

IT IS FOR

FREEDOM

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FREEDOM

THE
BOOK
OF

GALATIANS

CHRIST HAS SET US FREE

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Covenant: an agreement between two parties
(wedding vows, mortgage agreement)

Three Covenants between God & Humanity:

The background of the slide features a landscape with a sky transitioning from a light purple at the top to a darker purple at the bottom. In the foreground, there are dark purple, jagged mountain ranges.

Three Covenants between God & Humanity:

- The Abrahamic Covenant (Covenant of Promise)
- The Mosaic Covenant (The Law)
- The New Covenant (Christ Jesus)

2 And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing; 3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”

Genesis 12:2–3

NASB95

Abrahamic Covenant:

The background of the slide features a stylized landscape. The bottom portion shows dark purple, jagged mountain peaks. Above the mountains is a horizontal band of light grey, suggesting a body of water or a misty layer. The top two-thirds of the slide are a solid, dark grey color, providing a high-contrast background for the white text.

Abrahamic Covenant:

- God saying “I will”

Abrahamic Covenant:

- God saying “I will”
- Abraham received by faith & was counted as righteous

Abrahamic Covenant:

- God saying “I will”
- Abraham received by faith & was counted as righteous
- Unconditional Covenant

6 Then he believed in the LORD; and He reckoned it to him as righteousness.

Genesis 15:6

NASB95

6 Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS.

Galatians 3:6

NASB95

7 So Moses came and called the elders of the people,
and set before them all these words which the LORD
had commanded him.

Exodus 19:7-9

NASB95

8 All the people answered together and said, “All that the LORD has spoken we will do!” And Moses brought back the words of the people to the LORD.

Exodus 19:7–9

NASB95

9 The LORD said to Moses, “Behold, I will come to you in a thick cloud, so that the people may hear when I speak with you and may also believe in you forever.” Then Moses told the words of the people to the LORD.

Exodus 19:7–9

NASB95

Mosaic Covenant:

Mosaic Covenant:

- Guide for the Israelite people

Mosaic Covenant:

- Guide for the Israelite people
- Bring to light sinfulness

Mosaic Covenant:

- Guide for the Israelite people
- Bring to light sinfulness
- Conditional Covenant

15 Brethren, I speak in terms of human relations: even though it is *only* a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.

Galatians 3:15–29

NASB95

16 Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as *referring* to many, but *rather* to one, “And to your seed,” that is, Christ.

Galatians 3:15–29

NASB95

17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

Galatians 3:15–29

NASB95

18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

Galatians 3:15–29

NASB95

19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.

Galatians 3:15–29

NASB95

20 Now a mediator is not for one *party only*; whereas God is *only* one. 21 Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

Galatians 3:15–29

NASB95

22 But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Galatians 3:15–29

NASB95

23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. **24** Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith.

Galatians 3:15–29

NASB95

25 But now that faith has come, we are no longer under a tutor. 26 For you are all sons of God through faith in Christ Jesus. 27 For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:15–29

NASB95

28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.

Galatians 3:15–29

NASB95

16 Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as *referring* to many, but *rather* to one, “And to your seed,” that is, Christ.

Galatians 3:16–18

NASB95

17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

Galatians 3:16–18

NASB95

18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

Galatians 3:16–18

NASB95

The image features a dark, textured background with a purple mountain range silhouette at the bottom. The text "Why the law then?" is centered in a white, serif font.

Why the law then?

24 Therefore the Law has become our tutor *to lead us*
to Christ, so that we may be justified by faith. 25 But
now that faith has come, we are no longer under a
tutor.

Galatians 3:24–25

NASB95



27 For all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

Galatians 3:27–29

NASB95

29 And if you belong to Christ, then you are
Abraham's descendants, heirs according to promise.

Galatians 3:27–29

NASB95

The background of the image is a landscape. The sky is a deep, dark purple, and the mountains in the foreground are a darker shade of purple. The text is centered in the middle of the image.

Do you see all the people that have faith in
Christ Jesus being united as one?

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