St. Paul's Evangelical Lutheran Church

March 8, 2026 – Third Sunday in Lent A

Welcome! Thank you for joining us for worship. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful Word, and through the Sacrament of Holy Communion.

Restrooms and a drinking fountain are located on the right in the hallway outside the sanctuary. We have **personal hearing devices**. If you need one, please let an usher know before the service. If you are a parent with young children, we want you to know that we love having children worship with us since worship includes them, too. At the same time, we know that children sometimes like to make their presence known in spite of the best efforts to keep them quiet. For your convenience and in consideration of those seated near you, we have a **Family Room** located through the door in the back of the Fellowship Hall. The facility includes a TV, a window, and speakers so that you can still follow along with the worship service. **Busy bags** are also available near the central sanctuary doors.

Prayer before worship: Suffering Servant of the Lord, we approach this season with mixed feelings. We feel crushed, knowing that our sins have caused your pains and suffering. We see your tortured body and know it was because of the sinful actions we did, the wicked words we said, and the evil thoughts that crossed our minds. We are deeply sorry for our sins, and we are deeply grateful to know that it was your undeserved love that led you to save us. If, in that love, you see fit to allow suffering in our lives, grant us the strength to bear it well and to glorify you through it all. Amen.

Personal Preparation for Holy Communion

Q: What does God tell me about myself in his holy Word?
A: He says I am a sinner and deserve only his punishment.

Q: What should I do if I am not aware of my sins or am not troubled by them?
A: I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?

Q: When I realize that I have sinned against God and deserve his punishment, what should I do?
A: I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.

Q: How do I receive his gracious forgiveness?
A: His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.

Q: What further assurance do I have that Jesus is mine and I am his?
A: In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.

Q: How can I be sure that I receive all these blessings in the Lord's Supper?
A: I have his own word spoken as his last will and testament on the night before he died. There he tells me: "***Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me.***"

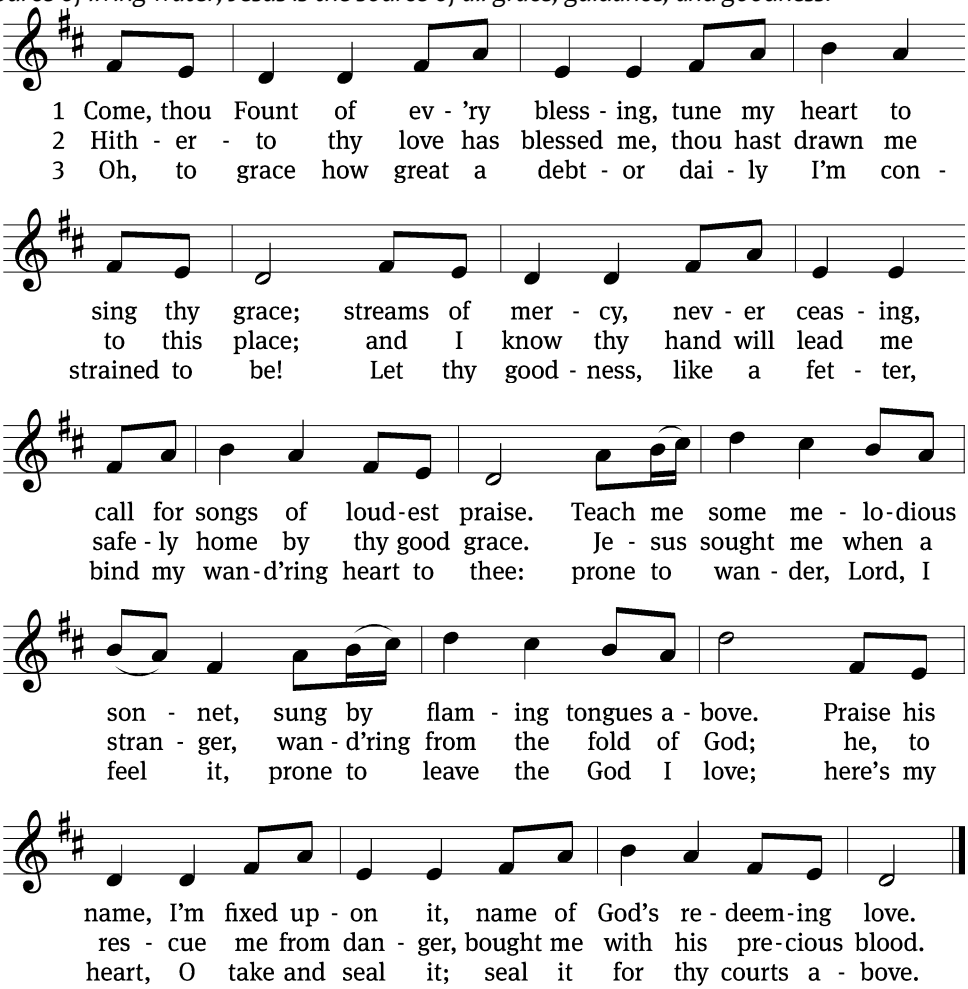
Q: How will I respond to this priceless gift from Jesus?
A: I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

