



St. Paul's
LUTHERAN CHURCH

June 28, 2026
Fifth Sunday
after Pentecost



Welcome to honored guests and St. Paul's family alike!

In our service we gather before our almighty God to offer him our worship and praise. We also gather to be strengthened through the study of God's holy and powerful Word, and through the Sacrament of Holy Communion.

Restrooms and a drinking fountain are located on the right in the hallway outside the sanctuary.

We have **personal hearing devices**. If you need one, please let an usher know before the service.

Our worship is designed for your whole family. Find children's busy bags, a book that teaches young children about worship, children's bulletins, and children's worship note sheets on the cart near the central sanctuary doors.

God loves the sound of children in worship, and so do we! If you need to step out of worship for a moment, we have a **family room** located through the door in the back of the fellowship hall. The facility includes a TV, a window, and speakers so that you can still follow along with the worship service.

If you do not have a church home, we would love to talk with you about how we can serve you with the Gospel and make here your home!

Today's service begins on page 5

Our Easter worship series | **Say it out loud!**

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

Today's worship theme | **Love God above all**

Not all love is good. It is self-destructive to love bad things. It is just as harmful to love good things in a bad order. For example, it would seem to be a good thing for a man to love his dog. But if he loves his dog more than he loves his wife, his "love" for both is disordered. For love to be healthy, it needs to be properly ordered.

Christians love the people whom God has placed into their lives. But when those people desire something that God does not desire, Christians love and serve God above all. Properly ordered love leads us to be faithful to God and his Word. We love God above all because he first loved us.

Our prayer before worship | **for properly ordered love: God above all**

O Triune God, your threefold name was placed upon us when we were baptized in the name of the Father and of the Son and of the Holy Spirit. And this day we worship you, three divine persons in one God. Grant us the grace to continue in this faith until we join the hosts of heaven that cry, "Holy, holy, holy," before your heavenly throne. Amen.

Personal Preparation for Holy Communion

Q: *What does God tell me about myself in his holy Word?*

A: He says I am a sinner and deserve only his punishment.

Q: *What should I do if I am not aware of my sins or am not troubled by them?*

A: I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?

Q: *When I realize that I have sinned against God and deserve his punishment, what should I do?*

A: I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.

Q: *How do I receive his gracious forgiveness?*

A: His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.

Q: *What further assurance do I have that Jesus is mine and I am his?*

A: In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.

Q: *How can I be sure that I receive all these blessings in the Lord's Supper?*

A: I have his own word spoken as his last will and testament on the night before he died. There he tells me: ***"Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."***

Q: *How will I respond to this priceless gift from Jesus?*

A: I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

The music of the Opening Hymn will play softly in the background during the spoken responses.

Before You I Kneel

CW 735 st. 1

As we enter God's presence for praise, we marvel that all we have is a gift from his gracious hand alone.

1 Be - fore you I kneel, my Mas - ter and Mak - er, to of - fer the
work of my hands. For this is the day you've giv - en your
ser - vant; I will re - joice and be glad
for the strength I have to live and breathe, for each
skill your grace has giv - en me, for the needs and op - por -
tu - ni - ties that will glo - ri - fy your great name.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Jeff Taylor, b. 1957; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Jeff Taylor, b. 1957; Stuart Townend, b. 1963

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P(residing minister) | In the name of the Father and of the † Son and of the Holy Spirit.
C(ongregation) | Amen.

Confession

CW 172

P | Our triune God has made us all we are and given us every good gift. Whatever our hands have to give and to do it is all thanks to him. As we seek to serve the Lord with our lives, we recognize that we are sinful and that our hands are unworthy even to serve him.

C | We fall. We fail. We cannot give God the glory he deserves.

P | Let us confess our sins to the Lord.

C | **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

Before You I Kneel

CW 735 st. 2

We would enter God's presence as we are, but first we must kneel, confessing our sins and unworthiness.

2 Be - fore you I kneel and ask for your good-ness to cov - er the
work of my hands, for pa-tience and peace to shape all my
la - bor; your grace for thorns in my path.
Flow with - in me like a liv - ing stream; wear a -
way the stones of pride and greed, till your ways are dwell-ing
deep in me and a har-vest of life is grown.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Jeff Taylor, b. 1957; Stuart Townend, b. 1963

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Absolution

P | Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C | **Amen.**

P | Renewed by his forgiveness and strengthened by his love, let us use our hands and hearts in service to him who gave himself for all. But first, let us pray for his mercy over all the world and all those near and dear to us who are especially in need of his care.

