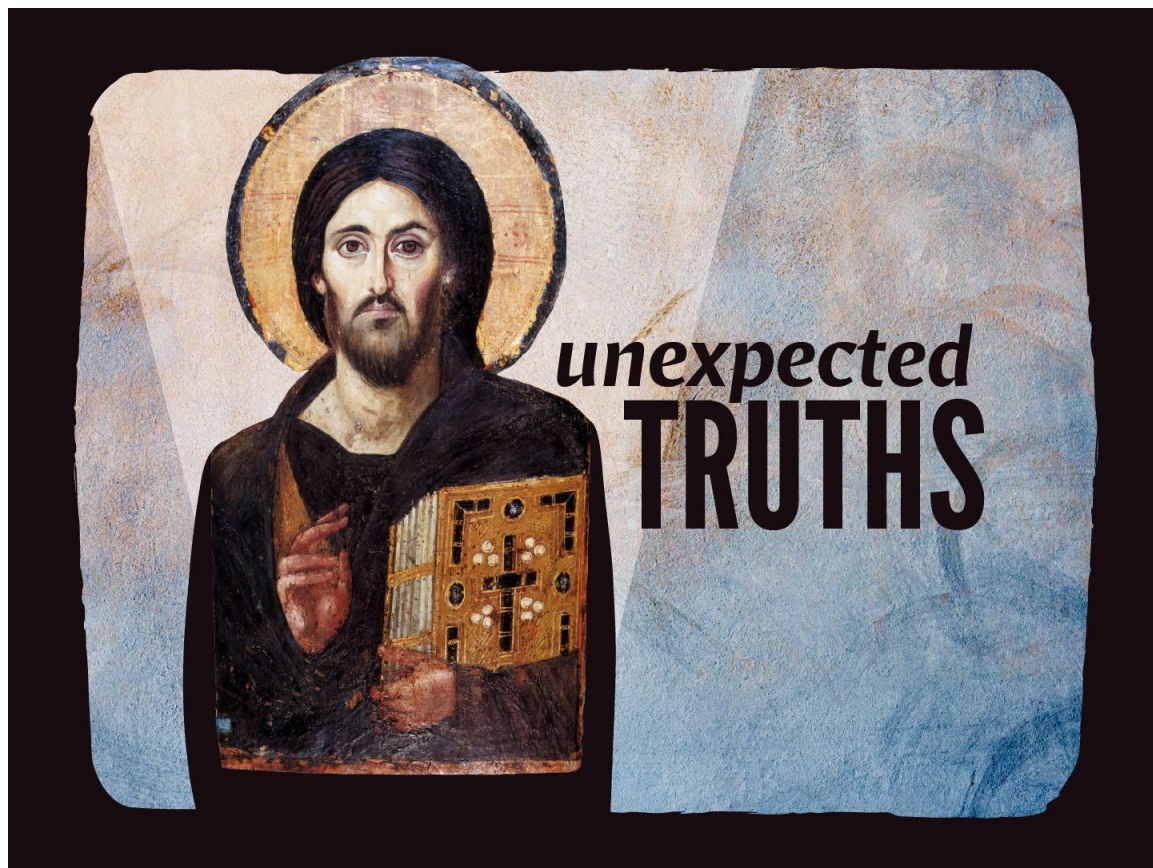




St. Paul's
LUTHERAN CHURCH

September 6, 2026
Fifteenth Sunday
after Pentecost



I Am My Brother's Keeper

Welcome to honored guests and St. Paul's family alike!

In our service we gather before our almighty God to offer him our worship and praise. We also gather to be strengthened through the study of God's holy and powerful Word, and through the Sacrament of Holy Communion.

Restrooms and a drinking fountain are located on the right in the hallway outside the sanctuary.

We have **personal hearing devices**. If you need one, please let an usher know before the service.

Our worship is designed for your whole family. Find children's busy bags, a book that teaches young children about worship, children's bulletins, and children's worship note sheets on the **children's worship materials cart** near the central sanctuary doors.

God loves the sound of children in worship, and so do we! If you need to step out of worship for a moment, we have a **family room** located through the door in the back of the fellowship hall. The facility includes a TV, a window, and speakers so that you can still follow along with the worship service.

If you do not have a church home, we would love to talk with you about how we can serve you with the Gospel and make here your home!