Come, Thou Fount of Every Blessing

CW 708

As the source of living water, Jesus is the source of all grace, guidance, and goodness.



Text: Robert Robinson, 1735–1790, alt. Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth Text and tune: Public domain

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Congregation: Amen.

Confession

CW 154

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.
C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

P: Let us confess our sins to the Lord.
C: Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C: Amen.

Lord, Have Mercy

P: In peace let us pray to the Lord.
C: Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.
C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.
C: Amen.

The Word

P: The Lord be with you.
C: And also with you.

Prayer of the Day

P: Let us pray: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen.

First Reading

Exodus 17:1–7

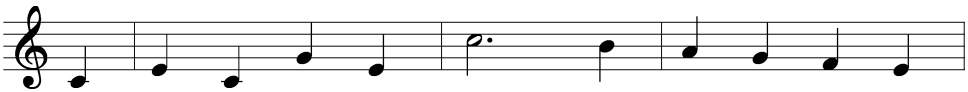
In his grace, God gives undeserving people water… from a stone!

1 The entire Israelite community set out on their journey from the Wilderness of Sin as
the LORD had commanded. They camped at Rephidim, but there was no water for the
people to drink. 2 So the people quarreled with Moses and said, "Give us water to drink."
Moses said to them, "Why are you quarreling with me? Why are you testing the LORD?"
3 But the people were thirsty for water there, so they grumbled against Moses. They said,
"Why did you ever bring us up out of Egypt to let us, our children, and our livestock die of
thirst?"
4 Moses cried out to the LORD, "What shall I do with these people? They are almost
ready to stone me!"
5 The LORD said to Moses, "Go in front of the people, and take the elders of Israel with
you. Also take in your hand the staff with which you struck the Nile, and go. 6 Watch me. I
will stand there in front of you on the rock in Horeb. You are to strike the rock. Water will
come out of it, and the people will drink." Moses did that in the sight of the elders of
Israel. 7 He named the place Massah and Meribah, because the Israelites quarreled, and
because they tested the LORD by saying, "Is the LORD among us or not?"

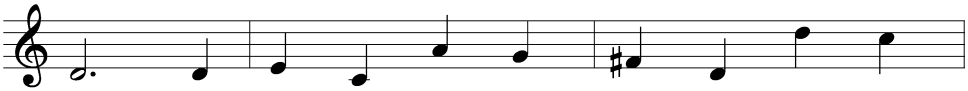
P: The Word of the Lord.
C: Thanks be to God.

95C Come, Let Us Praise the LORD

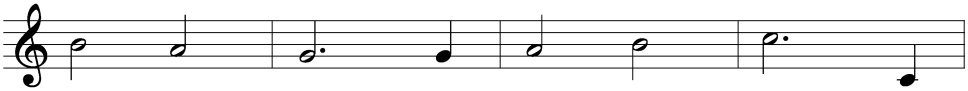
Psalm 95C



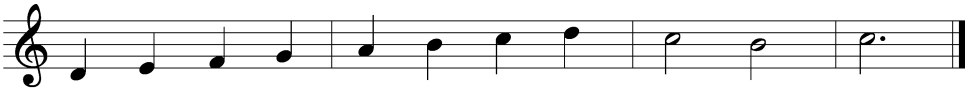
1 Come, let us praise the LORD, with joy our God ac -
2 Our God of match - less worth, our King be - yond com -
3 In wor - ship bow the knee, our glo - rious God con -
4 Come, hear his voice to - day, re - ceive what love im -



claim, his great - ness tell a - broad and bless his
pare, the deep - est bounds of earth, the hills, are
fess; the great Cre - a - tor, he, the LORD our
parts; his ho - ly will o - bey and hard - en



sav - ing name. Lift high your songs be -
in his care. He all de - crees, who
Right - eous - ness. He reigns un - seen: his
not your hearts. His ways are best and



fore his throne to whom a - lone all praise be - longs.
by his hand pre - pared the land and formed the seas.
flock he feeds and gent - ly leads in pas - tures green.
lead at last, all trou - bles past, to per - fect rest.