Lord, Have Mercy

CW 174

P | In peace let us pray to the Lord.

C | **Lord, have mercy.**

P | For the peace from above and for our salvation, let us pray to the Lord.

C | **Lord, have mercy.**

P | For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C | **Lord, have mercy.**

P | For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C | **Lord, have mercy.**

P | Help, save, comfort, and defend us, gracious Lord.

C | **Amen.**

P | In the peace of forgiveness and the joy of his leading, let us praise the Lord!

Before You I Kneel

CW 735 st. 3

With forgiven feet and hands we go and do the work of service for which God himself has equipped us.

3 Be - fore you we kneel, our Mas - ter and Mak - er; es - tab - lish the
work of our hands, and or - der our steps to seek first your
king - dom in ev - 'ry small and great task.
May we live the gos - pel of your grace, serve your
pur - pose in our fleet - ing days, then our lives will bring e -
ter - nal praise and all glo - ry to your great name.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Jeff Taylor, b. 1957; Stuart Townend, b. 1963 Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Jeff Taylor, b. 1957; Stuart Townend, b. 1963 Text and tune: © 2012 Getty Music and Seek 1st Publishing, admin. MusicServices.org and Townend Music. Used by permission: OneLicense no. 715833

P | The Lord be with you.

C | **And also with you.**

P | Let us pray: God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | Amen.

First Reading

Exodus 32:15–29

When we hear Aaron's excuses, we recognize our own excuses for the idols we never knew we had.

¹⁵Moses turned and went down the mountain, with the two tablets of the Testimony in his hand—tablets that were written on both sides, written on one side and on the other. ¹⁶The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

¹⁷When Joshua heard the noise of the people as they shouted, he said to Moses, “There is the noise of war in the camp.”

¹⁸Moses said, “It is not the sound of people who shout for victory; neither is it the sound of people who cry because of defeat. But I do hear the sound of people who are celebrating.”

¹⁹As soon as Moses came near the camp, he saw the calf and the dancing, and Moses' anger burned. So he threw the tablets out of his hands and broke them at the foot of the mountain.

²⁰He took the calf that they had made, burned it with fire, ground it to powder, and scattered it on the water. Then he made the people of Israel drink it.

²¹Moses said to Aaron, “What did these people do to you, that you have brought such a great sin on them?”

²²Aaron said, “Do not let the anger of my lord burn. You know these people. They are set on evil, ²³so they said to me, ‘Make a god for us, who will go ahead of us, because this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’

²⁴So I said to them, ‘Whoever has any gold, pull it off.’ So they gave it to me. I threw it into the fire and out came this calf.”

²⁵When Moses saw that the people were out of control (for Aaron had let them get so out of control that they were disgraced among their enemies), ²⁶Moses stood in the gate of the camp and said, “Whoever is on the LORD's side, come to me!”

All the descendants of Levi gathered themselves together to Moses. ²⁷He said to them, “This is what the LORD, the God of Israel, says, ‘Every man is to strap his sword on his thigh and go back and forth throughout the camp, from one gate of the camp to the other, and every man is to kill his brother, and every man his friend, and every man his neighbor.’” ²⁸The Levites did what Moses said, and that day about three thousand men from among the people fell. ²⁹Moses said, “Begin your service of the LORD today. Yes, because every man among you took a stand against his son and against his brother, the LORD is bestowing a blessing on you today.”

P | The Word of the Lord.

C | Thanks be to God.

27B O LORD, You Are My Light

Psalm 27B



1 O LORD, you are my light and my sal - va - tion near;
2 My one re - quest has been and still this prayer I raise;
3 When trou - bles round me swell, when fears and dan - gers throng,
4 Up - lift - ed on a rock a - bove my foes a - round,



then who will cause me fright or fill my heart with fear?
that I may live with - in God's house for all my days.
se - cure - ly I will dwell in his pa - vil - ion strong.
a - mid the bat - tle shock my song shall still re - sound.



While God my strength, my life sus - tains, se - cure from fear my
God's glo - rious beau - ty to ad - mire, and in his tem - ple
With - in the shel - ter of God's tent he hides me till the
Then joy - ful of - f'ings I will bring; the LORD God's praise my



soul re - mains, se - cure from fear my soul re - mains.
to in - quire, and in his tem - ple to in - quire.
storm is spent, he hides me till the storm is spent.
heart shall sing, the LORD God's praise my heart shall sing.

Text (st. 1): Psalter, 1887; alt.; (sts. 2–4): Psalter, 1912, alt.
Tune: John D. Edwards
Text and tune: Public domain

Second Reading

1 Timothy 6:11–16

St. Paul describes the good fight of faith and the King who leads us into that spiritual war.

