the special royal food. Then deal with your servants based on what you see." ¹⁴So he listened to what they said about this and tested them for ten days.

¹⁵At the end of ten days, their appearance was noticeably better than that of the others. They were healthier than any of the young men who had been eating the special royal food. ¹⁶So the superintendent permanently took away the special royal food and the wine they were to drink and gave them only vegetables. ¹⁷As for these four young men, God gave them knowledge and insight into all kinds of literature, as well as wisdom. In addition, Daniel also understood every kind of vision and dream.

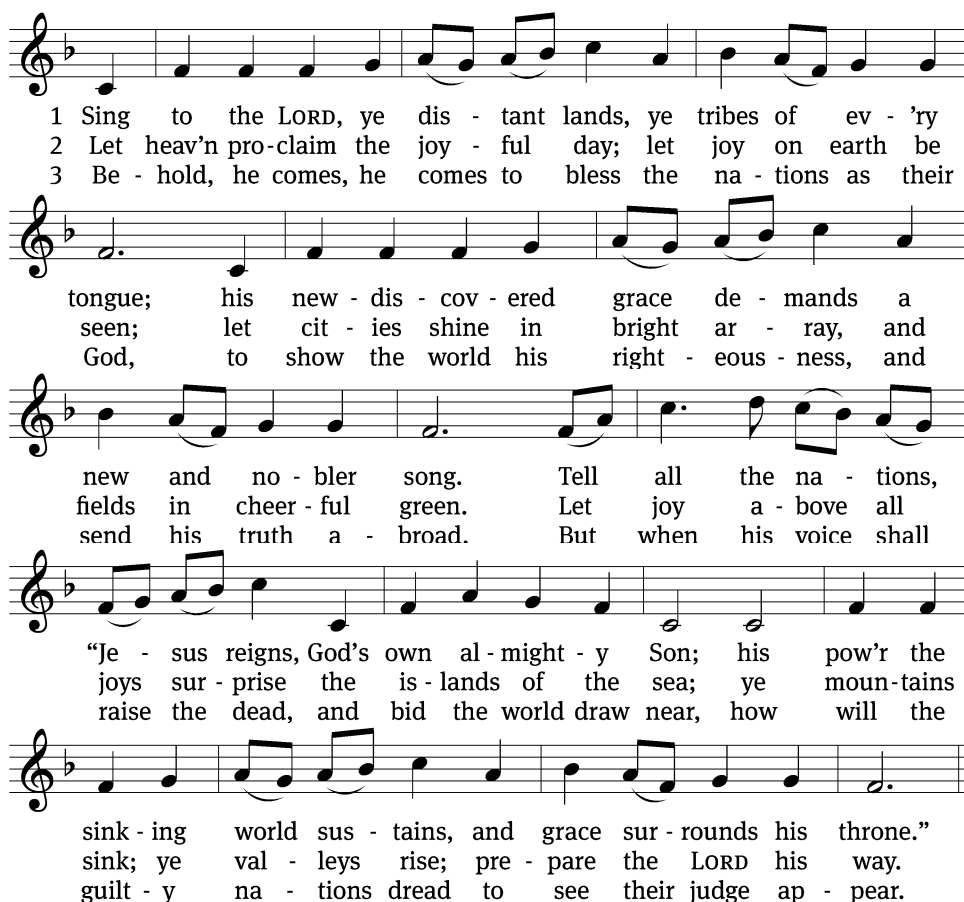
¹⁸At the end of the time which the king had set for them to be brought to him, the chief of the officials brought them before Nebuchadnezzar. ¹⁹The king spoke with them, and none of the others were found to be comparable to Daniel, Hananiah, Mishael, and Azariah. So they served the king. ²⁰In every matter concerning wisdom and understanding that the king sought from them, he found them ten times better than all the magicians and spell casters in his entire kingdom. ²¹So Daniel remained there until the first year of King Cyrus.

P | The Word of the Lord.

C | Thanks be to God.

