

For a miracle to occur in your marriage it is imperative to invite Jesus to be a part of it.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there; and both Jesus and His disciples were invited to the wedding. John 2:1—2

What is the difference in a marriage that has invited Jesus to be a part of it and one that hasn't?

A marriage that has Jesus in the center of it is based on a covenant not a contract.

A covenant joins two individuals into one flesh.

A covenant involves a promise made with blood.

A covenant involves others besides yourselves.

A covenant involves calling on God as a witness.

A covenant is based on something that cannot easily be broken by man.

For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two, but one flesh. What therefore God has joined together, let no man separate. Matthew 19:5—6

A marriage that has Jesus in the center of it is designed to be other centered rather than me centered.

Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word Ephesians 5:25-26

That He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. Ephesians 5:27

This mystery is great; but I am speaking with reference to Christ and the church. Nevertheless, everyone among you also is to love his own wife even as himself, and the wife must see to it that she respects her husband. Ephesians 5:32-33

What is the real storyline of this passage based on Mary's request.

When the wine ran out, the mother of Jesus said to Him, "They have no wine." John 2:3

And Jesus said to her, "Woman, what does that have to do with us? My hour has not yet come." "His mother said to the servants, "Whatever He says to you, do it." John 2:4-5

You cannot have a wedding without wine.

You cannot find life without the wine Jesus makes.

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Wine is symbolic of the joint relationship between God's goodness and our joy

Now there were six stone waterpots set there for the Jewish custom of purification, containing twenty or thirty gallons each. Jesus said to them, "Fill the waterpots with water." So they filled them up to the brim. John 2:6-7

And He said to them, "Draw some out now and take it to the headwaiter." So they took it to him. John 2:8

When the headwaiter tasted the water which had become wine, and did not know where it came from (but the servants who had drawn the water knew), the headwaiter called the bridegroom John 2:9

And said to him, "Every man serves the good wine first, and when the people have drunk freely, then he serves the poorer wine; but you have kept the good wine until now." John 2:10

This beginning of His signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him. John 2:11

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The miracles of Jesus were not supernatural violations of natural order, but the miracles were supernatural restorations to God's natural order.