Text: Timothy Dudley-Smith Tune: John Darwall Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 715833 Tune: Public domain

Second Reading

Romans 5:1–8

God's love is poured out into our hearts like living water.

[1]Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. [2]Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.

[3]Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, [4]and patient endurance produces tested character, and tested character produces hope. [5]And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

[6]For at the appointed time, while we were still helpless, Christ died for the ungodly. [7]It is rare indeed that someone will die for a righteous person. Perhaps someone might actually go so far as to die for a person who has been good to him. [8]But God shows his own love for us in this: While we were still sinners, Christ died for us.

P: The Word of the Lord.
C: Thanks be to God.

Gospel Acclamation

John 4:13,14

It is written: Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst."

Gospel

John 4:5–26

Jesus calls a Samaritan woman to faith, providing living water for her thirsty soul.

[5]So he came to a town in Samaria called Sychar, near the piece of land Jacob gave to his son Joseph. [6]Jacob's well was there. Then Jesus, being tired from the journey, sat down by the well. It was about the sixth hour.

[7]A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." [8](His disciples had gone into town to buy food.)

[9]The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

[10]Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

[11]"Sir," she said, "you don't even have a bucket, and the well is deep. So where do you get this living water? [12]You are not greater than our father Jacob, are you? He gave us this well and drank from it himself, as did his sons and his animals."

[13]Jesus answered her, "Everyone who drinks this water will be thirsty again, [14]but whoever drinks the water I will give him will never be thirsty ever again. Rather, the water I will give him will become in him a spring of water, bubbling up to eternal life."

[15]"Sir, give me this water," the woman said to him, "so I won't get thirsty and have to keep coming here to draw water."

[16]Jesus told her, "Go, call your husband, and come back here."

[17]"I have no husband," the woman answered.

Jesus said to her, "You are right when you say, 'I have no husband.' [18]In fact, you have had five husbands, and the man you have now is not your husband. What you have said is true."

[19]"Sir," the woman replied, "I see that you are a prophet. [20]Our fathers worshipped on this mountain, but you Jews insist that the place where we must worship is in Jerusalem."

[21]Jesus said to her, "Believe me, woman, a time is coming when you will not worship the Father on this mountain or in Jerusalem. [22]You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews. [23]But a time is coming and now is here when the real worshippers will worship the Father in spirit and in truth, for those are the kind of worshippers the Father seeks. [24]God is spirit, and those who worship him must worship in spirit and in truth."

[25]The woman said to him, "I know that Messiah is coming" (the one called Christ). "When he comes, he will explain everything to us."

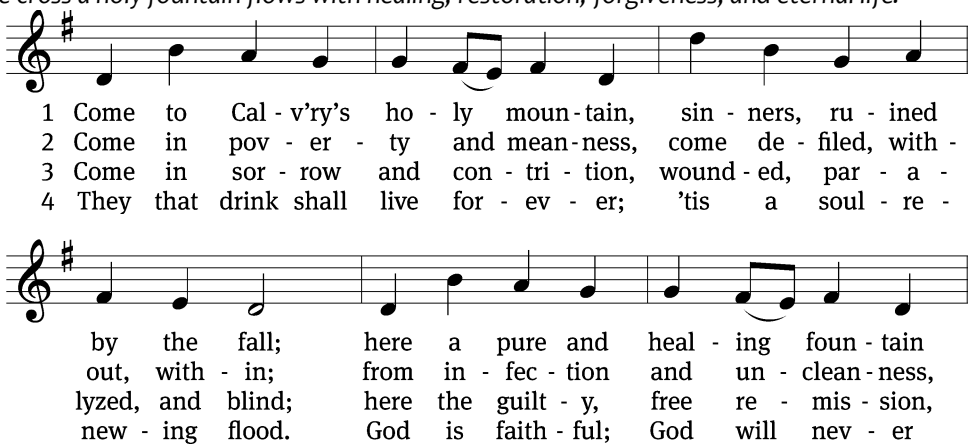
[26]Jesus said to her, "I, the one speaking to you, am he."