¹¹But you, O man of God, flee from these things and pursue righteousness, godliness, faith, love, perseverance, and gentleness. ¹²Fight the good fight of faith. Take hold of eternal life, to which you were called and about which you made your good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who made a good confession as a witness before Pontius Pilate,

¹⁴that you keep this command without spot and without fault, until the appearing of our Lord Jesus Christ, ¹⁵which he will make known at the proper time—the blessed and only ruler, the King of kings and Lord of lords, ¹⁶who alone has immortality, who lives in unapproachable light, whom no one has seen or is able to see. To him be honor and power forever! Amen.

P | The Word of the Lord.

C | **Thanks be to God.**

Gospel Acclamation

Mark 8:34

P | Alleluia! Whoever wants to be my disciple must deny themselves and take up their cross and follow me. Alleluia!

Gospel

Matthew 10:34–42

Jesus calls us to love him above all.

³⁴“Do not think that I came to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I came to turn a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶A man's enemies will be the members of his own household.

³⁷“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸Whoever does not take up his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹Whoever receives a prophet because he is a prophet will receive a prophet's reward. Whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. ⁴²Whoever gives one of these little ones even a cup of cold water to drink because he is my disciple—Amen I tell you—he will never lose his reward.”

P | The Gospel of the Lord.

C | **Praise be to you, O Christ!**

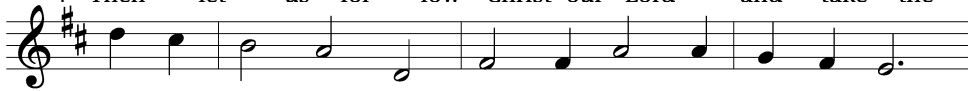
Come, Follow Me, the Savior Spake

CW 702

Christ's call to follow also includes the loving assurance that he is our guiding Light and eternal Life.



1 "Come, fol - low me," the Sav - ior spake, "all in my
2 "I am the light, I light the way, a god - ly
3 "I teach you how to shun and flee what harms your
4 Then let us fol - low Christ our Lord and take the



way a - bid - ing; de - ny your-selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day,
soul's sal - va - tion, your heart from ev - 'ry guile to free,
cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
from sin and its temp - ta - tion. I am the ref - uge
in suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
of the soul and lead you to your heav'n - ly goal."
bat - tle's strain the crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-1896, alt.; (sts. 1-2, 4): Johann Scheffler, 1624-1677, abr.; (st. 3): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555-1613, adapt.

Text and tune: Public domain

Sermon

Psalm 23:6

Surely goodness and mercy will pursue me all the days of my life, and I will live in the house of the Lord forever.

Love's Eternal Pursuit

Questions to consider during the sermon:

- Why was David so familiar with the feelings of pursuit and being pursued?
- How does the rest of the Shepherd Psalm culminate here?
- Did David have more experience as a shepherd or a sheep?
- Which two promises from God do David's words reflect?
- A/D | Love is an impossibly high pursuit.
- Why is this an especially beautiful reminder on confirmation day?

Nicene Creed

C | We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

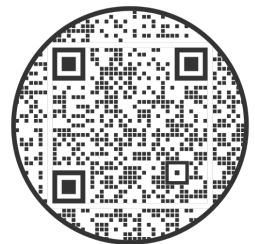
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Offering

To our honored guests: We're happy that you're with us to hear about God's love for you today! Our offering is not a debt we owe God but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation but love for God. Our offerings are how St. Paul's funds our Gospel mission work. As our honored guests, please do not feel obligated to contribute.

*If you would like to support our Gospel ministry with an offering, you have options! Place your offering in **the offering plate** in our gathering space as you leave worship today, **mail an offering** to our church anytime, or go to **stpauls.edu** or **scan this QR code** to give an offering online.*



Rite of Confirmation

Marina Siegler

Preface

CW 183

P | The Lord be with you.

C | **And also with you.**

P | Lift up your hearts.

C | **We lift them up to the Lord.**

P | Let us give thanks to the Lord our God.

C | **It is right to give him thanks and praise.**

P | It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

P | Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

C | Amen.

Lord's Prayer

C | Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

P | Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C | Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Tune: Marty Haugen

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Distribution of Holy Communion

To our honored guests: Scripture teaches us that those who commune together are expressing a unity in faith and in all of Scripture's teachings. This is called close communion. If you are not a member of St. Paul's, the Wisconsin Synod, or the Evangelical Lutheran Synod, you will want to learn what we teach and can express that unity at your confirmation before you commune with us. If you are interested in taking a class to learn more about our teachings, or if you have any questions, please speak with our pastors.