Today's service begins on page 4

Our worship series | **Unexpected truths**

Many of the most important truths revealed in the Bible are not self-evident at all. They frequently appear surprising or even contrary to human expectations. Scripture teaches that

humanity is not naturally good but deeply sinful. God declares that salvation cannot be achieved through human efforts, but it comes entirely by his grace. Most unexpected of all is the message that God brings forgiveness and eternal life through the suffering and death of Jesus Christ.

Biblical truth is revealed by God rather than discovered by reason alone. While some truths may seem obvious to human judgment, the truths of the Bible are often unexpected.

Today's worship theme | I am my brother's keeper

When danger strikes, most people instinctively move away from it. Violence, accidents, and natural disasters trigger a natural desire to find protection and safety. First responders do the opposite. Firefighters, police officers, and paramedics run toward the very scenes others are fleeing. They enter burning buildings, approach violent situations, and kneel beside the injured in chaotic moments. This response is unexpected because it goes against human instinct.

Today God calls us to be spiritual first responders when we see people in trouble because of sin. Instead of self-preservation and comfort, we choose service to them and our Lord. Our motive is the grace of God and his desire to save all mankind.

Our prayer before worship | to keep and watch out for one another

O Lord our God, we need your guidance in all we do. Let your wisdom counsel us, let your hand lead us, and let your arm support us. Reveal to us the unexpected truths of your Word so that we can know and grow in faith and love. Conform us to your image, and make us like Jesus that we may live as he lived on earth and may do all things as he would and did. In his name we pray, Amen.

Order of Worship

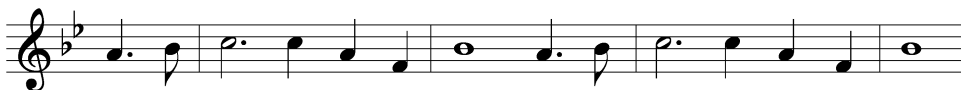
Rock of Ages, Cleft for Me

CW 839 sts. 1-3

To be spiritual first responders, first we must be cleansed and healed by him who is our Rock forever.



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring, sim - ply to thy cross I cling;



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress, help - less, look to thee for grace;



be of sin the dou - ble cure: cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.

Text: Augustus M. Toplady, 1740-1778, alt.

Tune: Thomas Hastings, 1784-1872

Text and tune: Public domain

P(residing minister) | In the name of the Father, and of the Son (+), and of the Holy Spirit.
C(ongregation) | Amen.

P | Dear Friends in Christ, the Bible says, "If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, *God is faithful and just and will forgive us our sins and purify us from all unrighteousness*" (1 John 1:8-9). Therefore, as we gather together for worship in the presence of God, together we pray, humbly confessing our sins and asking for his forgiveness.

C | O Lord, hear my prayer, listen to my cry for mercy, and in your faithfulness, come to my relief. Do not bring your servant into judgment, for no one living is righteous before you. Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul. Teach me to do your will, for you are my God.

Brief silence for meditation

P | We confess:

C | Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them. I humbly ask for your forgiveness.

Lord, to You I Make Confession

CW 653 st. 1

1 Lord, to you I make con - fes - sion: I have sinned and
gone a - stray; I have mul - ti - plied trans - gres - sion,
cho - sen for my - self my way. Led by you to
see my er - rors, Lord, I trem - ble at your ter - rors.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: '1 Lord, to you I make con - fes - sion: I have sinned and'. The second staff continues: 'gone a - stray; I have mul - ti - plied trans - gres - sion,'. The third staff continues: 'cho - sen for my - self my way. Led by you to'. The fourth staff concludes: 'see my er - rors, Lord, I trem - ble at your ter - rors.' The score ends with a double bar line.

Text: Johann Franck, 1618–1677, abr.; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Johann Crüger, 1598–1662, alt.

Text and tune: Public domain

P | Jesus says to his people, “If you forgive the sins of any, they are forgiven.” His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C | Yes, I believe.

Lord, to You I Make Confession

CW 653 st. 4

4 Lord, on you I cast my bur - den— sink it in the
deep - est sea! Let me know your gra - cious par - don,
cleanse me from in - iq - ui - ty. Let your Spir - it
leave me nev - er, make me on - ly yours for - ev - er.

