

IT IS FOR

FREEDOM

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FREEDOM

FREEDOM

FREEDOM

THE
BOOK
OF

GALATIANS

CHRIST HAS SET US FREE

U S F R E E

C H R I S T

H A S S E T

¹¹ He saw the sky open, and something like a large sheet was let down by its four corners. ¹² In the sheet were all sorts of animals, reptiles, and birds. ¹³ Then a voice said to him, “Get up, Peter; kill and eat them.”

Acts 10:11–18

NLT

¹⁴ “No, Lord,” Peter declared. “I have never eaten anything that our Jewish laws have declared impure and unclean.” ¹⁵ But the voice spoke again: “Do not call something unclean if God has made it clean.”

Acts 10:11–18

NLT

¹⁶ The same vision was repeated three times. Then the sheet was suddenly pulled up to heaven. ¹⁷ Peter was very perplexed. What could the vision mean? Just then the men sent by Cornelius found Simon's house. Standing outside the gate,

Acts 10:11-18

NLT

¹⁸ they asked if a man named Simon Peter was staying there.

Acts 10:11-18

NLT

²⁸ Peter told them, “You know it is against our laws for a Jewish man to enter a Gentile home like this or to associate with you. But God has shown me that I should no longer think of anyone as impure or unclean.

Acts 10:28

NLT

³⁴ Then Peter replied, “I see very clearly that God shows no favoritism. ³⁵ In every nation he accepts those who fear him and do what is right.

Acts 10:34–35

NLT

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THAT

¹¹ But when Peter came to Antioch, I had to oppose him to his face, for what he did was very wrong.

Galatians 2:11-21

NLT

¹² When he first arrived, he ate with the Gentile believers, who were not circumcised.

Galatians 2:11-21

NLT

But afterward, when some friends of James came, Peter wouldn't eat with the Gentiles anymore. He was afraid of criticism from these people who insisted on the necessity of circumcision.

Galatians 2:11-21

NLT

¹³ As a result, other Jewish believers followed Peter's hypocrisy, and even Barnabas was led astray by their hypocrisy.

Galatians 2:11-21

NLT

¹⁴ When I saw that they were not following the truth of the gospel message, I said to Peter in front of all the others, “Since you, a Jew by birth, have discarded the Jewish laws and are living like a Gentile, why are you now trying to make these Gentiles follow the Jewish traditions?”

Galatians 2:11–21

NLT

¹⁵ “You and I are Jews by birth, not ‘sinners’ like the Gentiles.

Galatians 2:11–21

NLT

¹⁶ Yet we know that a person is made right with God by faith in Jesus Christ, not by obeying the law. And we have believed in Christ Jesus, so that we might be made right with God because of our faith in Christ, not because we have obeyed the law. For no one will ever be made right with God by obeying the law.”

Galatians 2:11-21

NLT

¹⁷ But suppose we seek to be made right with God through faith in Christ and then we are found guilty because we have abandoned the law. Would that mean Christ has led us into sin? Absolutely not!

Galatians 2:11-21

NLT

¹⁸ Rather, I am a sinner if I rebuild the old system of law I already tore down. ¹⁹ For when I tried to keep the law, it condemned me. So I died to the law—I stopped trying to meet all its requirements—so that I might live for God.

Galatians 2:11–21

NLT

²⁰ My old self has been crucified with Christ. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me and gave himself for me.

Galatians 2:11-21

NLT

²¹ I do not treat the grace of God as meaningless. For if keeping the law could make us right with God, then there was no need for Christ to die.

Galatians 2:11-21

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¹² ...But afterward, when some friends of James came, Peter wouldn't eat with the Gentiles anymore. He was afraid of criticism from these people who insisted on the necessity of circumcision. ¹³ As a result, other Jewish believers followed Peter's hypocrisy...

Galatians 2:12–13

NLT

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Galatians 2:13

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A landscape with a purple sky and dark purple mountains. The sky is a gradient of purple, and the mountains are dark purple. The text is white and centered in the upper half of the image.

1. Do our motivations and reasoning rest in ourselves or do they rest in Jesus?

1. Do our motivations and reasoning rest in ourselves or do they rest in Jesus?

2. What influence are we having on those observing us - that we might not even know? Does it point to Jesus?