O Lord, We Praise You

CW 673

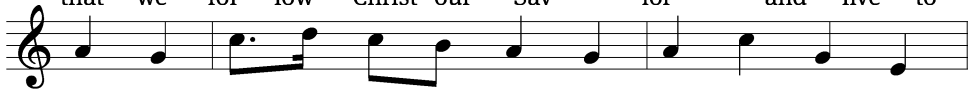
Without God's mercy we would be unable even to praise him. With his mercy our unity and love flourish!



1 O Lord, we praise you, bless you, and a - dore you,
2 Your ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us his grace and fa - vor



in thanks - giv - ing bow be - fore you. Here with your
life to win for us in heav - en. No great - er
that we fol - low Christ our Sav - ior and live to -



bod - y and your blood you nour - ish our weak souls that
love than this to you could bind us; may this feast of
geth - er here in love and un - ion, nor de - spise this



they may flour - ish. O Lord, have mer - cy!
that re - mind us! O Lord, have mer - cy!
blest com - mun - ion. O Lord, have mer - cy!



May your bod - y, Lord, born of Mar - y, that our
Lord, your love and kind - ness did move you; let your
Let not your good Spir - it for - sake us; grant that



sins and sor - rows did car - ry, and your blood for us plead
sup - er move us to love you. All our debt you have paid;
heav'n - ly - mind - ed he make us. Give your Church, Lord, to see



in all tri - al, fear, and need. O Lord, have mer - cy!
peace with God once more is made. O Lord, have mer - cy!
days of peace and u - ni - ty. O Lord, have mer - cy!

Jesus Calls Us o'er the Tumult

CW 711

Unlike the rough waves this world offers, Christ calls us by his mercy to the anchor of love that lasts.



1 Je - sus calls us o'er the tu - mult of our
2 As the first dis - ci - ples heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! In your mer - cy, Sav - ior,



life's wild, rest - less sea; day by day his voice in -
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
help us hear your call; give our hearts to your o -



vites us, say - ing, "Chris - tian, fol - low me!"
kin - dred, leav - ing all for his dear sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all!

Text: Cecil F. Alexander, 1818–1895, alt.
Tune: Christian F. Witt, 1660-1716
Text and tune: Public domain

P | Give thanks to the Lord, for he is good;

C | **his mercy endures forever.**

P | Whenever we eat this bread and drink this cup,

C | **we proclaim the Lord's death until he comes.**

P | We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C | **Amen.**

Blessing

P | The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C | Amen.



O Church, Arise

CW 870

Equipped by Christ and his merciful call, we rise to serve and stand for him throughout this life and world.



1 O Church, a - rise and put your ar - mor on; hear the
2 Our call to war— to love the cap - tive soul, but to
3 Come see the cross, where love and mer - cy meet, as the
4 So Spir - it come, put strength in ev - 'ry stride, give—



call of Christ our cap - tain. For now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see his foes lie crushed be -
grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.
wound - ed whole we will fight with faith and val - or.
neath his feet, for the Con - quer - or has ris - en!
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -
When faced with trials on ev - 'ry side, we know the
And as the stone is rolled a - way, and Christ e -
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle
out - come is se - cure, and Christ will have the prize for
merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
which he died— an in - her - it - ance of na - tions.
till the day ev - 'ry eye and heart shall see him.
for the day when with Christ we stand in glo - ry.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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Acknowledgments

Setting Two from Christian Worship

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+ Ministry Notes +

Our good day in God's house continues after worship, too.

Our after-worship adult Bible Class time is a great time for good Christian encouragement as we **grow** in the Word together and take time to pray for one another. During the month of June, we will test run a 19-Minute Bible Study that will follow the service. Sunday School for the children will pause for the summer.

Confirmation Congratulations!

Congratulations to Marina Siegler on her confirmation today! We pray that your faith in Christ continues to grow and flourish throughout your life.

Meet Miss Rux

Miss Hannah Rux was assigned to teach 5-6th grades at St. Paul's at Martin Luther College's Call Day service on May 15. **Miss Rux has secured housing and will be moving down the last week of June. She will be installed on July 5 during the service followed by a potluck meal.** Please continue to keep Hannah, her classmates, and all the schools that were not blessed to receive graduates in your prayers as we work together in sharing Jesus' love throughout the world.