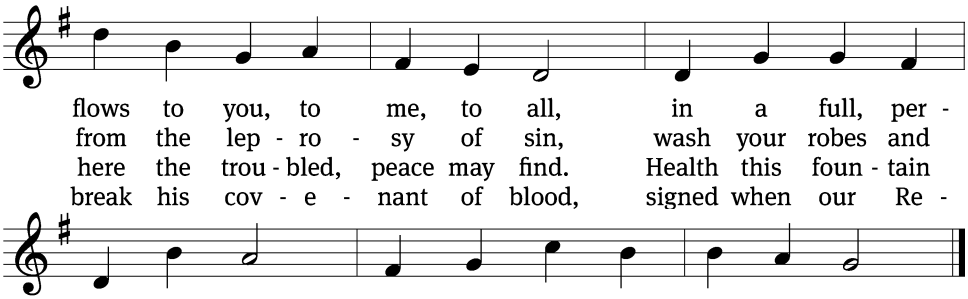
P: The Gospel of the Lord.
C: Praise be to you, O Christ!

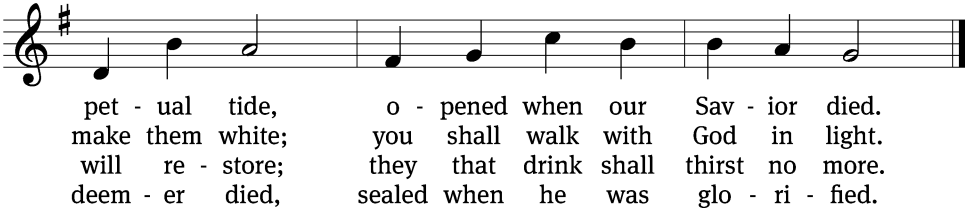
Come to Calvary's Holy Mountain

CW 394

From the cross a holy fountain flows with healing, restoration, forgiveness, and eternal life.







Text: James Montgomery, 1771–1854, alt. Tune: Ludvig M. Lindeman, 1812–1887 Text and tune: Public domain

Sermon

John 4

Theme

Thoughts to ponder following the sermon today:

1) A
2) A
3) a

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Offering

***To our honored guests**: We're happy that you're with us to hear about God's love for you today! Our offering is not a debt we owe God but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation but love for God. Our offerings are how St. Paul's funds our Gospel mission work. As our honored guests, please do not feel obligated to contribute.*

*If you would like to support our Gospel ministry with an offering, you have options! Place your offering in **the offering plate** in our gathering space as you leave worship today, **mail an offering** to our church anytime, or go to **stpauls.edu** or **scan this QR** code to give an offering online.*

Prayer of the Church

Lent

P: Heavenly Father, because of our sins, we justly deserve to suffer both your curse during our time on earth and your condemnation eternally in hell. In mercy you sent Christ to forgive our sins and clothe us in his righteousness. We trust that he will intercede for us as our great High Priest, and ask your blessing in his name.
C: We plead for mercy since your Son suffered the punishment our sins deserved.

P: Protect us and those we love from all harm and danger. Maintain good government among us, and bless all those in authority with wisdom and integrity. Defend us from the devil and the world, which would lure us back into the way that leads to eternal death. Destroy in us every desire that is contrary to your will. Comfort the persecuted, encourage the depressed, heal the sick, and direct the dying to the assurance that nothing can separate us from your love.
C: Mercifully provide whatever each of us may need for body and life.

P: Strengthen our faith by the Word of your forgiveness and by the sacrament of our Savior's own body and blood. Fill us with the living water that you alone provide so that our hearts may be truly refreshed in you.
C: Grant that we may praise you in all we say and do, and extend your mercy to all in need around us.

P: Hear us, Lord, as we pray in silence.

Silent prayer

P: We commit ourselves to you—body, soul, and all we have—because you have purchased us by the sacrifice of your Son, our Savior, Jesus Christ our Lord.
C: Amen.