Text: Johann Franck, 1618–1677, abr.; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Johann Crüger, 1598–1662, alt.

Text and tune: Public domain

P | Because of the promise of our Savior, Jesus, I forgive all your sins. Be assured that you are a redeemed child of God, bought with the blood of Jesus Christ. “The blood of Jesus purifies us from all our sins” (1 John 1:7). With your sins forgiven, know that you are an heir of eternal life. We pray together:

C | O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus’ name, I pray. Amen.

Rock of Ages, Cleft for Me

CW 839 st. 4

Every moment of our lives—here and hereafter—is a chance to praise that Rock, split open for our saving.

4 While I draw this fleet-ing breath, when mine eye - lids close in death,
when I soar to worlds un-known, see thee on thy judg-ment throne,
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778, alt.

Tune: Thomas Hastings, 1784–1872

Text and tune: Public domain

Prayer of the Day

P | The Lord be with you.

C | **And also with you.**

P | Let us pray: O Lord Jesus Christ, preserve the congregation of believers with your never-failing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C | **Amen.**

First Reading

Ezekiel 33:7–11

The Lord told Ezekiel if he didn't warn the Israelites about their sin, Ezekiel would be held responsible.

⁷But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me. ⁸When I say to a wicked man, “Wicked man, you shall surely die,” if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood. ⁹But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life.

¹⁰So you, son of man, say the following to the house of Israel.

This is what you people are saying: “Certainly our rebellion and our sins weigh us down, and because of them we are rotting away. How then can we live?” “Say to them, “As I live, declares the LORD God, I take no pleasure in the death of the wicked, but rather that the wicked turn from their way and live. Turn back, turn back from your evil ways, for why should you die, O house of Israel?”

P | The Word of the Lord.

C | **Thanks be to God.**

Psalms of the Day | I Turn to You, O LORD

Psalms 32A

P | Blessed is the one whose transgressions are forgiven,
whose sins are covered.

C | **Blessed is the one whose sin the LORD does not count against them
and in whose spirit is no deceit.**

P | When I kept silent, my bones wasted away
through my groaning all day long.

C | **For day and night your hand was heavy on me;
my strength was sapped as in the heat of summer.**

P | Then I acknowledged my sin to you
and did not cover up my iniquity.

C | **I said, “I will confess my transgressions to the LORD.”
And you forgave the guilt of my sin.**

P | You are my hiding place;
you will protect me from trouble.

C | **Many are the woes of the wicked,
but the LORD’s unfailing love surrounds the one who trusts in him.**

Second Reading

Galatians 2:11–16

Paul watched over and won back his brother Cephas (Peter) over to the truth of the gospel.

¹¹But when Cephas came to Antioch, I opposed him to his face, because he was clearly wrong. ¹²For before some people came from James, he ate with the Gentiles. But when those people came, he drew back and separated himself, because he feared those from the circumcision group. ¹³And the rest of the Jews joined him in his hypocrisy, with the result that even Barnabas was carried away by their hypocrisy. ¹⁴But when I saw that they were not acting according to the truth of the gospel, I said to Cephas in front of all of them, “If you, a Jew, live like the Gentiles and not like the Jews, why do you compel the Gentiles to live like the Jews?”

¹⁵“We are Jews by birth and not Gentile sinners. ¹⁶We know that a person is not justified by the works of the law but through faith in Jesus Christ. So we also believed in Christ Jesus that we might be justified by faith in Christ and not by the works of the law, because no one will be justified by the works of the law.

P | The Word of the Lord.

C | **Thanks be to God.**

Gospel Acclamation

1 Timothy 2:4

P | Alleluia! God wants all people to be saved and to come to a knowledge of the truth.
Alleluia!

Gospel

Matthew 18:15–20

Jesus teaches us how to watch out for our brothers and sisters and practice Christian discipline lovingly.

¹⁵“If your brother sins against you, go and show him his sin just between the two of you. If he listens to you, you have regained your brother. ¹⁶But if he will not listen, take one or two others along with you, so that ‘every matter may be established by the testimony of two or three witnesses.’ ¹⁷If he refuses to listen to them, tell it to the church. And, if he refuses to listen even to the church, then treat him as an unbeliever or a tax collector. ¹⁸Amen I tell you: Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Amen I tell you again: If two of you on earth agree to ask for anything, it will be done for them by my Father who is in heaven. ²⁰In fact where two or three have gathered together in my name, there I am among them.”