Psalm of the Day | Sing to the LORD, Ye Distant Lands

Psalm 96D



1 Sing to the LORD, ye dis - tant lands, ye tribes of ev - 'ry
 2 Let heav'n pro-claim the joy - ful day; let joy on earth be
 3 Be - hold, he comes, he comes to bless the na - tions as their

tongue; his new - dis - cov - ered grace de - mands a
 seen; let cit - ies shine in bright ar - ray, and
 God, to show the world his right - eous - ness, and

new and no - bler song. Tell all the na - tions,
 fields in cheer - ful green. Let joy a - bove all
 send his truth a - broad. But when his voice shall

"Je - sus reigns, God's own al - might - y Son; his pow'r the
 joys sur - prise the is - lands of the sea; ye moun - tains
 raise the dead, and bid the world draw near, how will the

sink - ing world sus - tains, and grace sur - rounds his throne."
 sink; ye val - leys rise; pre - pare the LORD his way.
 guilt - y na - tions dread to see their judge ap - pear.

Text: Isaac Watts

Tune: English, adapt. Ralph Vaughan Williams

Text and tune: Public domain

Second Reading

Romans 13:1–7

God has established governmental authority.

Governments Are Established by God

¹Everyone must submit to the governing authorities. For no authority exists except by God, and the authorities that do exist have been established by God. ²Therefore the one who rebels against the authority is opposing God's institution, and those who oppose will bring judgment on themselves.

³For rulers are not a terror to good conduct, but to evil. Would you like to have no fear of the one in authority? Do what is good, and you will receive praise from him, ⁴because he is God's servant for your benefit. But if you do wrong, be afraid, because he does not carry the sword without reason. He is God's servant, a punisher to bring wrath on the wrongdoer. ⁵Therefore it is necessary to submit, not only because of wrath, but also because of conscience.

⁶For this reason you also pay taxes, because the authorities are God's ministers, who are employed to do this very thing. ⁷Pay what you owe to all of them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, and honor to whom honor is owed.

P | The Word of the Lord.

C | **Thanks be to God.**

Gospel Acclamation

Colossians 2:10

P | Alleluia! In Christ you have been brought to fullness. He is the head over every power and authority. Alleluia!

Gospel

Matthew 22:15–22

Give to the government what is the government's and give to God what is God's.

Paying Taxes to Caesar

¹⁵Then the Pharisees went out and plotted together how to trap him in his words. ¹⁶They sent their disciples to him along with the Herodians. “Teacher,” they said, “we know that you are truthful and teach the way of God in accord with the truth. You are not concerned about gaining anyone's approval because you are not swayed by appearances. ¹⁷So tell us, what do you think? Is it lawful to pay taxes to Caesar or not?”

¹⁸But Jesus knew their evil purpose and said, “Why are you testing me, you hypocrites? ¹⁹Show me the coin used for the tax.”

They brought him a denarius.

²⁰He asked them, “Whose image and inscription is this?”

²¹“Caesar's,” they replied to him.

Then he said to them, “Therefore give to Caesar the things that are Caesar's, and to God the things that are God's.”

²²When they heard this, they were amazed. Then they left him and went away.

P | The Gospel of the Lord.

C | **Praise be to you, O Christ!**

Praise the Almighty; My Soul, Adore Him

CW 619

We give God what is his as our hearts focus on and trust in him, the only true, triune Savior God!



1 Praise the Al - mighty - y; my soul, a - dore him!
 2 Pen - i - tent sin - ners, for mer - cy cry - ing,
 3 Trust not in princ - es, they are but mor - tal;
 4 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud him un - til death. With songs and
 par - don and peace from him ob - tain; ev - er the
 earth-born they are and soon de - cay. Vain are their
 of him who does such won-drous things! All that has



an - thems I'll come be - fore him as long as
 wants of the poor sup - ply - ing, their faith - ful
 coun - sels at life's last por - tal when the dark
 be - ing, to praise him sole - ly, with hap - py



he al - lows me breath. From him my life and
 God he will re - main. He helps his chil - dren
 grave will claim its prey. Since, then, no one can
 heart its a - men sings! Chil - dren of God, with



all things came; bless, O my soul, his ho - ly
 in dis - tress, the wid-ows and the fa - ther -
 help af - ford, trust on - ly Christ, our God and
 an - gel host praise Fa - ther, Son, and Ho - ly



name. Al - le - lu - ia, al - le - lu - ia!
 less. Al - le - lu - ia, al - le - lu - ia!
 Lord. Al - le - lu - ia, al - le - lu - ia!
 Ghost! Al - le - lu - ia, al - le - lu - ia!