The Sacrament

Preface

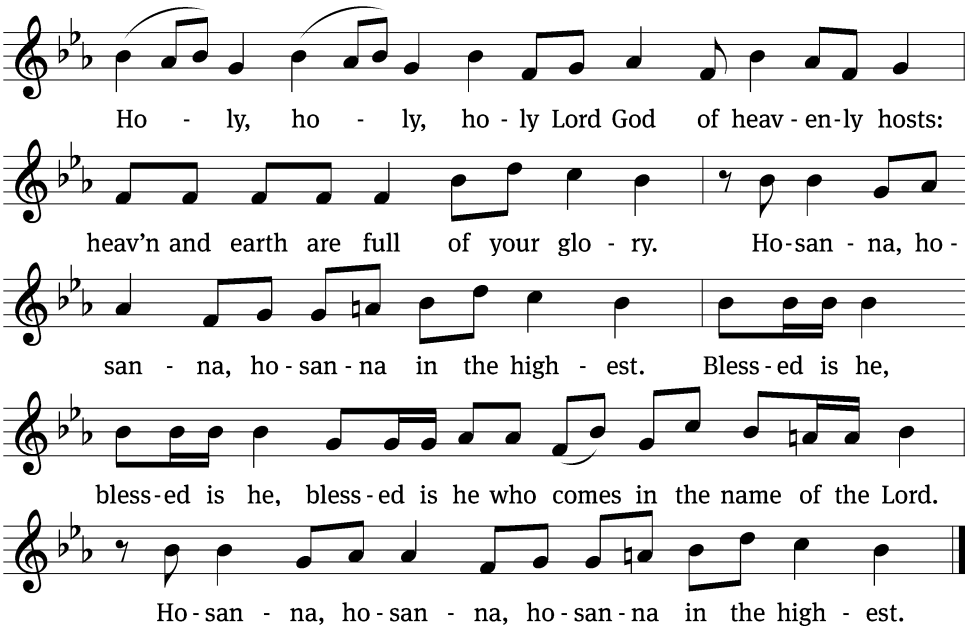
CW 165

P: The Lord be with you
C: And also with you.
P: Lift up your hearts.
C: We lift them up to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give him thanks and praise.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Prayer of Thanksgiving

P: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

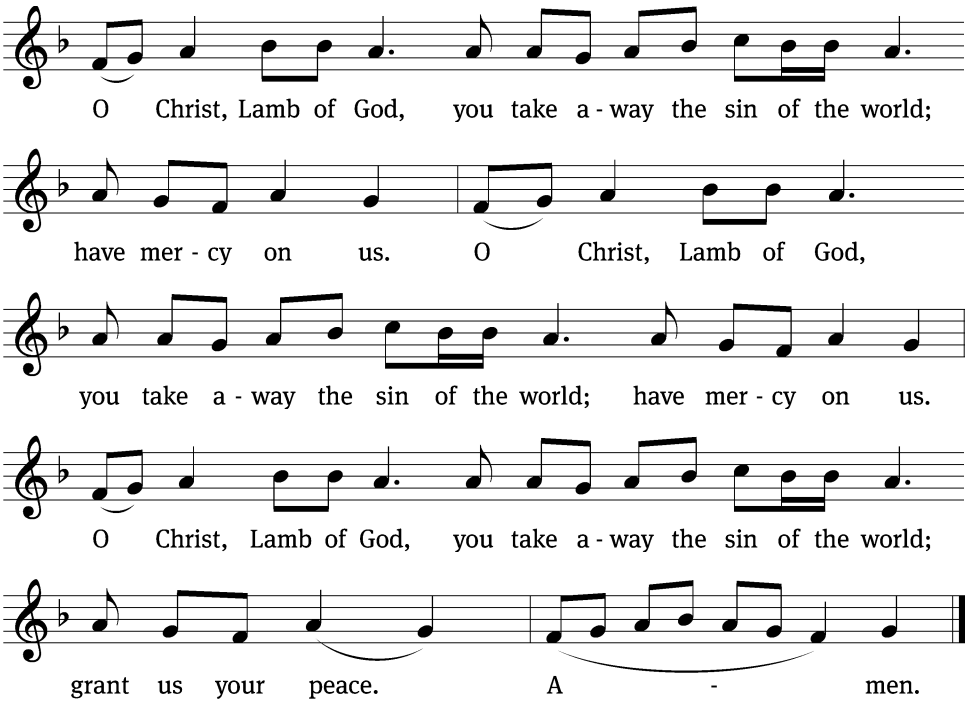
P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✝ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✝ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
C: Amen.

O Christ, Lamb of God

CW 169



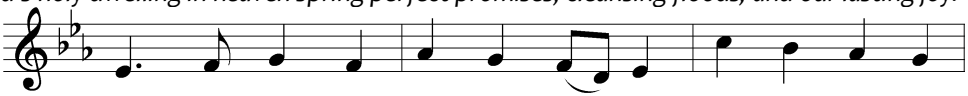
Distribution

To our guests: *Scripture teaches us that those who commune together are expressing a unity in faith and in all of Scripture's teachings. This is called close communion. If you are not a member of St. Paul's, the Wisconsin Synod, or the Evangelical Lutheran Synod, you will want to learn what we teach and have the opportunity to express that unity at your confirmation before you commune with us. If you are interested in taking a class to learn more about our teachings, or if you have any questions, please speak with our pastors.*