P | The Gospel of the Lord.

C | **Praise be to you, O Christ!**

Jesus Sinners Does Receive

CW 654

What a joy to be received by him who watches over us and stepped in to save us from our greatest foes!



1 Je - sus sin - ners does re - ceive; oh, may all this
2 We de - serve but grief and shame, yet his words, rich
3 Sheep that from the fold did stray are not by the
4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
grace re - veal - ing, par - don, peace, and life pro - claim;
Lord for - sak - en; wea - ry souls who lost their way
tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
here their ills have per - fect heal - ing who with hum - ble
are by Christ, the Shep - herd, tak - en in his arms that
grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
hearts be - lieve: Je - sus sin - ners does re - ceive.
they may live: Je - sus sin - ners does re - ceive.
soul re - lieve: Je - sus sin - ners does re - ceive.

5 Oh, how blest it is to know, were as scarlet my transgression,
it shall be as white as snow by your blood and bitter passion,
for these words I do believe: Jesus sinners does receive.

6 Now my conscience is at peace, from the law I stand acquitted.
Christ has purchased my release and my ev'ry sin remitted.
Naught remains my soul to grieve: Jesus sinners does receive.

7 Jesus sinners does receive, even I have been forgiven.
And when I this earth must leave, I shall find an open heaven.
Dying, still to him I cleave: Jesus sinners does receive.

See something, say something

Points to ponder following the sermon:

- Who is my brother?
- Which brother needs me to be their keeper?
- How can I be a good brother's keeper this week?

Apostles' Creed

**C | I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offering

***To our honored guests:** We're happy that you're with us to hear about God's love for you today! Our offering is not a debt we owe God but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation but love for God. Our offerings are how St. Paul's funds our Gospel mission work. As our honored guests, please do not feel obligated to contribute.*

*If you would like to support our Gospel ministry with an offering, you have options! Place your offering in **the offering plate** in our gathering space as you leave worship today, **mail an offering** to our church anytime, or go to **stpauls.edu** or **scan this QR** code to give an offering online.*



Prayer of the Church

P | Eternal God, you are the Father of all whom you have made and you protect and preserve all your human creatures. You create the times and places in which people live, you cause the sun to shine and the rain to fall on the just and unjust, you bid us to hold in our hearts not only those we know and love, but all people in all places and circumstances.

C | Hear us, Lord, as we pray.

P | Lead us to see in the lives of all people the working of your eternal plan. Preserve us from an arrogance that elevates our service and sacrifice above that of others. Lead us to appreciate the gifts you give to all people and to give you thanks with our acceptance and humility.

C | Hear us, Lord, as we pray.

P | For all the descendants of Adam and Eve, for all peoples and nations, those in lands far away from us, those who differ from us in race, language, and culture, that in some way they might come to see the light of your Son;

C | For these we pray, O Lord.

P | For those who bring food from the earth, who tend flocks and herds, who cultivate the ground, who find food in the sea, and who bake our daily bread, that they may know you, as we do, to be the giver of every good and perfect gift;

C | For these we pray, O Lord.

P | For those who help us in times of trouble, for lawyers, doctors, emergency workers, counselors, funeral directors, and all whose life interests focus on difficult times, that they may see themselves as those who extend your divine hand to the hurting;
C | For these we pray, O Lord.

P | For all who support us day by day, often without our notice, janitors and maids, cooks and servers, secretaries and technicians, and so many more, that they may enjoy the grateful thanks we children of God owe them;
C | For these we pray, O Lord.

P | For people who live in great poverty or endure war and political unrest or experience oppression and tyranny, that their quest for security might lead them to search where you may be found.
C | For these we pray, O Lord.

P | For those who endure physical and mental afflictions every day and those who are tortured by disease and tormented by fears. Let them find in us Christ-like compassion and meaningful help;
C | For these we pray, O Lord.

P | For all in our congregations who work hard each day to gain their daily bread and then work hard again to support and participate in the gospel ministry, that they may be spared fatigue and frustration as they use their leisure time for the sake of your Son;
C | For these we pray, O Lord.

P | Hear us, Lord, as we pray in silence.