Text: Johann D. Herrschmidt, 1675–1723, abr.; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, Ansbach, 1665 Text and tune: Public domain

The truth about taxes

Questions to consider during the sermon:

- Explain what was strange about the teaming up of the Pharisees and the Herodians.
- Is it true that Jesus is ***not concerned about gaining anyone's approval*** (v.16)?
- Knowing the evil purpose of his challengers (v.18ff), what was Jesus' response?
- Describe the times of Tiberias (and a few of those who followed).
- Is it hypocritical to remain under an ungodly government?
- Why do we not to put any of God's commands in conflict with each other?

Apostles' Creed

**C | I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offering

To our honored guests: We're happy that you're with us to hear about God's love for you today! Our offering is not a debt we owe God but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation but love for God. Our offerings are how St. Paul's funds our Gospel mission work. As our honored guests, please do not feel obligated to contribute.

*If you would like to support our Gospel ministry with an offering, you have options! Place your offering in **the offering plate** in our gathering space as you leave worship today, **mail an offering** to our church anytime, or go to **stpauls.edu** or **scan this QR** code to give an offering online.*



Prayer of the Church

Lord's Prayer

C | Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Eternal Father, Strong to Save

CW 805

We give to our triune God praise for his strong protection, love, and power, wherever life will take us.

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, the Lord of hill and plain o'er which our traf - fic
3 O Spir - it, whom the Fa - ther sent to spread a - broad the
4 O Trin - i - ty of love and pow'r, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
runs a - main, by moun - tain pass or val - ley low, wher -
fir - ma - ment, O Wind of heav - en, by thy might save
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
ev - er, Lord, thy peo - ple go, pro - tect them by thy
all who dare the ea - gle's flight, and keep them by thy
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
guard - ing hand from ev - 'ry per - il on the land.
watch - ful care from ev - 'ry per - il in the air.
rise to thee glad praise from air and land and sea.

Text: William Whiting, 1825–1878, alt.

Tune: John B. Dykes, 1823–1876

Text (sts. 2–3): © 1940 The Church Pension Fund. Used by permission: OneLicense no. 715833

Text (sts. 1, 4) and tune: Public domain

Prayer

C | Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Blessing

P | May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ...The grace of our Lord Jesus Christ be with you. (I Thessalonians 5:23, 28)

C | And also with you. Amen.

God Bless Our Native Land

CW 774

Using a traditional British tune, we give God the glory that is his for blessing this and every land.



1 God bless our na - tive land; firm may she ev - er stand
2 For her our prayers shall rise to God a - bove the skies;



thro' storm and night! When the wild tem - pests rave, Rul - er of
on him we wait. Thou who art ev - er nigh, guard-ing with



wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–1883, st. 1, alt.; (st. 2): John S. Dwight, 1813–1893
Tune: Thesaurus Musicus, London, c. 1740
Text and tune: Public domain

Acknowledgments

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+ Ministry Notes +

Our good day in God's house continues after worship, too.

Our after-worship adult Bible Class time is a great time for good Christian encouragement as we **grow** in the Word together and take time to pray for one another. Today we will have our next call meeting. Sunday school for the children will take place at the same time.

Call-ing all members

Today, we have our next call meeting where we will receive two lists to help fill our 2nd **grade** classroom as well as expand our school by splitting the 3rd **grade** and 4th grade (Mr. U will remain with this class). Please stick around for this important meeting!

Reformation potluck

On **Sunday, October 25th**, we will celebrate the festival of Reformation in worship, and gather for some food and Reformation trivia. For those planning to bring food, German-themed dishes are encouraged, but not required.

Reformation Sundae (yes, the ice cream, not the day)

On Wednesday, October 28, all are invited for a sweet afternoon treat to celebrate the Lutheran Reformation with our school families. We will begin serving ice cream in the gym at 2 pm, so please join us!



Financial snapshot

As part of our increased financial communication plan, we are providing regular updates on fiscal year-to-date numbers of ministry income and expenses and how they compare to our fiscal year budget numbers. It is important to note that we do not anticipate either actual income or actual expenses to be the same every month, most notably due to irregular receipts from Florida's Step Up For Students grant monies for our school students. What stays the same every month: **God graciously provides** for our ministry through member offerings, **we give thanks** for his grace which he richly showers on us, and **we prayerfully consider** how we can support our Gospel ministry with our offerings!

