

WORSHIP OF THE LIVING GOD

JANUARY 2, 2022

Gathering to Worship

Prelude

Welcome and Announcements Dee Hammond, Pastor of Missions and Outreach

The Song of Ascent God's people sang together as they gathered and
traveled together up to Jerusalem to worship God.

Congregation I'm Forever Grateful

You did not wait for me to draw near to You,
But You clothed yourself with frail humanity.
You did not wait for me to cry out to You,
But You let me hear Your voice calling me.

And I'm forever grateful to You,
I'm forever grateful for the cross.
I'm forever grateful to You
That You came to seek and save the lost.

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Adoration of God

Call to Worship:

Sing to the Lord a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. 12 Let them give glory to the Lord, and declare his praise in the coastlands
—Isaiah 42.10-12

Quieting of Hearts, Confession of Sin and Invocation

Declaration of Truth:

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This creed traditionally dates back to the early 2nd century.

The word "catholic" means "universal", meaning the one true church made up of all believers in Jesus Christ from every tribe, language, people and nation.

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, Amen, Amen.

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed,
yet saints their watch are keeping; their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

The church shall never perish! Her dear Lord to defend,
To guide, sustain and cherish Is with her to the end;
Though there be those that hate her, And false sons in her pale,
Against or foe or traitor She ever shall prevail.
Mid toil and tribulation, and tumult of her war,
she waits the consummation of peace forevermore;
till, with the vision glorious, her longing eyes are blest,
and the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Proclaiming the Word of God

Reading of God's Word

Isaiah 42.10-12

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. 2 He will not cry aloud or lift up his voice, or make it heard in the street; 3 a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. 4 He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. 5 Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: 6 "I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, 7to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. 8 I am the Lord; that is my name; my glory I give to no other, nor my praise to carved idols. 9 Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them." 10 Sing to the Lord a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. 11 Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. 12 Let them give glory to the Lord, and declare his praise in the coastlands.

All: The grass withers, the flowers fade, but the word of our God will stand forever.

Prayer of Illumination

Sermon

This is CMPC: The Logo

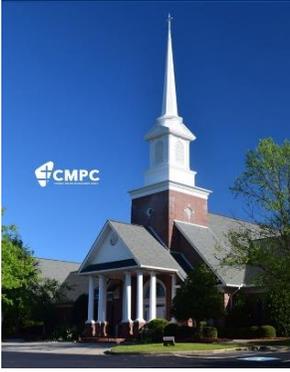
Pastor John

Series: Strength for Today, Hope for Tomorrow: The Book of Revelation

(see the CMPC logo below)

Our Response

Prayer of Application



Chestnut Mountain Presbyterian, PCA
cmpca.org
CMPC Sermon Notes for January 2, 2022

- Series: *Strength for Today, Hope for Tomorrow: The Book of Revelation*
- Message: “*This is CMPC: The Logo*”
- Text: Isaiah 42.1-13

- Exalt, Equip, Engage
- Isaiah 40: Good news for an exiled people: God’s promise of restoration
- Isaiah 41: The nations have no answer for a broken world: futility
- Isaiah 42: God’s answer for a broken world

God Speaks About the Servant (42.1-4)

- o Behold the Servant of the Lord!
- Delighted in by God: “in whom My soul delights”
- The Spirit
- Trinity in view here: Partnership
 - o Promise: Justice for the nations
 - o Methodology/Style
- Compassion/Gentleness
- Steadfastness and Hope

God Speaks to the Servant (42.6-9)

- o Credentials
- o Cosmic Background
- o Call
- o Glory
- o Something New

God’s Exhortation to Celebrate the Servant (42.10-13)

- o The Invitation
- o Worship/Missions
- o The Zeal and the Victory

So What About Us?

- o Carrying out the ministry of Jesus
- o Grasping the extent of the ministry of Jesus
- o Celebrating and proclaiming the ministry of Jesus: Exalt, Equip, Engage