Silent prayer

P | Eternal Father, give us a sense of purpose as we live our lives in the roles you have designed for each of us. Help us to see your divine plan in our calling and make us content as we carry out our tasks. Give us joy to know that we live for you and for others as the servants of Christ Jesus.
C | In his name we pray. Amen.

Lord's Prayer

C | Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Salvation unto Us Has Come

CW 558 sts. 1, 7–10

The gift of salvation allows us not only to find peace for ourselves, but for all our spiritual siblings in need.



1 Sal - va - tion un - to us has come by God's free grace and
7 Let me not doubt, but tru - ly see your Word can - not be
8 The law re - veals the guilt of sin and makes us con-science-
9 Faith clings to Je - sus' cross a - lone and rests in him un -
10 All bless-ing, hon - or, thanks, and praise to Fa - ther, Son, and



fa - vor; good works can - not a - vert our doom, they help and
bro - ken; your call rings out, "Come un - to me!" No false-hood
strick-en; but then the gos - pel en - ters in the sin - ful
ceas - ing; and by its fruits true faith is known, with love and
Spir - it, the God who saved us by his grace; all glo - ry



save us nev - er. Faith looks to Je - sus Christ a - lone, who
have you spo - ken. Bap - tized in - to your pre-cious name, my
soul to quick - en. Come to the cross, trust Christ, and live; the
hope in - creas - ing. For faith a - lone can jus - ti - fy; works
to his mer - it! O tri - une God in heav'n a - bove, you



did for all the world a - tone; he is our one Re - deem - er.
faith can - not be put to shame, and I shall nev - er per - ish.
law no peace can ev - er give, no com - fort and no bless-ing.
serve our neigh-bor and sup - ply the proof that faith is liv - ing.
have re-vealed your sav - ing love; your bless-ed name be hal - lowed!

Text: Paul Speratus, 1484–1551, abr., alt.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich liden, Wittenberg, 1524

Text and tune: Public domain

Prayer

C | Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Blessing

P | May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.

The grace of our Lord Jesus Christ be with you. (I Thessalonians 5:23, 28)

C | And also with you. Amen.

Glory Be to Jesus

CW 402

Glory be to Jesus, who watches over us and won vengeance for us by shedding his blood in our place.



1 Glo - ry be to Je - sus, who in bit - ter pains
2 Grace and life e - ter - nal in that blood I find;
3 Blest through end - less a - ges be the pre - cious stream
4 A - bel's blood for venge - ance plead - ed to the skies,



poured for me the life - blood from his sa - cred veins.
blest be his com - pas - sion, in - fi - nite - ly kind.
which from end - less tor - ment did the world re - deem.
but the blood of Je - sus for our par - don cries.

5 Oft as earth exulting lifts its praise on high,
angel hosts rejoicing make their glad reply.

6 Lift we, then, our voices, swell the mighty flood;
louder still and louder praise the precious blood!

Text: Italian, c. 18th cent., abr.; tr. Edward Caswall, 1814–1878, alt.

Tune: Friedrich Filitz, 1804–1876

Text and tune: Public domain

Worship Service Acknowledgments

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† Ministry Notes †

Our good day in God's house continues after worship, too.

Our after-worship adult Bible Class time is a great time for good Christian encouragement as we **grow** in the Word together and take time to pray for one another. Today our study will be led by Pastor James. Sunday School for the children will take place at the same time.

Helping people – a spotlight on your offerings at work

“Yes, Jesus loves me!” Pastor James was walking from our main school building back to the church office and heard the littlest lambs on campus singing this sweet song of the Savior's love for them. Music to Pastor's ears! Jesus loves little children and wants us to bring them to him, and we are blessed to be able to do that with a wonderful group of preschool lambs. *Your freewill offerings support this ministry work.*

Ivories that need tickling

We are looking for a piano teacher or two for our grade school students. If you are interested, if you know someone who may be interested, or if you have a recommendation for a great local teacher, please contact Principal Dave Goddard or Office Manager Dorothy Draeger or stop by the school office. Thanks!

Staying in touch

Current missionary and former St. Paul's teacher Cindy Lendt would love to stay in touch with us. Follow along on her journeys and catch up on the great things God is doing on the other side of the world by following her on Substack here: <https://lendt.substack.com/>

Take me out to the ballgame

St. Paul's FEAT is hosting an outing to a Tampa Bay Rays game September 12. Rsvp is needed for this event – confirm your interest by following this qr code or talk with Peter or Kay-Lynn Johnston.