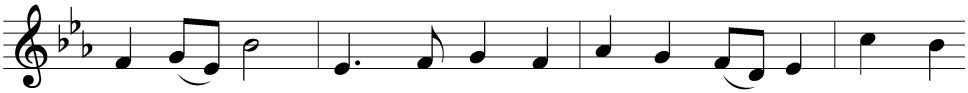
Glorious Things of You Are Spoken

CW 857

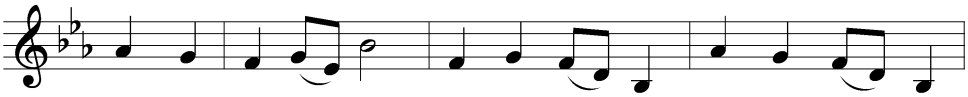
From God's holy dwelling in heaven spring perfect promises, cleansing floods, and our lasting joy.



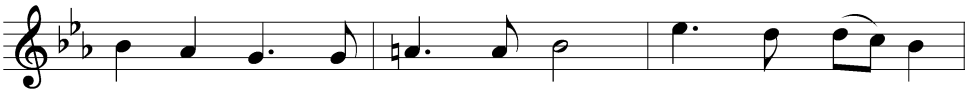
1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, see the cloud and
4 Sav - ior, since of Zi - on's cit - y I thro' grace a



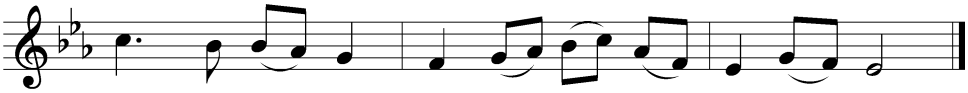
of our God; he whose word can - not be bro - ken formed you
ter - nal love, well sup - ply your sons and daugh - ters and all
fire ap - pear for a glo - ry and a cov - 'ring, show - ing
mem - ber am, let the world de - ride or pit - y, I will



for his own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in your name. Fad - ing are the world's vain plea - sures,



what can shake your sure re - pose? With sal - va - tion's
ev - er will their thirst as - suage? Grace which, like the
light by night and shade by day, safe they feed up -
all their boast - ed pomp and show; sol - id joys and



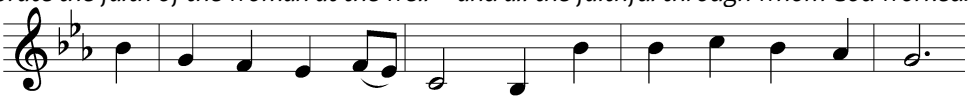
walls sur - round - ed, you may smile at all your foes.
Lord, the giv - er, nev - er fails from age to age.
on the man - na which God gives them on their way.
last - ing trea - sures none but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt. Tune: Franz Joseph Haydn, 1732–1809 Text and tune: Public domain

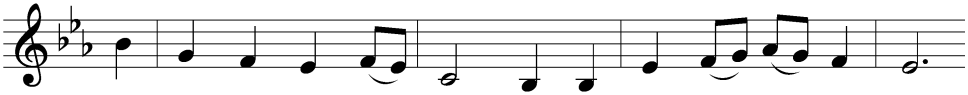
For All the Faithful Women

CW 893

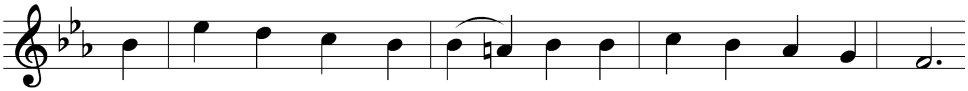
We celebrate the faith of the woman at the well—and all the faithful through whom God worked.



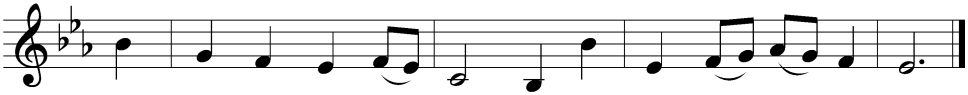
1 For all the faith - ful wom - en who served in days of old,
2 Re - call the out - cast wom - an with whom the Lord con - versed;
3 O God, for saints and ser - vants, those named and those un - known
4 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their sto - ry told.
Christ gave her liv - ing wa - ter to quench her deep-est thirst.
in whom thro' all the a - ges your light of glo - ry shone,
All praise the Ho - ly Spir - it, who binds the Church in one!



They served with strength and glad - ness in tasks your wis - dom gave;
Like hers, our hearts are yearn - ing; Christ of - fers us his Word.
we of - fer glad thanks-giv - ing and fer-vent prayer we raise
With saints who went be - fore us, with saints who wit - ness still,



to you their lives bore wit - ness, pro-claimed your pow'r to save.
Then may our lips be burn - ing to wit - ness to our Lord.
that, faith - ful in your ser - vice, our lives may sing your praise.
we sing glad al - le - lu - ias and strive to do your will.