Fiscal year-to-date income | \$351,914

Budgeted | \$384,952

Fiscal year to date expenses | \$414,385

Budgeted | \$420,185

Note: financial numbers are available at any time upon request.

Our Christian Stewardship of God's Gifts

Moreover, it is required of stewards that they be found faithful. – 1 Cor. 4:2

preacher | **Tim Rosenow** *presiding minister* | **Justin Siegler**
accompanist | **Justin Siegler** *ushers* | **Wendy Crary and Newton Trimmer**
worship streaming tech | **Bill Hoeltke**
flowers | **Vivian Gennett**

last Sunday's worship attendance | 122
freewill offering | \$11,525

Let's pray! This week, we offer special prayers for...

birthdays | **Karen Peters** (10-20) | **Mason Durrwachter** (10-22 | 15 years old!) |
Chris Marasco (10-22)

anniversaries | **Yaro & Alexis Denisov** (10-18 | 1 year!) |
Don & Gay Bespalko (10-19 | 69 years!) | **Tim & Melissa O'Meara** (10-19 | 24 years!)

homebound members | **Dave Brandt, Sharon Cummons, Leon and Barbara Johnson, Susan Rammel, Kathy Saracione, Josephine Throo, and Paula Vitolo**

health | **Carole Chapman** (recovering from surgery at home); **Kris Christie** (mother of Karl, continued recovery); **Denise Costa** (mother of 1st grade student, malignant brain tumor); **Liesse Foley** (mother of Hannah, health complications); **Mark Hasenjager** (brother of David, terminal brain cancer); **Brenda Rivers** (recovery from surgery); **Stacey Rolen** (daughter of Rick and Angie Freihofer, recovering from surgery); **Barbara Sadler, Kathy Babcock** (Barbara's daughter), and **Kathy's daughters** (genetic health issues); **Nancy Scruton** (recovery); **Lorene Seidenstucker** (medical situation)

This Week | October 18th – 24th

Pastor James is on vacation this week. He will be back in the office October 26

TODAY | New member potluck (after the service)

MON | BIC 6:00 PM

WED | Kingsway Bible study 10:00 AM

FRI | Morning chapel 8:30 AM | VPK afternoon chapel 12:15 PM

SAT | Women's Bible Study 10:00 AM | Trunk or Treat 5 PM

Upcoming events

Oct 25 | Reformation potluck after the service

Oct 28 | Reformation Sundae

Our congregation

St. Paul's Lutheran Church is a family. As a family, we **gather** together around God's Word in church and in Bible classes. We have a school where children can **grow** in their relationship with our Heavenly Father and where we can **go** to share the love of Jesus with them.

If you would like to learn more about our church family or our church, school, and preschool can serve you, please speak with our pastor, principal, preschool director, faculty, or one of our members.

Our Synod

St. Paul's belongs to the Wisconsin Evangelical Lutheran Synod (WELS), congregations united in faith and in desire to serve everyone we can with the truth of God's saving Word. To learn more, visit wels.net or ask a pastor.

Our worship

We gather for worship Sundays at 9:30 am and for children's and adult Bible study about ten minutes after worship.





**St. Paul's
Lutheran**
CHURCH & SCHOOL

**Precious
Lambs**
PRESCHOOL

Address | 6150 N Lecanto Hwy, Beverly Hills, FL 34465

Office phone | 352.489.3027

Office email | office@stpauls.edu

Coordinating Pastor | **James Saatkamp**

☎ 414.335.2316 ✉ pastor.saatkamp@stpaulsk8school.org

School and Outreach Pastor | **Timothy Rosenow**

☎ 920.860.2216 ✉ pastor.rosenow@stpaulsk8school.org

Principal | **Dave Goddard**

☎ 813.702.5853 ✉ principal@stpaulsk8school.org

Preschool director | **Sharon Welfel**

☎ 352.462.1814 ✉ sharon.welfel@stpaulsk8school.org

Find us online!

Website | stpauls.edu

Church Facebook | [stpaulslutheranchurchbeverlyhills](https://www.facebook.com/stpaulslutheranchurchbeverlyhills)

School Facebook | [stpaulsbeverlyhills](https://www.facebook.com/stpaulsbeverlyhills)

YouTube | [@StPaulsBeverlyHills](https://www.youtube.com/@StPaulsBeverlyHills)

Vimeo | [stpaulslutheran](https://www.vimeo.com/stpaulslutheran)