Monday Mystery Readers

Miss Foley's first grade classroom loves reading! They are looking for volunteers to come in on Monday afternoons as mystery readers to share this love of reading. Volunteers will be asked to come in from 12-12:50 to both read to the students and listen to the students practice their reading skills. Note: All volunteers must be fingerprinted and pass a level two background check. School will help set up the necessary screening, but the cost of the screening (about \$38) will need to be covered by the volunteer. Sign up using this QR code or talk to Miss Foley for more information. Thank you!



New Member Potluck

On **Sunday, September 27** after the service we will have a special welcome for those who have joined our congregation in the last few months! All are welcome to attend for some delicious food and fun introductions to get to know our family of faith better. Please check the signup sheet near the entrance to let us know how many are planning to attend.

Our Christian Stewardship of God's Gifts

Moreover, it is required of stewards that they be found faithful. – 1 Cor. 4:2

preacher | **James Saatkamp** *presiding minister* | **Tim Rosenow**
accompanist | **Justin Siegler** *ushers* | **Dan Cerney and Newton Trimmer**
worship streaming tech | **Tony Moore**
flowers | **Lia Brito** (birthday) | **Dave & Kelly Goddard** (anniversary)

last Sunday's worship attendance | 111
freewill offering | \$2,443

Let's pray! This week, we offer special prayers for...

birthdays | **Lia Brito** (9-7 | 16 years old!) | **Bette-Jo Tarnowski** (9-7) |
Rochelle Trimmer (9-11) | **Marilyn Frank** (9-12)

anniversaries | **John & Karen Peters** (9-9 | 48 years!) | **Dave & Kelly Goddard** (9-12 | 34 years!)

comfort | family and friends of **Lucia Nelida Davalos Medina** (grandma of Hilary Diaz Suarez, called home to heaven on August 24)

homebound members | **Dave Brandt, Sharon Cummons, Leon and Barbara Johnson, Susan Rammel, Kathy Saracione, Josephine Throo, and Paula Vitolo**

health | **Denise Costa** (mother of 1st grade student, Julianna, malignant brain tumor); **Liesse Foley** (mother of Hannah, health complications); **Carole Chapman** (surgery, pain relief, and recovery); **Kris Christie** (mother of our former vicar, Karl, continued recovery); **Brenda Rivers** (recovery from surgery); **Rick Robinson** (recovering); **Stacey Rolen** (daughter of Rick and Angie Freihofer, recovering from surgery); **Barbara Sadler** (recovering from surgery), **Kathy Babcock** (Barbara's daughter), and **Kathy's daughters** (genetic health issues); **Nancy Scruton** (recovery); **Mike Strouse** (brother-in-law of Karen Hartman, recovering from surgery)

Serving in worship next week

Streaming | Josh Plum *Ushers* | Newton & Rochelle Trimmer

This Week | September 6th – 12th

MON | NO SCHOOL (Labor Day)

TUE | CoM meeting 5:15 PM

WED | Kingsway Bible study 10 AM

FRI | Morning chapel 8:30 AM | Afternoon VPK chapel 12:15 PM

SAT | Tampa Bay Rays game (3:30 PM tailgate | 6:10 PM first pitch)

Our congregation

St. Paul's Lutheran Church is a family. As a family, we **gather** together around God's Word in church and in Bible classes. We have a school where children can **grow** in their relationship with our Heavenly Father and where we can **go** to share the love of Jesus with them.

If you would like to learn more about our church family or our church, school, and preschool can serve you, please speak with our pastor, principal, preschool director, faculty, or one of our members.

Our Synod

St. Paul's belongs to the Wisconsin Evangelical Lutheran Synod (WELS), congregations united in faith and in desire to serve everyone we can with the truth of God's saving Word. To learn more, visit wels.net or ask a pastor.

Our worship

We gather for worship Sundays at 9:30 am and for children's and adult Bible study about ten minutes after worship.





**St. Paul's
Lutheran**
CHURCH & SCHOOL

**Precious
Lambs**
PRESCHOOL

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Office email | office@stpauls.edu

Coordinating Pastor | **James Saatkamp**

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School and Outreach Pastor | **Timothy Rosenow**

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