Text: Herman G. Stuempfle, Jr., 1923–2007, alt. Tune: Finnish Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: OneLicense no. 715833 Tune: Public domain

P: Give thanks to the Lord, for he is good;
C: his mercy endures forever.

P: Whenever we eat this bread and drink this cup,
C: we proclaim the Lord's death until he comes.

P: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen.

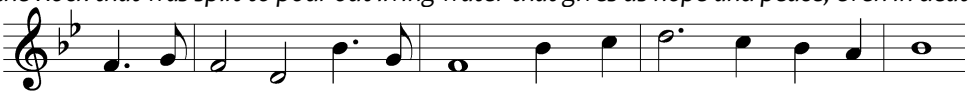
Blessing

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ┼ give you peace.
C: Amen.

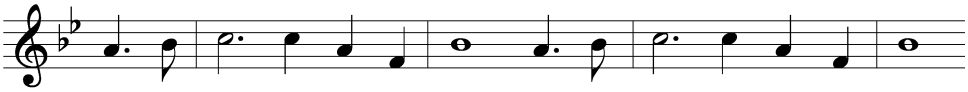
Rock of Ages, Cleft for Me

CW 839

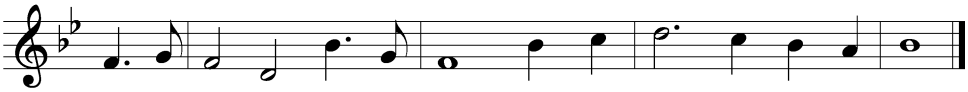
Jesus is the Rock that was split to pour out living water that gives us hope and peace, even in death.



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress, help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure: cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778, alt. Tune: Thomas Hastings, 1784–1872 Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®) © 2017 Wartburg Project. All rights reserved. Used by permission.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

+ Ministry Notes +

Our good day in God's house continues after worship, too.

Our after-worship adult Bible Class time is a great time for good Christian encouragement as we **grow** in the Word together and take time to pray for one another. Today Pastor James will lead a study in the Fellowship Hall, while Pastor Tim leads the BIC in the choir area of the sanctuary. Sunday school for the children will be at the same time.

Midweek Meal & Meditations

We continue to have a great turnout for our Wednesday dinners and have more opportunities to gather for food, fellowship, and faith-building. Most of the meals have some hosts already, but there are still a few open spots available. Please check the signup in the gathering area if you'd like to participate.

Midweek Meal & Meditations – It Is Finished

3-11 The Truth, the Whole Truth, and Nothing But the Truth

3-18 The Kingly Priest

3-25 Look at the One Who Was Pierced

Nepal

Next **Sunday, March 15**, we will have the opportunity to hear a presentation during the Bible Study hour about Miss Cindy Lendt's time in the country of Nepal. Join us to learn more about the ministry there and for encouragement about the worldwide reach of Jesus.

Call Updates

At the meeting of our congregation on February 22, we extended two divine calls: One to **Mrs. Michelle Most** and the other to **Miss Meredith Moeller**. Please keep them in your prayers as they deliberate where they can best serve in God's kingdom. If you would like to reach out to them personally, their contact information is below:

Mrs. Michelle Most
1393 W. Northstar Lane
Spokane, WA 99208-4976
1-832-212-9102
michelle.most@stmatthewspokane.org

Miss Meredith Moeller
1508 Monterey Lane
Janesville, WI 53546-5754
608-921-0039
meredith.moeller85@gmail.com

YouTube, too

Did you know that we are now live and streaming services on a YouTube channel? Find us by searching @StPaulsBeverlyHills on YouTube!

Free Hot Lunch Fund

In late 2024 (thanks largely to Mr. Randy Cochran serving as our interim principal), we received a generous donation from the members of Open Bible that allowed us to provide free hot lunch since then for as many students as wanted it. That fund will be depleted around the end of March. If anyone would like to help extend that duration, please indicate that with your offering.

2026 WELS International Youth Rally

This summer will be the next WELS International Youth Rally held **July 14-17** in **Bowling Green, OH**. This is a great opportunity for high school-aged youth to spend some time growing together in their faith and fellowship. The cost is $450 until April 30, after which the cost is $475. Check out welsyouthrally.net for more information.