Summer Volunteer Cleaning Opportunities

Ms. Dorothy emailed out a list of cleaning opportunities including (organizing art supplies, cleaning windows, walls, and whiteboards, moving furniture, touching up paint, and helping to replace various ceiling tiles and lightbulbs). The work already began, but if you'd like to participate, please check with Ms. Dorothy to see what is needed next!

Pastor Tim on Vacation

Following the service on July 5 through July 15, Pastor Tim will be on a road trip to visit family in Wisconsin. Please direct any pastoral calls during that time to Pastor James.

Save the Date | Worship Conference

Next summer (**June 15-18, 2027**) the WELS National Conference on Worship, Music, and the Arts will take place at Martin Luther College in New Ulm, MN. This conference highlights keynotes, worship opportunities, and presentations meant to help us embrace all God's gifts among us and to return them to him in praise and glory! For more information, please visit their [website](http://welsworshipconference.net) (welsworshipconference.net).

Our Christian Stewardship of God's Gifts

Moreover, it is required of stewards that they be found faithful. – 1 Cor. 4:2

preacher | **Tim Rosenow**

presiding minister | **James Saatkamp**

accompanist | **Justin Siegler**

worship streaming tech | **Bill Hoeltke**

ushers | **Rick Freihofer and Dan Cerney**

flowers | **given in thankfulness for Marina's confirmation**

last Sunday's worship attendance | 107

freewill offering | \$1,259

Let's pray this week!

birthdays | **Abigail Clower** (6-29); **Christ Grant** (6-30); **Kristin Zwarych** (6-30); **Lynn Young** (7-1)

anniversaries | **Matt & Dorothy Draeger** (6-29 | 18 years!)

Comfort for the family and friends of | **Tom Colwell**

homebound members | **Dave Brandt, Sharon Cummons, Leon and Barbara Johnson, Susan Rammel, Kathy Saracione, Josephine Throo, and Paula Vitolo**

health | **Sharon Cummons** (recovering in assisted living); **Kay-Lynn Johnston** (recovering from surgery); **Rick Robinson** (recovering); **Barbara Sadler, Kathy Babcock** (Barbara's daughter), and **Kathy's daughters** (genetic health issues); **Nancy Scruton** (recovery)

Serving in worship next week

Streaming | Tony Moore

Ushers | Paul Althoff and Dan Cerney

This Week | June 28th – July 4th

TODAY | Confirmation Sunday (Marina Siegler)

SAT | Women's Growth Group 10:00 AM

Upcoming Events

July 5 | Installation Miss Hannah Rux

July 18 | Christian funeral service and committal (Tom Colwell)

July 21 | Christian funeral service and committal (John Hambel)



Our congregation

St. Paul's Lutheran Church is a family. As a family, we **gather** together around God's Word in church and in Bible classes. We have a school where children can **grow** in their relationship with our Heavenly Father and where we can **go** to share the love of Jesus with them.

If you would like to learn more about our church family or our church, school, and preschool can serve you, please speak with our pastor, principal, preschool director, faculty, or one of our members.

Our Synod

St. Paul's belongs to the Wisconsin Evangelical Lutheran Synod (WELS), congregations united in faith and in desire to serve everyone we can with the truth of God's saving Word. To learn more, visit wels.net or ask a pastor.

Our worship

We gather for worship Sundays at 9:30 am and for children's and adult Bible study about ten minutes after worship.



**St. Paul's
Lutheran**
CHURCH & SCHOOL

**Precious
Lambs**
PRESCHOOL

Address | 6150 N Lecanto Hwy, Beverly Hills, FL 34465

Office phone | 352.489.3027

Office email | office@stpauls.edu

Coordinating Pastor | **James Saatkamp**

📞 414.335.2316 ✉ pastor.saatkamp@stpaulsk8school.org

School and Outreach Pastor | **Timothy Rosenow**

📞 920.860.2216 ✉ pastor.rosenow@stpaulsk8school.org

Principal | **Dave Goddard**

📞 813.702.5853 ✉ principal@stpaulsk8school.org

Preschool director | **Sharon Welfel**

📞 352.462.1814 ✉ sharon.welfel@stpaulsk8school.org

Find us online!

Website | stpauls.edu

Church Facebook | [stpaulslutheranchurchbeverlyhills](https://www.facebook.com/stpaulslutheranchurchbeverlyhills)

School Facebook | [stpaulsbeverlyhills](https://www.facebook.com/stpaulsbeverlyhills)

YouTube | [@StPaulsBeverlyHills](https://www.youtube.com/@StPaulsBeverlyHills)

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