SWAT Movie Night

On Friday, March 13 from 6:00-8:30, St. Paul's will be hosting a free (hopefully outdoor) movie night showing the Minecraft Movie. Please bring your own comfy seating and snacks, and join us to enjoy this fun evening!

Our Christian Stewardship of God's Gifts

Moreover, it is required of stewards that they be found faithful. – 1 Cor. 4:2

ATTENDANCE: 108 (Wed: ??)
PREACHER: James Saatkamp
ACCOMPANIST: Cindy Lendt
USHERS: Paul Althoff and Tom Leinberger

OFFERING: $4,379
PRESIDING MINISTER: Tim Rosenow
STREAMING: Bill Hartman
FLOWERS: Patti Bussinger

Let's pray this week!

birthdays | **Joyce Prachel** (3-12); **Jenmarie Gonsisko** (3-13)

anniversaries | **Bill & Ranae Hansen** (3-12 - 38 years!)

called home to heaven | **Bee Grunig**

holding calls to our school | **Mrs. Michelle Most**; **Miss Meredith Moeller**

homebound members | **Dave Brandt, John Hambel, Leon and Barbara Johnson, Susan Rammel, Kathy Saracione, Josephine Throo,** and **Paula Vitolo**

health | **Tom Colwell** (home hospice care); **Sharon Cummons** (health and strength); **Kay-Lynn Johnston** (recovering from surgery); **Heidi Meyer** (recovering from surgery after a fall); **Rick Robinson** (continued recovery); **Barbara Sadler, Kathy Babcock** (Barbara's daughter), and **Kathy's daughters** (genetic health issues); **Nancy Scruton** (continued recovery)

Serving in worship next week

Streaming: (Wed) 3/11 Bill Hartman; (Sun) 3/15 Josh Plum
Ushers: 3/15 Newton & Rochelle Trimmer

This Week | March 8th – 14th

March 9-15 – Pastor James on vacation
MON – Kingsway Birthday Celebration 1:00 PM
TUE – Council of Ministry 5:15 PM
WED – Isaiah Bible study 10:00 AM; Midweek Meal & Meditation 6:00 PM; Choir 7:00 PM
FRI – Morning chapel 8:30 AM; PreK-K Field Trip; SWAT Movie Night 6:00-8:30 PM
SAT – Women's Growth Group 10:00 AM

Upcoming Events

March 18, 25 – Midweek Meal & Meditation 6:00 PM
March 23-27 – NO SCHOOL (Spring Break)

Who We Are

(Our Mission)

St. Paul's Lutheran Church is a family. Like any family, we have our strengths and we have our weaknesses. We experience successes and we experience struggles. These are the things which unite us. For we know that we aren't perfect, but our Heavenly Father is; and he has loved us with a perfect love, sending his Son Jesus to die on the cross for our sins and to give us eternal life in heaven. With that same love, he comes to us through his Word, the Bible, to equip us and encourage us as we live in a world which can leave us feeling discouraged and hopeless at times. So, as a family, we ***gather*** *together around God's Word in church and in Bible classes. We have a school where children can* ***grow*** *in their relationship with our Heavenly Father and where we can* ***go*** *to share the love of Jesus with them. We want as many people as possible to know the joy and hope which we have as members of God's family.*

If you would like to learn more about our church family or the ministries we offer through our church, school, and preschool, please speak with our pastor, principal, preschool director, faculty, or one of our members.

Thank you for being a part of our church family today!

St. Paul's Lutheran

Church and School

Precious Lambs Preschool

6150 N Lecanto Hwy
Beverly Hills, FL 34465
352.489.3027
www.stpauls.edu
office@stpauls.edu

Sunday worship: 9:30 AM
Sunday School & Bible Class: 10 minutes after

WELS
Christ's Love, Our Calling.

Our Staff

James Saatkamp *Pastor*
pastor.saatkamp@stpaulsk8school.org 414.335.2316

Timothy Rosenow *Pastor*
pastor.rosenow@stpaulsk8school.org 920.860.2216

Dave Goddard *Principal*
Principal@stpaulsk8school.org 813.702.5853

Sharon Welfel *Preschool director*
Sharon.Welfel@stpaulsk8school.org 352.462.1814

Becky Ramsey *Preschool teacher*

Lucy Siegler *Kindergarten teacher*

Hannah Foley *1st grade teacher*

Cindy Lendt *2nd grade teacher*

Lindsey Klingenschmitt *3rd and 4th grade teacher*

Noah Uhlenbrauck *5th and 6th grade teacher*

Justin Siegler *7th and 8th grade teacher*

Dorothy Draeger *Administrative assistant*